AGENDA

LONG BRANCH SEWERAGE AUTHORITY REGULAR MEETING

MAY 18, 2022

| I. | Opening of meeting at | p.m. by | |
|-----|------------------------|---------|--|
| | | | |
| II. | Notation of attendance | | |

| Name | Position | In Out |
|-------------------|-------------------------|--|
| Donald S. Riley | Chairman | |
| Michael Booth | Vice-Chairman | |
| David G. Brown | Secretary | |
| Bryan I. Larco | Treasurer | |
| Vacant | Asst. Secretary/ Treas. | # 17 Manuary and 17 M |
| Thomas Roguski | Executive Director | |
| Charles J. Fallon | Auditor | |
| John L. Bonello | Counsel | |
| Susan Brasefield | Engineer | |
| Liz Vieira | Secretary | |
| | | |
| | | |

III. Announcement by presiding officer, pursuant to New Jersey Open Public Meetings Act, that

Adequate Notice of this Regular Meeting and of all Regular Meetings for the Year 2022, has been provided by publication thereof in the *Link* on February 24, 2022 as a "legal" advertisement and in the *Asbury Park Press* on February 21, 2022 as a "legal" advertisement, and by forwarding duplicates thereof on February 17, 2022, to the Clerks of the City of Long Branch, Borough of West Long Branch and Borough of Monmouth Beach for filing in their respective offices and for posting in a public place in each such Municipality. Notice of this Regular Meeting to be held both in-person and electronically has been provided electronically by posting thereof on the official website of the Long Branch Sewerage Authority pursuant to Public Law 2020, C.11.

| IV. | Public Participation | | |
|------|---|---|--|
| | Motion byAgenda be closed. | , seconded by | that this item of the |
| | | Brown Larco NAYS ABSTAIN | Riley ABSENT |
| V. | As to Minutes of the Regular | Meeting of April 20, 2022 | |
| | Motion by | ng of the Long Branch Sewer | age Authority held on, April |
| | | Brown Larco NAYS ABSTAIN | • |
| VI. | As to Minutes of the Executiv | e Session held on April 20, 2 | 022, if any (NONE) |
| | Motion by minutes of the Executive Sess such Minutes be, and they are | _, seconded by ion held on April 20, 2022, b hereby, approved as recorded | that the reading of the e dispensed with, and that d and circulated. |
| | | Brown Larco NAYS ABSTAIN | Riley ABSENT |
| VII. | Correspondence | | |
| | Motion by, s and filed. | econded by | , as to items to be received |
| | | Brown Larco NAYS ABSTAIN | • |

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LIST OF CORRESPONDENCE FOR REGULAR MEETING LONG BRANCH SEWERAGE AUTHORITY

May 18, 2022

- 1.) Letter dated 4/15/2022 from Colliers Engineering & Design to Ms. Nanette Mathis Bridgett NJDEP, re: 2018 Capital Improvements Project No. S340336-08, Colliers Engineering & Design Project No. LBS-281.
- 2.) Certified letter Notice of Hearing from Ansell, Grimm & Aaron, received 4/18/2022 re: Block 217 Lot 26 / 129 Franklin Ave.
- 3.) Copy of letter dated 4/22/22 from Thomas Roguski to East Point Engineering, re: 298 Westwood Ave/ Block 186 Lot 2 & 4/1 year extension of Treatment Works Approval No. 19-0532
- 4.) Copy of a letter dated 4/26/22 received 4/26/22 from Susan Brasefield, Colliers Engineering to Matthew DuBois, Nelson Engineering Associates, Inc., re: Franklin Beach Townhomes / 124 Franklin Ave. / Block 229 Lots 10.01, 10.02, 10.03, 10.04 & 10.05
- 5.) Copy of letter sent to InSite Engineering dated 04/28/22 received 04/29/22 from Tom Roguski, re: Request for Service Availability / 295 Park Ave / Block 37 Lot 39/ Proposed Addition
- 6.) Certified Notice of Hearing received 04/29/22 from the City of Long Branch, re: 753 Greens Ave / Block 85 Lot 11 / Applicant is requesting variances for trash enclosure and parking area
- 7.) Letter dated 05/03/22 received 05/03/22 from Dugan Brinkmann Maginnis & Pace, Attorneys at Law, re: Hospitality Cover Plus, LLC/ Date Loss: April 6, 2022/ Location 1 Ocean Blvd
- 8.) Certified Notice of Hearing received 05/04/22 from Applicant Joey Levy, re: 513 Norwood Ave / Block 103 Lot 2.01/ The applicant seeks approval for a circular driveway expansion
- 9.) Certified letter dated 04/22 received 05/04/22 from CME Associates, re: Application for a NJ Department of Environmental Protection/ Coastal General Permit #13/ For MLK Jr. Monument Park/ Block 451 Lot 3
- 10.) Letter dated 05/03/22 received 05/09/22 from InSite Engineering, re: Utility Availability Request / Proposed Mixed Use Building / 201, 213 & 215 Third Ave / Block 228 Lots 1, 42 & 43.01

- 11.) Copy of letter dated 05/10/22 received 05/10/22 from Thomas Roguski to George Jackson/ Business Administrator, re: Resignation of Authority Commissioner/ Thomas J. George
- 12.) Certified letter dated 05/04/22 received 05/10/22 from Ansell Grimm & Aaron, re: 169 Chelsea Ave / Block 278 Lot 3/ Applicant is proposing to subdivide the existing residential lot into four residential lots and construct four new single-family homes
- 13.) Certified Notice of Public Hearing dated 05/01/22 received 05/10/22 from Steven P. Gouin, Esq., re: 333-345 Second Ave/ Block 212 Lot 4,5 & 11/ Applicant proposes to construct 15-unit residential townhomes
- 14.) Certified letter dated 05/05/22 received 05/10/22 from the Catelli Law Firm, re: 60 Atlantic Ave/ Block 436 Lot 24/ Applicant seeks preliminary and final site plan approval with use and bulk variance relief for the purposes of multi-family residential use
- 15.) Copy of letter dated 05/10/22 received 05/10/22 from Thomas Roguski to Kevin Hayes/ InSite Engineering, LLC., re: Request for Service Availability/ Proposed Mixed Use Bldg./ 201,213 & 215 Third Ave/ Block 228 Lots 1, 42 & 43.01
- 16.) Copy of letter dated 05/11/22 received 05/12/22 from Colliers Engineering & Design, re: Capital Improvements to the Collection System/ Sanitary Sewer Railroad Crossing Lining Project
- 17.) Colliers Engineering & Design status report dated 05/13/22 received 05/13/22, re: May 2022 Meeting
- 18.) NJDOT letter dated 04/0/22 received 04/18/22, re: Rt 71, Bridge over NJ Transit, Borough of Deal, Monmouth County, requesting LBSA to enter into utility agreement

| VIII. | . Report of Executive Director for the May 2022 Meeting | | | | | |
|-------|---|--|--|--|--|--|
| | Motion by, seconded by that the same, as prepared and submitted, is approved, and ordered received and filed and made a part of the Minutes of this Meeting. | | | | | |
| | Booth Brown Larco Riley AYES NAYS ABSTAIN ABSENT | | | | | |
| IX. | As to Bills submitted for payment by Long Branch Sewerage Authority for the Month of April 2022 | | | | | |
| | Resolution by, seconded by that the Schedule of Bills for the Month of April 2022 prepared and submitted by the Executive Director for approval, is found regular and payment of each and all thereof, be, and it is, hereby, authorized to be made out of funds of Authority as the same are, or may become, available for such purpose. | | | | | |
| | Booth Brown Larco Riley AYES NAYS ABSTAIN ABSENT | | | | | |
| X. | Report by Authority Counsel of the Activities of that Office and of Actions taken since April 20, 2022 | | | | | |
| | Motion by, seconded by that all actions taken, and dispositions made by Authority Counsel, of and with regard and with regard to each and all of the foregoing items be, and they are in all respects, approved, confirmed and ratified. | | | | | |
| | Booth Brown Larco Riley AYES NAYS ABSTAIN ABSENT | | | | | |
| XI. | Report by Authority Auditor of the Activities of that Office and of Actions taken since April 20, 2022 | | | | | |
| | Motion by, seconded by that all actions taken by Authority Auditor, of and with regard to each and all of the foregoing items be, and they are in all respects, approved, confirmed and ratified. | | | | | |
| | Booth Brown Larco Riley AYES NAYS ABSTAIN ABSENT | | | | | |

| XII. | . Report, if any, by Investment Committee | | | | | | | |
|-------|---|----------------|------------------|------------------|-----------------|----------|--|--|
| | Resolution by Investments be a | approved and | , second | | that the | | | |
| | A | Boo YES | oth NAYS | | Larco ABSENT | Riley | | |
| XIII. | Transfers, if any | , | | | | | | |
| | Resolution by, seconded by that the List of Transfers, as submitted, is approved, ordered, received and filed and made a part of the Minutes of this Meeting. | | | | | | | |
| | A | Booth YES | | Larco ABSTAIN | Riley ABSENT | | | |
| XIV. | Old Business | • | | | | | | |
| A. | Engineer's Report, i 1. Report, i 2. Action, i | f any | elopment Proje | cts | | | | |
| B. | Capital Improve | ment Progra | m | | | | | |
| | See attached Eng | gineer's Statu | us Report, dated | May 13, 2022. | | | | |
| XV. | New Business | | | | | | | |
| XVI. | Miscellaneous S | uggestions f | for Good of Aut | hority | | | | |
| XVII. | Adjournment at | | o'clock p.m. | | | | | |
| | Motion by meeting be adjoin | urned. | , second | led by | | that the | | |
| | A | Booth YES | Brown NAYS | Larco ABSTAIN | Riley ABSENT | | | |

RESOLUTION

| Mr | offered | the | following | Resolution | and | moved | its | adoption |
|----------------|---------|-----|-----------|------------|-----|-------|-----|----------|
| seconded by Mr | | | | | | | | |

- WHEREAS, the Long Branch Sewerage Authority (hereinafter "the Authority") requires to purchase a compressor unit required for its Cogeneration Combined Heat and Power (CHP) System, pursuant to N.J.A.C. 5:34-9.1 Purchase of Proprietary Goods or Services, and
- WHEREAS, the referenced compressor unit is an in-kind replacement required for proper operation of the Cogeneration Combined Heat and Power (CHP) System, and
- WHEREAS, the referenced Cogeneration Combined Heat and Power (CHP) System and associated components are proprietary and specifically designed and required for the proper operation of the Cogeneration Combined Heat and Power (CHP) System, and
- WHEREAS, the referenced compressor unit is specially designed for the specific operational needs of the Cogeneration Combined Heat and Power (CHP) System, and the use of a compressor unit other than the proprietary one will undermine the functionality or operational performance of the existing Cogeneration Combined Heat and Power (CHP) System; and
- WHEREAS, the Authority has a substantial investment in Cogeneration Combined Heat and Power (CHP) System that warrants reliance on a specific manufacturer and vendor to maintain the value of the investment; and
- WHEREAS, the Authority Executive Director has certified in writing that the goods are of a specialized nature and necessary for the proper operation of the Cogeneration Combined Heat and Power (CHP) System, per the certification attached hereto and made a part hereof, and
- WHEREAS, the Authority desires to purchase in-kind replacement compressor unit for its Cogeneration Combined Heat and Power (CHP) System per quote SQ_019189-2, from Emerson Climate Technologies through Vilter Manufacturing LLC, in the amount of \$6,672.00, attached hereto and made a part hereof, and
- WHEREAS, the Authority Executive Director has certified that there are funds available for this purchase as per the certification attached hereto and made a part hereof, and
- **NOW, THEREFORE BE IT RESOLVED**, by the Long Branch Sewerage Authority that the Authority is hereby authorized to purchase the in-kind replacement compressor unit, in the amount of \$6,672.00, from Emerson Climate Technologies through Vilter Manufacturing LLC, required for its Cogeneration Combined Heat and Power (CHP) System.
- **BE IT RESOLVED FURTHER RESOLVED** that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley
Mr. Booth
Mr. Brown
Mr. Larco

Date: May 18, 2022 R1.5-2022

R1.5-2022 Exhibits A, B, C

RESOLUTION

| Mr | offered the following Resolution and moved its adoption; seconded by |
|--|--|
| | REAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, clusion of the public from a meeting in various circumstances, and |
| WHE | REAS, this public body is of the opinion that such circumstances presently exist, |
| NOW, follows: | THEREFORE BE IT RESOLVED by the Long Branch Sewerage Authority as |
| 1. subject matters | The Public shall be excluded from discussion and action upon the hereinafter s. |
| 2. 7 | The general nature of the subject matter to be discussed is as follows: |
| | It is anticipated at this time that the above-stated subject matters will be made at matters are resolved. |
| 4. Т | This Resolution shall take effect immediately. |
| ROLL CALL: | |
| Mr. Riley Mr. Booth Mr. Brown Mr. Larco | - - - - - |
| Date: ResExSess | |

Long Branch Sewerage Authority

150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740-0702

Thomas Roguski, PE, CME Executive Director

> Fallon & Co., LLP Accountants

Colliers Engineering & Design Consulting Engineers

> Manna & Bonello, P.A. Counsel

David G. Brown Secretary

Donald S. Riley

Michael Booth

Vice-Chairman

Chairman

Bryan I. Larco Treasurer

Vacant Asst. Sec. Treas. Fax (732) 222-7947

(732) 222-0500

May 12, 2022

Re: Compressor Unit for the

Cogeneration Combined Heat and Power (CHP) System

Long Branch Sewerage Authority Monmouth County, New Jersey

The Long Branch Sewerage Authority (Authority) requires the purchase of an in-kind replacement compressor unit for its Cogeneration Combined Heat and Power (CHP) System. The referenced compressor unit will require replacement.

The referenced CHP System and associated components are proprietary and specifically designed and required for the proper operation of the CHP System. The referenced compressor unit is an inkind replacement required for proper operation of the CHP System.

The referenced compressor unit is specially designed for the specific operational needs of the CHP System, and the use of a compressor unit other than the proprietary one will undermine the functionality or operational performance of the existing CHP System.

The Authority has a substantial investment in its CHP System, which was installed under the Wastewater Treatment Plant Modification Project Contract, dated December 2009.

Very truly yours,

LONG BRANCH SEWERAGE AUTHORITY

Thomas Roguski Executive Director

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\\scrver2\Users\\troguski\Equipment&RFPs\2022\CopelandScrollCompressor\EXHIBIT A 220512 CompressorUnit(Cogen).doex



REMIT TO: Vilter Manufacturing LLC 24856 Network Place Chicago, IL 60673-1248





Vilter Manufacturing LLC 5555 South Packard Ave. Cudahy, WI 53110-2623

PH: (414) 744-0111 FAX: (414) 744-1769

LONG BRANCH SEWERAGE AUTHO 150 JOLINE AVE LONG BRANCH, NJ 07740

Quotation

 Number
 : SQ_019189-2

 Date
 : 05/04/22

 Page
 : 1 of 1

 Sales order
 : Requisition

 Your ref
 : 42081

 Quotation deadline
 : 06/03/22

 Payment
 : See Below

| <u>Ntermenumber</u> Description | Quantity Unit | Unit price | Ship date | Disc. pct. | Discount | Amount |
|---|---------------|------------|-----------|------------|----------|----------|
| ZNH22C2A-KXX-1i COMP 22C2 BARE SINGLE UL WEUSITE | 1.00 EA | 6,672.00 | 05/04/22 | | | 6,672.00 |

These items are controlled by the U.S. Government and authorized for export only to the country of ultimate destination for use by the ultimate consignee or end-user(s) herein identified. They may not be resold, transferred, or otherwise disposed of, to any other country or to any person other than the authorized ultimate consignee or end-user(s), either in their original form or after being incorporated into other items, without first obtaining approval from the U.S. government or as otherwise authorized by U.S. law and regulations.

Sales balance 6,672.00 Total discount 0.00

Misc. charges 0.00 Sales tax 0.00 Round-off 0.00 Total 6,672.00 USD



CERTIFICATION REQUIRED BY THE LOCAL FINANCE BOARD

I, THOMAS ROGUSKI, EXECUTIVE DIRECTOR OF THE LONG BRANCH SEWERAGE AUTHORITY, COUNTY OF MONMOUTH, HEREBY CERTIFY THAT THERE ARE FUNDS AVAILABLE FOR THE PURPOSE OF AWARDING A CONTRACT AND/OR EXPENDING FUNDS FOR THE PURPOSE IDENTIFIED BELOW. THE AMOUNT OF THE CONTRACT AND/OR EXPENDITURE IS: \$6,672.00

PURPOSE:

Compressor Unit for Cogeneration Combined Heat and Power System

ACCOUNT TO BE CHARGED:

General Fund

NAME OF PAYEE AND/OR SUCCESSFUL BIDDER:

Emerson Climate Technologies through Vilter Manufacturing LLC

CERTIFICATION DATED:

May 12, 2022

Thomas Roguski, Executive Director



LONG BRANCH SEWERAGE AUTHORITY EXECUTIVE DIRECTOR'S REPORT FOR THE PERIOD APRIL 17, 2022 TO MAY 15, 2022

We have treated an average daily flow of 3.63 MGD, the effluent quality being of a good degree with an average suspended solid discharge of 8.4 ppm and an average B.O.D. discharge of 11.4 ppm. We have met all limits of our discharge permit.

As previously reported, the Authority's Coronavirus (COVID-19) Plan and Increased Staffing Plan have been implemented and are currently on-going. Please note that plan adjustments/changes may be needed to address new situations as they arise.

As the Commissioners are aware, Mr. Thomas J. George has retired from the Long Branch Sewerage Authority Board of Commissioners effective May 1, 2022 for personal reasons. I have written to the City to respectfully request that the Mayor and Council consider appointing a new commissioner for the remainder of the vacant term through February 1, 2023.

Last year, a committee was formed to discuss commissioner compensation, and the committee determined that such discussion should be postponed until the economy improves. It is recommended that a committee be reformed at this time to discuss commissioner compensation and consider any actions that may be necessary. Committee findings will be reported to the Board for discussion.

The compressor unit for the Authority's Cogeneration Combined Heat and Power (CHP) System needs replacement. A quotation for in-kind replacement has been received in the amount of \$6,672.00. The compressor unit is specially designed for the specific operational needs of the CHP System, and the use of a compressor unit other than the proprietary one will undermine the functionality or operational performance of the existing CHP System.

We have calculated daily and projected flows for the Capacity Assurance Program. Our average twelvementh flow is 3.494 MGD, with an additional 0.55157 MGD in approved and conceptual projects for a total of 4.046 MGD. This gives the Authority an additional available capacity of 1,354,268 gallons per day or 4,514 units based on 300 gallons per day per unit at full capacity, or 3,614 units based on 300 gallons per day per unit at 95% capacity.

The Authority's Collection System Crew for the month has investigated seventeen (17) stoppages, of which five (5) were the responsibility of the LBSA and twelve (12) were the private owners' responsibility.

Respectfully submitted,

Thomas Roguski, PE, CME

Executive Director

| Capacity | Assurance | | | | | | |
|------------|---------------------|-----------------------------------|-----------|------------------------------------|-----------|--------------|-----------------|
| | Present Flow MGD | Approved Project | Est. Flow | Conceptual Project | Est. Flow | ************ | |
| | MGD | A VS-4. (00 - D 4-7) | 0.00400 | | | | |
| A 00 | | Aqua-Vista (20 + Retail) | 0.00436 | Broadway Arts Group (590 + 100K) | 0.18700 | | |
| Apr-22 | 3.63 | Casey Jones Redevelopment | 0.00876 | 700 Joline Avenue | 0.007 | | |
| Mar-22 | 3.37 | The Westwood (53) | 0.0159 | 3 New Court Mixed Use (26 + 1.4K) | 0.00794 | | |
| Feb-22 | 3.38 | 178 Chelsea Avenue School (34) | 0.0102 | SICA Development | 0.002636 | | |
| Jan-22 | 3.00 | Willow Ave. Redevelopment (104) | 0.01670 | 279 Third Avenue (70) | 0.021 | | |
| Dec-21 | 2.70 | 27, 31, 35 & 37 Third Avenue | 0.00244 | 175 Chelsea Avenue (33) | 0.0099 | | |
| Nov-21 | 3.07 | Takanassee Lake (13) | 0.00390 | 305 Broadway (Office/Warehouse) | 0.000878 | | |
| Oct-21 | 3.13 | The Reef (26 Townhouses) | 0.00780 | Synagogue Add 295 Park Ave. | 0.00521 | | |
| Sep-21 | 3.79 | PAX Plaza (24 + retail/resturant) | 0.02022 | Bluffs (109) | 0.0327 | | |
| Aug-21 | 4.04 | 124 Franklin Avenue (4) | 0.0012 | 145-153 Morris Avenue (125) | 0.0375 | | |
| Jul-21 | 4.58 | The Enclave at West End (20) | 0.006 | 390-392 Ocean (154) | 0.0462 | | |
| Jun-21 | 3.89 | Ocean Gate at Cooper Avenue | 0.03788 | Neptune Avenue (62 + 18.4K) | 0.02044 | | |
| May-21 | 3.35 | 180 Brighton (24 + 5.5K) | 0.00595 | 201 - 215 Third Avenue (40 + 8.4K) | 0.01284 | | |
| total | 41.93 | 180 Morris Avenue (28 + Office) | 0.00457 | | | | |
| | | Onada Surf Club Hotel | 0.01290 | | | | |
| Design | 5.4 | Broadway 7-11 | 0.00034 | | | | |
| Avg. | 3.494 | 15 Atlantic Avenue (4) | 0.0012 | | | | |
| Approved | 0.1603 | Total Approved Project | 0.160318 | Total Conceptual Project | 0.39125 | | |
| Conceptual | 0.3912 | | | Approved & Conceptual | 0.55157 | | |
| total | 4.046 | 95% of capacity is | 5.13 | Percent of 100% capacity available | 25% | 1.35 | MGD |
| | | | | Percent of 95% capacity available | 21% | 1.08 | MGD |
| Available | 1.354268 | | | Equivalent Units Available | 4,514 | @ 100% | └ % Capacity |
| in MGD | | , | | based on 300 gals/day/ unit | | | |
| | | | | Equivalent Units Available | 3,614 | @ 95% | Capacity |
| | | | | based on 300 gals/day/ unit | | | |

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May 13, 2022

VIA EMAIL

Mr. Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740

Engineer's Status Report
May 2022 Meeting
Colliers Engineering & Design Project No. LBS-001

Dear Mr. Roguski,

The following is a report on the status of projects for which Colliers Engineering & Design is responsible:

1. WWTP Hot Water System Improvements (LBS-272)

The project was originally bid on February 11, 2020, and there were no bidders. A site meeting was held on July 6, 2021. Colliers Engineering & Design has revised the plans per the meeting and the project will be held for construction until a later date. A PDF of the plans will be provided by the end of May.

2. Sanitary Sewer Railroad Crossing Study and Improvements (LBS-274)

CCTV of the railroad crossings were completed on May 6, 2021. A memo summarizing the results was issued on July 16, 2021. There were no major issues requiring replacement found. The contract documents for lining of the crossings were provided to LBSA for review and have been submitted to NJDEP.

3. Hoey Pump Station Force Main Replacement (LBS-275)

Final paving is being performed now.

4. Sludge Holding System Modifications & Final Settling Tank Improvements (LBS-281)

Project meeting was held March 8, 2022. Thomas Controls has started work on the gears and sprockets, performed test pits for the pump station valve chamber, and started demolition of the tank area. Shop drawing reviews are continuing.

5. I/I Study and Improvements (LBS-284)

Survey has been completed and design is being finalized.



6. Air Permit Renewal (LBS-311)

Colliers Engineering & Design is coordinating renewal of air permits and compliance review with our subconsultant, Trinity. Trinity has completed the generator general permits. A meeting was held on March 7, 2022 to review the existing WWTP permit. The permit will be renewed with no changes.

7. Solar Feasibility Study (LBS-0320)

A meeting was held to review draft report. Additional revisions are being added to the report.

8. Planning Document for Infrastructure Bill (LBS-001)

The letters of Intent have been submitted to NJIB. A Planning Document is being prepared and will be submitted to NJDEP.

9. Active Escrow Projects

LBS-277 - Transit Village (in construction)

As-builts have been submitted and added to VueWorks. A closeout letter was sent on March 25, 2022.

LBS-278 - The Reef (in construction)

Final tests and inspection are being scheduled. As-builts have not been submitted yet.

LBS-290 - Takanassee (in construction)

Sanitary main and laterals installed. Final testing to be performed. Punchlist was sent to Applicant on June 7, 2021.

LBS-292 - Proposed 7-Eleven

Approval letter was sent January 7, 2021 to the Applicant.

LBS-295 - Broadway Place (Phase I/II)

Approval letter sent May 12, 2020. Developer's agreement and fees were sent to the Applicant on July 9, 2020.

LBS-299 - The Belmont

Application was approved. Performance bond was submitted.

LBS-305 - Pax Plaza

Revised connection fees letter was provided to Applicant on February 22, 2022.

LBS-306 - 38 Sternberger Avenue (in construction)

Lateral connection is complete. Final testing/inspection has been completed. Asbuilts were submitted and returned for correction on May 10, 2022.

LBS-308 - Chelsea School

Approval letter was sent February 26, 2021.



LBS-309 - Rt. 36 Resurfacing

Review letter was sent on December 23, 2020 to NJDOT.

LBS-310 - Pleasure Bay Park Pool Improvements (in construction)

Construction is substantially complete. Final walkthrough to be scheduled, followed by project closeout. As-builts to be submitted.

LBS-314 - The Enclave at West End (in construction)

Pre-construction meeting was held on November 12, 2021. Building permit pending for Building #1 only. Construction is underway. Pipe and manholes have been installed.

LBS-315 - NJDOT Bridge over Troutman's Creek

Review letter was sent on January 14, 2021 to NJDOT.

LBS-0316 - Ocean Gate (in construction)

Additional Preconstruction meeting was held in the field on November 22, 2021. Sanitary construction stopped pending submission of shop drawings and revised drawings. A site meeting was held on April 6, 2022. Contractor needs to provide revised shop drawings.

LBS-0317 - 175 Chelsea Avenue

Review letter was sent on June 8, 2021 to the Applicant. A revised submission was made, and a letter was sent to the Applicant on September 9, 2021 outlining remaining items to be submitted.

LBS-0318 - 15 Atlantic Avenue Townhouse (in construction)

Pre-construction meeting was held on November 4, 2021. The lateral from adjacent lot has been installed.

LBS-0321 - 290 Ocean Avenue

Review letter was sent on January 10, 2022 to the Applicant.

LBS-0322 - Franklin Beach Townhomes

Review letter was sent on March 30, 2022.

If you have any questions, or require additional information, please do not hesitate to contact me.

Sincerely,

Colliers Engineering & Design, Inc.:

(DBA Maser Consulting)

Susan Brasefield PE, PP, CME Geographic Discipline Leader

SSB/fab

LONG BRANCH SEWERAGE AUTHORITY RECEIPTS FOR THE MONTH OF APRIL 2022 AMOUNTED TO \$516,543.57

| DIVIDED AS FOLLOWS: | | | Acct. # | | |
|--|----|--|--|--|--|
| Service, Fees & Interest on Sewer Charges Interest on Collection Account Interest on EFT Account Interest on Operating Account Interest on Developers Escrow Interest on Payroll Account Interest on 2014 Revenue Bonds Interest on Bond Reserve Fund Interest on Revenue Fund Interest on General Fund Interest on Bond Service Fund Interest on Maintenance Reserve Fund | \$ | 516,227.80 154.41 0.00 48.54 53.05 4.06 1.55 0.00 32.83 21.02 0.00 0.31 | 300024645 300024645 300005872 300024652 300032044 300024660 821686 217757 217800 217801 217802 217803 | | |
| | \$ | 516,543.57 | | | |
| Investments as of 5/18/22 C/D's Maintenance Reserve Fund - Kearny Bank Interest Rate .05% | \$ | 123,000.00 | | | |
| 2002A Bond Reserve Fund - Kearny Bank Interest Rate .05% | \$ | 140,000.00 | | | |
| Cash Transfers for the Month of April 2022 | | | | | |
| From Collection to Revenue Fd Trustee From Revenue Fund toOperating - Chkg. From Operating Ckg. To EFT Chkg. From General Trustee to Operating Ckg. From Collection to Payroll Ckg. From Operating to Payroll Ckg. From Collection to Operating | \$ | 825,000.00 756,809.00 293,091.62 40,907.50 65,844.76 130,163.46 96,917.41 | | | |

LONG BRANCH SEWERAGE AUTHORITY BANK BALANCE, PETTY CASH, AND INVESTMENTS FOR THE MONTH OF APRIL 2022 AMOUNTED TO \$10,826,315.08

| REVOLVING CKG ACCTS KEARNEY FEDERAL SVGS. | | | Acct. # |
|---|----------|--|--|
| Payroll Checking Accounts Payable Checking EFT Checking Petty Cash | \$ \$ | 3,127.14 271,842.76 0.00 400.00 275,369.90 | 300024660 300024652 340785872 N/A |
| ESCROW ACCT KEARNEY FEDERAL SVGS. | | | Acct.# |
| Developer's Escrow | \$ | 222,540.33 | 300032044 |
| TRUST ACCT KEARNEY FEDERAL SVGS. | | | Acct. # |
| Collection Account | \$ | 34,875.44 | 300024645 |
| TRUST ACCOUNTS - BANK OF NEW YORK | | | Acct. # |
| 2014 Revenue Bonds 2014 Revenue Bonds Bond Reserve Fd. 02B Bond Service Fd. 02B Bond Reserve Fd. 02A Operating Fund Revenue Fund General Fund Bond Service Fund Maint. Reserve Fund | \$ | 273,586.36 0.00 0.00 0.00 673.91 5,755,503.10 4,211,413.15 1.86 52,351.03 10,293,529.41 | 821686 821687 217741 217755 217757 217567 217800 217801 217802 217803 |
| Cash Requirements for Payroll | | | |
| Payperiod End 4/21/22 in the amount of | \$ | 62,963.24 | |
| Payperiod End 5/5/22 in the amount of | | 59,890.07 | |
| Health Insurance Waiver 1st Quarter | | 8,505.64 | |

| Range of Checkin | ng Accts: First to L ort Type: All Checks | ast Ran Report Format: | ge of Check Dates: 04/21/22 t Detail Check Type: | o 05/18/22 Computer: Y | Manual: Y Dir Deposit: | : Y |
|--|---|------------------------------|---|---------------------------|--|---------|
| Check # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account | | Reconciled/Void Ref Num Contract Ref Seq Ac | |
| | EFT ACCOUNT NJSH0010 NJSHBP HEALTH BENEFIT ACTIVE | 29,113.55 | 01-900-001-8104 | Expenditure | 1179 1 | 9 |
| 22000012 12 | HEALTH BENEFIT RETIRED | 16,170.51 | FRINGE BENEFITS-HEALTH PLAN 01-900-001-8104 FRINGE BENEFITS-HEALTH PLAN | Expenditure | 2 | 1 |
| Checking Account | Totals <u>Paid Vo</u> Checks: 1 irect Deposit: <u>0</u> Total: 1 | oid <u>Amount I</u> 0 45,284 | 1.06 0.00 0.00 0.00 | | | |
| OPERATIONS 15199 04/21/22 22000166 1 | Operating Account LBSEW005 L.B.SEWERAGE AUTH. PAYPERIOD END 4/16 D.D. | | 01-000-001-1021 | G/L | 1166 2 | 5 |
| 22000166 2 | NET CHECKS | 2,868.84 | | G/L | 3 | 1 |
| 22000166 3 | TAXES | 20,907.70 | P/R CK'G #100024660-CJB 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 4 | 1 |
| 15200 04/21/22 22000169 1 | THOMA020 THOMAS CONTROLS, I PAYMENT REQUEST #1 | NC. | 01-100-001-1290 RF-DUE FROM/TO GENERAL FUND | G/L | 1168 2 | |
| 15201 04/22/22 22000058 3 | GARDEOOS GARDEN STATE LABS LAB ANALYSIS - FEB | | 01-900-003-7102 REPAIRS & SUPPLIES - LAB | Expenditure | 1169 1 | 1 |
| 22000058 4 | LAB ANALYSIS - MARCH | 3,072.00 | | Expenditure | 2 | 1 |
| | EZPASO10 EZ PASS EZPASS | 150.00 | 01-900-001-8605 MISCELLANEOUS | Expenditure | 1171 1 | 1 |
| | LBSEW005 L.B.SEWERAGE AUTH. HEALTH INS. WAIVER/ PAYOUT D | | | G/L | 1176 2 | 1 |
| 22000183 2 | NET CHECKS | 979.41 | | G/L | 3 | 1 |
| 22000183 3 | TAXES | 2,581.77 8,505.64 | P/R CK'G #100024660-CJB 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 4 | 1 |
| | TITAN010 TITAN CONTINUING ECCONTINUING EDUCATION CLASS | | 01-900-001-8603 EDUCATION,TRAVEL,ENTERTAINME | Expenditure NT | 1172 2 | 1 |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | • | Void Ref Num Ref Seq Acct |
|----------------------|-------|---|-------------|---|----------------|------------------------------|
| OPERATIONS | | | ntinued | | | |
| | 03/22 | LBSEW005 L.B.SEWERAGE AUTH.PAYRO | | | | 1173 |
| 22000182 | 1 | PAYPERIOD END 4/30/22 D.D. | 37,503.95 | 01-000-001-1021 | G/L | 2 1 |
| 22000182 | 2 | NET CHECKS | 2 780 85 | P/R CK'G #100024660-CJB 01-000-001-1021 | G/L | 3 1 |
| | _ | ner disens | 2,700.03 | P/R CK'G #100024660-CJB | 0/ L |) T |
| 22000182 | 3 | TAXES | 19,605.27 | 01-000-001-1021 | G/L | 4 1 |
| | | | 59,890.07 | P/R CK'G #100024660-CJB | | |
| | | | 39,690.07 | | | |
| 15205 05/0 | 06/22 | MARBB016 MARLIN BUSINESS BANK | | | | 1174 |
| 22000016 | 10 | FOLDING MACHINE . | 310.00 | 01-900-001-8300 | Expenditure | 1 1 |
| 22000016 | 11 | MATE MACHINE | 41.00 | OFFICE EXPENSES | m | |
| 22000010 | 11 | MAIL MACHINE | 41.00 | 01-900-001-8300 OFFICE EXPENSES | Expenditure | 2 1 |
| | | ****** | 351.00 | OFFICE EXPENSES | | |
| | | | | | | |
| 22000017 | • | INTRAOOS INTRADO ENTERPRISE COLL | | 01 000 001 0000 | roman dilacca. | 1175 |
| 22000017 | U | CONFERENCE CALL IN | 23.04 | 01-900-001-8605 MISCELLANEOUS | Expenditure | 1 1 |
| | | | | 11800388111180000 | | |
| thecking Aco | count | | Amount P | | | |
| | ni | Checks: 9 0 rect Deposit:00 | 165,663 | | | |
| | U | Total: $\frac{0}{9}$ | 165,663 | | | |
| | | | 200,000 | 0,00 | | |
| AYROLL | | PAYROLL CHECKING | _ | | | |
| 491 04/2 22000167 | | INTEROOS INTERNAL REVENUE SERVICE FEDERAL TAXES PERIOD END 4/16 | | 01-500-001-1820 | G/L | 1167 1 1 |
| 22000107 | - | PEDERAL PARES PERTOD END 4710 | 1,131.33 | FEDERAL WITHHOLDING PAYABLE | G/L | 1 1 |
| 22000167 | 2 | FICA EMPLOYEE | 4,933.79 | 01-500-001-1810 | G/L | 2 1 |
| 27400167 | , | | 4 000 00 | FICA PAYABLE-EMPLOYEE | | |
| 22000167 | 3 | FICA EMPLOYER | 4,933.86 | 01-900-001-8101 FRINGE BENEFITS-FICA | Expenditure | 3 1 |
| | | | 17,059.24 | LYTHOE DENELLIDALICA | | |
| | | | • | | | |
| | | NJST0010 NJ STATE GROSS INCOME T | | 01 500 001 1020 | - (- | 1167 |
| 22000168 | 1 | STATE TAXES PERIOD END 4/16 | 2,65/.8/ | 01-500-001-1830 N.J. WITHHOLDING TAX PAYABLI | G/L c | 4 1 |
| 22000168 | 2 | SUI/SDI EMPLOYEE | 430.71 | 01-500-001-1840 | G/L | 5 1 |
| | | · | | SUI, SDI PAYABLE-EMPLOYEE | 7, - | _ |
| 22000168 | 3 | SUI/SDI EMPLOYER | 759.88 | 01-900-001-8102 | Expenditure | 6 1 |
| | | - | 3,848.46 | FRINGE BENEFITS-SUI & SDI | | |
| | | | 3,070.70 | | | |
| | | INTEROOS INTERNAL REVENUE SERVICE | | | | 1177 |
| 22000185 | 1 | FEDERAL TAXES | 886.65 | 01-500-001-1820 | G/L | 4 1 |
| 22000185 | 2 | FICA EMPLOYEE | 50K 05 | FEDERAL WITHHOLDING PAYABLE 01-500-001-1810 | G/L | 5 1 |
| FFOOTOJ | 4 | I TOU CHILEDICE | 120.27 | 0T 100_00T_TOTA | U/ L |) I |

| Check # Che | | e Vendor Description | | Amount Paid | Charge Account | Account Type | Reconciled/Vo Contract | | |
|----------------------|---------|-------------------------------------|------------------|----------------------|--|--------------|---------------------------|----------|---------|
| PAYROLL | | PAYROLL CHECKING | Conti | nued | | ** | | | |
| 495 INTE 22000185 | | EVENUE SERVICE C FICA EMPLOYER | ontinued | | 01-900-001-8101 FRINGE BENEFITS-FICA | Expenditure | | 6 | 1 |
| | | | | 2,080.57 | | | | | |
| 496 04/ 22000184 | | NJST0010 NJ STATE GR STATE TAXES | OSS INCOME TAX | | 01-500-001-1830 | G/L | | 117 1 | 77 1 |
| 22000184 | 2 | SUI/SDI EMPLOYEE | | 55.01 | N.J. WITHHOLDING TAX PAYABLE 01-500-001-1840 SUI, SDI PAYABLE-EMPLOYEE | G/L | | 2 | 1 |
| 22000184 | 3 | SUI/SDI EMPLOYER | | 105.35 | 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | Expenditure | | 3 | 1 |
| | | | | 501.20 | . Hallow Dullar 210 OUZ & OUZ | | | | |
| 497 05/ | 05/22 | INTEROOS INTERNAL RE | VENUE SERVICE | | | | | 117 | 78 |
| 22000193 | | FEDERAL TAXES PERIOD | | 6,630.32 | 01-500-001-1820 FEDERAL WITHHOLDING PAYABLE | G/L | | 1 | 1 |
| 22000193 | 2 | FICA EMPLOYEE | | 4,722.03 | 01-500-001-1810 FICA PAYABLE-EMPLOYEE | G/L | | 2 | 1 |
| 22000193 | 3 | FICA EMPLOYER | wa-100-11-0-1 | | 01-900-001-8101 FRINGE BENEFITS-FICA | Expenditure | | 3 | 1 |
| | | | | 16,074.37 | | | | | |
| | | NJST0010 NJ STATE GR | | | | | | 117 | 78 |
| 22000194 | 1 | STATE TAXES PERIOD EN |) 4/30 | 2,470.21 | 01-500-001-1830 N.J. WITHHOLDING TAX PAYABLE | G/L : | | 4 | 1 |
| 22000194 | 2 | NJ SUI/SDI EMPLOYEE | | 393.75 | | G/L | | 5 | 1 |
| 22000194 | 3 | NJ SUI/SDI EMPLOYER | | 666.94 | 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | Expenditure | | 6 | 1 |
| | | | | 3,530.90 | | | | | |
| Checking Acc | count ' | Totals <u>Paid</u> Checks: 6 | <u>void</u> O | Amount Pa 43,094 | .74 0.00 | | | | |
| | Di | rect Deposit: 0 Total: 6 | <u>0</u> 0 | 43,094 | .00 0.00 .74 0.00 | | | | |
| Report Total | S | Paid Checks: 16 | <u>void</u> 0 | Amount Pa 254,042 | aid Amount Void 59 0.00 | | | | |
| | Di | rect Deposit: 0 Total: 16 | <u>0</u> | 254,042 | | | | | |

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|------------|--------------|---------------|------------|------------|
| | 2-01 | 61,973.92 | 0.00 | 192,068.67 | 254,042.59 |
| Total Of A | All Funds: | 61,973.92 | 0.00 | 192,068.67 | 254,042.59 |

May 16, 2022 10:35 AM

| P.O. Type: All Range: First Format: Detail without Line Item Notes | to Last | | | Open: N Rcvd: Y Bid: Y S | Paid: N Held: Y State: Y | void: N Aprv: N Other: Y | Exempt: Y | | | |
|---|--|---|--|---|--------------------------------------|--------------------------------|--|--|--------------------------------------|-----------------|
| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | | | Sta | First Rcvd Stat/Chk Enc Date Date | | Chk/Void Date Invoice | 1099 :e Exc1 |
| ADVANOOS ADVANTECH CORPORATION 22000045 01/03/22 SCADA MAINT. BLANKET - 2022 2 SCADA MAINT. Q4-12/21-2/22 | 2,875.00 | 2022 B 2,875.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | SUPPLIES-DI | SPOSAL | ~ | 01/03/22 | 01/03/22 05/10/22 | 47741 | |
| 22000070 02/08/22 DC POWER SUPPLY 1 DC POWER SUPPLY | 320.00 | 320.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | SUPPLIES-DI | SPOSAL | | 02/01/22 | 02/07/22 04/29/22 | 47730 | • |
| Vendor Total: | 3,195.00 | | | | | | | | | |
| ATLANDOS ATLANTIC PLUMB SUPPLY INC 22000060 01/03/22 2022 BLANKET 31 NO LEAD COMP MALE ADAPT 32 PVC TRUE UNION, BALL VALVE 33 FEMALE ADAPTER, BUSHING, CEMENT | 11.13 36.97 33.17 81.27 | 8 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E REPAIRS AND E REPAIRS AND E REPAIRS AND | AND SUPPLIES-DISPOSAL AND SUPPLIES-DISPOSAL AND SUPPLIES-DISPOSAL | -DISPOSAL -DISPOSAL -DISPOSAL | ~ ~ ~ | 01/03/22 01/03/22 01/03/22 | 01/03/22 05/05/22 01/03/22 05/05/22 01/03/22 05/05/22 | \$3657036 \$3663034 \$3669605 | 36 34 05 |
| Vendor Total: | 81.27 | | | | | | | | | |
| AUTOPOOS AUTO PARTS CTR INC 22000052 01/02/22 2022 BLANKET PO 20 EXHAUST FANS 21 EXHAUST FANS 22 SWITCH & RELAY TRUCK #6 23 JT 6 GREASE | 12.00 36.00 32.08 54.90 134.98 | 8 01-900-003-7101 01-900-003-7101 01-900-002-7401 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E AUTO,TRUCK-REPAIR,PARTS-COLL. E REPAIRS AND SUPPLIES-DISPOSAL | SUPPLIES-DI SUPPLIES-DI EPAIR, PARTS SUPPLIES-DI | SPOSAL SPOSAL -COLL. SPOSAL | ~ ~ ~ ~ | 01/02/22 01/02/22 01/02/22 01/02/22 | 01/02/22 05/04/22 01/02/22 05/04/22 01/02/22 05/04/22 01/02/22 05/04/22 | 429160 429161 429625 433268 | |
| Vendor Total: | 134.98 | | | | | | | | | |
| BHMGC005 BHMG-CORPORATE CARE 22000178 04/20/22 PRE-EMPLOYMENT PHYSICAL-TRUEX 1 PRE-EMPLOYMENT PHYSICAL-TRUEX 137.0 | CAL-TRUEX 137.00 | 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | SUPPLIES-DI | SPOSAL | ~ | 04/20/22 | 04/20/22 05/04/22 | 78605-00 | 00 |
| Vendor Total: | 137.00 | | | | | | | | | |

May 16, 2022 10:35 AM

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Amount Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/void Date Invoice | 1099 Exc1 |
|---|---------------------------------------|---|---|--------------|--|--------------------------------------|------------------------|
| CHESA005 CHESAPEAKE EXTERMINATING 22000053 01/03/22 2022 PEST CONTROL BLANKET 5 PEST CONTROL- APRIL | BLANKET 50.00 | S0.00 01-900-001-8300 | F DEFICE EXDENSES | | CLCCLIA CCLEALIA | | |
| Vendor Total: | 50.00 | | | ۷ | 77/77/40 77/60/70 | | Z |
| COLITOOS COLLIERS ENGINEERING & DESIGN 22000186 04/01/22 APRIL ENGINEERING 1.567.50 01-900-001-80 | IGN | 01-900-001-8002 | F ENGTNFERTNG | | C(791/30 CC/10/70) | 721976 | 44 - 2 |
| 2 EVALUATION & PERMÍTTING 3 MONTHLY HOSTING FEE - MARCH 4 MONTHLY HOSTING FEE - APRIL 5 P. CROSCING STINY & TAPPON | 718.02 500.00 500.00 500.00 | | ENGINEERING ENGINEERING ENGINEERING ENGINEERING | < cc cc cc : | 04/01/22 05/16/22 04/01/22 05/16/22 03/01/22 05/16/22 03/01/22 05/16/22 | 751906 751906 743564 754354 | 2222 |
| | 1,600.00 4,900.00 15,163.02 | 01-100-001-1290 01-100-001-1290 01-100-001-1290 | G RF-DUE FROM/TO GENERAL FUND G RF-DUE FROM/TO GENERAL FUND G RF-DUE FROM/TO GENERAL FUND | ≠ c≠ c≠ | 03/01/22 05/16/22 03/01/22 05/16/22 04/01/22 05/16/22 | 751905 751903 751902 | Z Z Z |
| Vendor Total: | 15,163.02 | | | | | | |
| COMCA005 COMCAST 22000081 01/03/22 INTERENT & PHONE - BLANKET 11 INTERENT & PHONE 12 INTERENT & PHONE 12 INTERENT & PHONE | BLANKET 249.91 249.91 499.82 | 01-900-003-7901 01-900-001-7901 | E TELEPHONE-DISPOSAL E TELEPHONE-OFFICE | ~ ~ ~ | 01/02/22 05/16/22 01/02/22 05/16/22 | | ; 22 |
| Vendor Total: | 499.82 | | | | | | |
| COOPEOOS COOPER ELECTRIC SUPPLY CO 22000170 04/08/22 B-LINE SPRING NUT 1 B-LINE SPRING NUT | 2.15 01-9 | 2.15 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | & | 04/08/22 04/22/22 | S047782939 | - XI Z - XX - XI |
| Vendor Total: | 2.15 | | | | | | |
| DELISOOS DELISA DEMOLITION & DISPOSAL 22000055 01/03/22 2022 BLANKET | | 8 | | | | | |
| 5 TRASH REMOVAL – MAY | 179.22 | 179.22 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 01/03/22 04/25/22 | 233542 | z |
| Vendor Total: | 179.22 | | | | | | |

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| Vendor # Name PO # PO Date Description | - +uisom v | Contract PO Type | | | First Rcvd | oid, | |
|---|---------------------------|------------------------------------|--|--------------|--|--------------|--------|
| ביניין ליניין | Allocalic | Cilai ye Accoulit | Acct Type Description | stat/C | stat/cnk enc Date Date | Date Involce | EXC |
| DELTA005 DELTA DENTAL OF NEW JERSEY, INC 22000078 01/03/22 DENTAL INSURANCE - BLANKET | INC BLANKET | 8 | | | | | |
| 6 DENTAL INSURANCE | 1,814.41 | 1,814.41 01-900-001-8105 | E FRINGE BENEFITS-DENTAL PLAN | œ | 02/10/22 05/16/22 | 2 829000 | Z |
| Vendor Total: | 1,814.41 | | | | | | |
| DVMLA005 DVM LAWN MANAGEMENT, INC. | | | | | | | |
| 2 LAWN CUTS 4/22&4/29/22 | | 560.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | o∠ | 04/01/22 04/29/22 | 7921 7926 | Z |
| Vendor Total: | 260.00 | | | | | | |
| ELECO015 ELECTRICAL DESIGN CONSTRUCTION | ION | | | | | | |
| 22000133 02/01/22 VAKIOUS ELELIKICAL IMPROVEMENI 1 TROUBLE SHOOT & REPAIR POLE 3,262.00 2 REPLACE EXISTING VFD CABLING 2,447.00 | 3,262.00 2,447.00 | 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL F REPAIRS AND SUPPLIES-DISPOSAL | oc o | 02/01/22 05/16/22 | | |
| 3 TRACE OUT FAULTED LIGHTS & SIG | 594.00 | | E REPAIRS AND SUPPLIES-DISPOSAL | < c < | 02/01/22 05/16/22 | 22x102q | |
| Vendor Total: | 6,303.00 | | | | | | |
| ENVIRO10 ENVIRONMENTAL PRODUCTS & ACCES 22000176 04/28/22 DOURI E STDED MANHOI E HOOK | 657 | | | | | | |
| 1 DOUBLE SIDED MANHOLE HOOK 2 FREIGHT | 599.97 50.89 650.86 | 01-900-002-7101 01-900-002-7101 | E REPAIRS & SUPPLIES-COLLECTION E REPAIRS & SUPPLIES-COLLECTION | ∞ ∞ | 04/28/22 05/04/22 04/28/22 05/04/22 | 257685 | ZZ |
| Vendor Total: | 650.86 | | | | | | |
| FEDEROUS FEDERAL EXPRESS CORP. | | | | | | | |
| 22000100 04/14/22 SHIFFING CHARGES | 51.70 | 51.70 01-900-001-8300 | E OFFICE EXPENSES | æ | 04/14/22 05/05/22 | 7-742-20819 | N 6180 |
| Vendor Total: | 51.70 | | | | | | |
| FISHEOOS FISHER SCIENTIFIC INC. | | | | | | | |
| 22000006 01/03/22 LAB SUPPLIES - BLANKET 7 LAB SUPPLIES - APRIL | | 8 36.86 01-900-003-7102 | E REPAIRS & SUPPLIES - LAB | ~ | 01/12/22 05/05/22 | 1545492 | |
| | | | | | | | |

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| , 16, 35 A |
| May 10: |
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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/void Date Invoice | 1099 Exc1 |
|--|--|---|---|----------|---|--|----------------------------------|
| FISHEOOS FISHER SCIENTIFIC INC. 22000006 01/03/22 LAB SUPPLIES - BLANKEI 8 LAB SUPPLIES - APRIL | Contin 30.16 67.02 | ued Continued 01-900-003-7102 | E REPAIRS & SUPPLIES - LAB | 8 | 01/12/22 05/05/22 | 1641711 | N |
| Vendor Total: | 67.03 | | | | | | |
| FREEHOUS FREEHOLD CARTAGE INC 22000057 01/03/22 2022 SLUDGE & GRIT BLANKET 10 GRIT REMOVAL - APRIL 11 SLUDGE REMOVAL - APRIL 55,099 | 1,640.00 55.099.20 56,739.20 | B 01-900-003-7300 01-900-003-7301 | E GRIT REMOVAL E SLUDGE REMOVAL EXPENSES | | 01/03/22 05/09/22 01/03/22 05/09/22 | 1007 | |
| Vendor Total: | 56,739.20 | | | | | | |
| GRAINOOS GRAINGER INC. 22000005 01/03/22 VARIOUS SUPPLIES - BL 46 RECHARGABLE FLOOD LIGHT, BALLA 47 BALLAST 48 LOCKING PILER SET 49 USB WALL OUTLET CHARGER 50 HOLLOW ROUND NUT DRIVER | - BLANKET 185.22 125.25 29.77 19.60 15.07 374.91 | 8 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | ~~~~ | 01/03/22 05/09/22 01/03/22 05/09/22 01/03/22 05/09/22 01/03/22 05/09/22 01/03/22 05/09/22 | 9271922446 9272933723 9279422597 9279422589 9295018916 | 446 N 723 N 597 N 589 N |
| Vendor Total: | 374.91 | | | | | | |
| GUSFIOOS GUS FIDUCIA 22000192 05/11/22 OVER PAYMENT ACCT. #7428 1 OVER PAYMENT ACCT. #7428 | 7428 522.00 | 522.00 01-100-001-1310 | G ACCOUNTS RECEIVABLE | 8 | 05/11/22 05/16/22 | | * 2 |
| Vendor Total: | 522.00 | | | | | | |
| HUGHEOOS HUGHES ENVIRONMENTAL SERVICES 22000087 01/03/22 2022 BLANKET PO 3 INSPECT. & CERT. bACKFLOW DEVI 1,000.00 01- | 1,000.00 | 1,000.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | 8 | 01/03/22 04/22/22 | 20513 | |
| Vendor Total: | 1,000.00 | | | | | | |

| Page No: 5 |
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| Long Branch Sewerage Authority Bill List By Vendor Name |

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| Vendor # Name PO # PO Date Description Item Description | (Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Chk/V | Chk/Void Date Invoice | 1099 Exc1 |
|--|--------------------------|---------------------------------------|---------------------------------|--|-------------------|--------------------------|---------------------------------------|
| INDUSO15 INDUSTRIAL INSTRUMENTATION SYS 22000139 03/18/22 GAS FLOW METER INSTALLATION 1,250 | S LLATION 1,250.00 | ATION 1,250.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | 8 8 | 03/18/22 05/05/22 | | * * * * * * * * * * * * * * * * * * * |
| Vendor Total: | 1,250.00 | | | | | | |
| JOHNGOOS JOHN GUIRE SUPPLY LLC 22000177 04/29/22 CHAINSAW BLADE SHARPENING 1 CHAINSAW BLADE SHARPENING | ENING 10.45 | 10.45 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | | 04/29/22 05/04/22 | . 16099 | . z |
| Vendor Total: | 10.45 | | | | | | |
| JOHNSO10 JOHNSTONE SUPPLY 22000179 04/04/22 ALUMINUM TUBING 1/4"-5" 1 ALUMINUM TUBING 1/4"-5" | 5.50 | 12.85 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | 4 | 04/04/22 05/05/22 | \$5292058 |) Z |
| Vendor Total: | 12.85 | | | | | | |
| LYONSOOS LYONS ENVIRONMENTAL SERVICES 22000009 01/03/22 ENTEROCOCCI ANALYSIS BLANKET 5 ENTEROCOCCI ANALYSIS- APRIL 280.0 | BLANKET 280.00 | 8 01-900-003-7102 | E REPAIRS & SUPPLIES - LAB | ~ | 01/03/22 05/03/22 | LBSA0422 | . Z |
| Vendor Total: | 280.00 | | | | | | |
| MAINPOOS MAIN POOL & CHEMICAL COMPANY I 22000007 01/03/22 PAC - BLANKET 11 PAC - APRIL | I 2,763.20 | 8 2,763.20 01-900-003-7507 | E CHEMICAL-ALUMINUM HYDROXIDE | ************************************** | 01/12/22 05/09/22 | 2295320 | 2 |
| Vendor Total: | 2,763.20 | | | | | ٠ | |
| MANNAOOS MANNA & BONELLO 22000054 01/03/22 LEAGAL SERVICES 2022 BLANKET 5 LEGAL SERVICES - APRIL 1,530. | BLANKET 1,530.00 | 1.ANKET B 1,530.00 01-900-001-8008 | E LEGAL | R | 01/03/22 05/10/22 | 1083 |) z |
| Vendor Total: | 1,530.00 | | | | | | |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Amount Charge Account | Acct Type Description | Stat/Ch | First Rcvd Stat/Chk Enc Date Date | Chk/void Date Invoice | 1099 Exc1 |
|---|--|--|---|--|---|---|------------------|
| NJAMEODS N.JAMERICAN WATER CO. 22000113 03/02/22 WATER BLANKET 23 150 JOLINE AVE 24 150 JOLINE AVE 25 SEAVIEW MUNGARAGE 26 LINCOLN GARDENS PS 27 OCEAN AVE PS 29 OVERLOOK AVE PS 29 OVERLOOK AVE PS | 359.78 01-90 452.99 01-90 218.78 01-90 20.94 01-90 52.37 01-90 7.32 01-90 | 8 01-900-003-7801 01-900-003-7801 01-900-003-7801 01-900-004-7802 01-900-004-7802 01-900-004-7802 | E WATER - PLANT - JOLINE AVENUE E WATER - PUMP STATIONS | ~~~~~~ | 01/03/22 05/16/22 01/03/22 05/16/22 01/03/22 05/16/22 01/03/22 05/16/22 01/03/22 05/16/22 01/03/22 05/16/22 | 2 | 222222 |
| Vendor Total: | 1,133.12 | | | | | | |
| NJNATOOS NJ NATURAL GAS CO. 22000084 01/03/22 NATURAL GAS - BLA 35 150 JOLINE AVE 36 150 JOLINE AVE 37 UTILITY BUILDING 38 HOY & OVERLOOK AVE PS 39 LINCOLN GARDENS PS 40 MCCLELLAN ST PS 41 MONMOUTH PL. PS 42 WILLOW AVE PS | BLANKET 38.00 6,350.42 1,742.18 43.00 43.39 37.00 36.00 | B 01-900-003-7602 01-900-003-7602 01-900-004-7101 01-900-004-7101 01-900-004-7101 01-900-004-7101 01-900-004-7101 | E HEAT-GAS E HEAT-GAS E HEAT-GAS E REPAIRS AND SUPPLIES-PUMPING | ***** | 02/10/22 05/16/22 02/10/22 05/16/22 02/10/22 05/16/22 02/10/22 05/16/22 02/10/22 05/16/22 02/10/22 05/16/22 02/10/22 05/16/22 | | 222222 |
| Vendor Total: | 8,331.99 | | | | | | |
| ONECA005 ONE CALL CONCEPTS INC. 22000066 01/03/22 2022 BLANKET 5 MARK OUTS - APRIL | 303.16 01- | 303.16 01-900-002-7101 | E REPAIRS & SUPPLIES-COLLECTION | ************************************** | 01/03/22 05/05/22 | 2045390 | 2 Z |
| Vendor Total: Polynoms Polynowie Tuc | 303.16 | 2 () () () () () () () () () (| | | | | \$ *** *** |
| & DRY POLYMER | - BLANKET 6,394.00 | B 01-900-003-7503 | E CHEMICALS-POLYMER | ~ | 01/03/22 05/09/22 | 1631886 | |
| Vendor Total: | 6,394.00 | | | | | | |

Vendor Total: 6,394.00

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/Void Date Invoice | 1099 Exc1 |
|--|--|--|---|--------------|---|--|--|
| PREMIOOS PREMIER MAGNESIA LLC 22000003 01/03/22 MAGNESIUM HYDROXIDE - BLANKET 6 MAGNESIUM HYDROXIDE - APRIL 5,129.04 | - BLANKET 5,129.04 | 8 01-900-003-7506 | E CHEMICALS-WAGNESIUM HYDROXIDE | 4 | 01/12/22 05/09/22 | 613547 | |
| Vendor Total: | 5,129.04 | | | | | | |
| RACHLOOS RACHLES/MICHELE'S OIL COMPANY 22000127 01/03/22 2022 FUEL BLANKET 10 UNLEADED GAS - APRIL 11 UNLEADED GAS - APRIL 12 UNLEADED GAS - APRIL 13 DIESEL FUEL - APRIL 14 DIESEL FUEL - APRIL | 1,077.61 538.80 538.80 1,287.15 1,287.15 4,729.51 | B 01-900-003-7402 01-900-002-7402 01-900-001-7402 01-900-002-7402 01-900-003-7402 | E AUTO, TRUCK-GASOLINE-DISP. E AUTO, TRUCK-GASOLINE-COLL. E AUTO, TRUCK-GASOLINE-ADM. E AUTO, TRUCK-GASOLINE-COLL. E AUTO, TRUCK-GASOLINE-DISP. | ~~~~~ | 01/03/22 05/09/22 01/03/22 05/09/22 01/03/22 05/09/22 01/03/22 05/09/22 01/03/22 05/09/22 | 363647 363647 363647 363646 363646 | ZZZZ |
| Vendor Total: | 4,729.51 | | | | | | |
| SEABOOOS SEABOARD WELDING INC 22000063 01/03/22 2022 BLANKET 5 TANK RENTAL - APRIL | 70.75 01-90 | R 70.75 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | | 01/03/22 05/05/22 | 937742 | 2 |
| Vendor Total: | 70.75 | | | | | | |
| SETRIOOS SET-RITE CORPORATION 22000010 01/03/22 REPAIRS TO GARAGE DOOR 1 REPAIRS TO GARAGE DOOR | or 2,100.00 | 2,100.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 01/12/22 04/27/22 | | |
| Vendor Total: | 2,100.00 | | | | | | |
| SHOREOO5 SHORE BUSINESS SOLUTIONS 22000044 01/24/22 2022 BLANKET 3 COPIER MAINT. 1/19/22-4/18/22 | 275.81 01-90 | 8 275.81 01-900-001-8300 | E OFFICE EXPENSES | ~ | 01/03/22 04/29/22 | AR58922 | MA 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Vendor Total: | 275.81 | | | | | | |
| SIPEROOS SIP'S PAINT & HARDWARE 22000064 01/03/22 2022 BLANKET 29 LIME-RUST REMOVER, 31 GAL TOTE | 67.47 01 | B 67.47 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | | 01/03/22 05/06/22 | 33595 | 2 |

Long Branch Sewerage Authority Bill List By Vendor Name

| Vendor # Name PO # PO Date Description | | Contract PO Type | | | First Rcvd | Chk/void | | 1099 |
|--|-------------------------------------|---|---|----------|---|----------------------|--|-------|
| דרבווו הבארן וארומוו | Amount | Charge Account | Acct Type Description | Stat/C | Stat/Chk Enc Date Date | Date Inv | Invoice | Excl |
| SIPEROOS SIP'S PAINT & HARDWARE 22000064 01/03/22 2022 BLANKET | Continued | nued Continued | | | | | | h h |
| 30 BAR FLAT ALUM 31 PLYMOOD ROUND | 14.39 | 01-900-002- | E REPAIRS & SUPPLIES-COLLECTION F REPAIRS AND SUPPLIES-DISPOSAL | o< 0 | 01/03/22 05/06/22 | | 36 | z: |
| 32 HILLMAN/WEST FASTENERS 33 ACE MASONARY NAIL | 6.62 | 01-900-002- | REPAIRS | < o< c | 01/03/22 05/06/22 | | 8 6 5 | zz: |
| 34 PLASTIC BUCKET 35 COUPLING BALL VALVE RISHTNG | 17.24 | 01-900-003-7101 | REPAIRS | × a× a | | 33758 | 2 8 8 | zz |
| 36 WASP & HORNET FOAM | 185.54 | 01-900-003-7101 | REPAIRS AND | × ¤ | 01/03/22 05/06/22 01/03/22 05/06/22 | | & S | zz |
| Vendor Total: | 185.54 | | | | | | | |
| SOUTHOOS SOUTH CROSS CLEANING INC | DI ANVET | | | | | | | |
| 4 OFFICE CLEANING - APRIL | 399.26 | 399.26 01-900-001-8300 | E OFFICE EXPENSES | ∝ | 02/01/22 04/29/22 | 8833 | | z |
| Vendor Total: | 399.26 | | | | | | | |
| TREASOUS TREASURER-STATE OF N.J. | | | | | | | | |
| 1 AIR QUALITY PERMIT | 5,385.00 | 5,385.00 01-900-003-7302 | E NJ-PERMIT & REGISTRATION FEES | œ | 04/13/22 05/16/22 | 2202 | 220552330 | z |
| Vendor Total: | 5,385.00 | | | | | | | |
| UNIFIOOS UNIFIRST CORPORATION 22000062 01/03/22 2022 BLANKET - UNIFORMS | | 8 | | | | | | |
| 17 UNIFORM RENTALS- APRIL 18 UNIFORM RENTALS- APRIL | 163.66 | | REPAIRS AND REPAIRS AND | o∠ o∠ | | 1260 1260 | 1260179848 1260179848 | zz |
| 13 PANIS 20 UNIFROM RENTALS - APRIL 21 UNIFROM RENTALS - APRIL | 96.72 152.83 147.48 716.95 | 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | oc oc oc | 01/03/22 05/05/22 01/03/22 05/05/22 01/03/22 05/05/22 | 1260 1260 1260 | 1260186317 1260187703 1260191374 | 2 Z Z |
| Vendor Total: | 716.95 | | | | | | | |

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Long Branch Sewerage Authority Bill List By Vendor Name

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| venoor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/Void Date Invoice | 1099 Exc1 |
| UNIVAOOS UNIVAR SOLUTIONS 22000008 01/03/22 SODIUM HYPOCHLORITE - 8 SODIUM HYPOCHLORITE - APRIL 9 SODIUM HYPOCHLORITE - APRIL | BLANKET 1,276.50 1,633.00 2,909.50 | 8 01-900-003-7504 01-900-003-7504 | E CHEMICALS-SODIUM HYPOCHLORITE E CHEMICALS-SODIUM HYPOCHLORITE | ~ ~ ~ | 01/03/22 05/16/22 01/03/22 05/05/22 | \$0136276 \$0175855 | . 22 |
| Vendor Total: | 2,909.50 | | | | | | |
| VERIZOUS VERIZON WIRELESS 22000082 01/03/22 PHONE BLANKET 12 PHONE 13 PHONE | 126.04 126.05 252.09 | B 01-900-003-7901 01-900-001-7901 | E TELEPHONE-DISPOSAL E TELEPHONE-OFFICE | ~ ~ ~ | 01/03/22 05/16/22 01/03/22 05/16/22 | | / 22 |
| Vendor Total: | 252.09 | | | | | | |
| VILTEO05 VILTER MANUFACTURING LLC 22000173 04/21/22 5 GAL OIL VILTER METHANE 1 5 GAL OIL VILTER METHANE | ANE 405.07 | 405.07 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | | 04/21/22 04/29/22 | S1249737 | 8.3 2 11. 18 |
| Vendor Total: | 405.07 | | | | | | |
| WBMASOOS W.B.MASON CO.INC. 22000093 01/03/22 2022 BLANKET PO 25 P. TOWELS,TP, TRASH BAGS 26 HAND CLEANER 27 PAPER, LEGAL PADS, TONER 28 TONER, CLIPS, HIGHLIGHTERS 29 NOTARY STAMPS 30 WATER, TONER, PAPER CLIPS 31 WATER BOTTLE DEPOSIT | 162.17 162.49 170.50 374.96 65.98 274.33 20.90- 1,189.53 | B 01-900-001-8300 01-900-003-7101 01-900-001-8300 01-900-001-8300 01-900-001-8300 01-900-001-8300 | E OFFICE EXPENSES E REPAIRS AND SUPPLIES-DISPOSAL E OFFICE EXPENSES | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 01/03/22 05/06/22 01/03/22 05/06/22 01/03/22 05/06/22 01/03/22 05/06/22 01/03/22 05/06/22 01/03/22 05/06/22 | 228964716 228994544 229039312 229228812 229357651 229399005 CM0852975 | (|

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133,282.38 Total Void Amount:

100 Total List Amount:

43 Total P.O. Line Items:

Total Purchase Orders:

1,189.53

Vendor Total:

| | 1099 | Excl |
|---------------|--------------------------|---|
| | 70 | Invoice |
| | Chk/void | Date |
| | First Rcvd | Stat/Chk Enc Date Date |
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| | Contract PO Type | Amount Charge Account Acct Type Description |
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Long Branch Sewerage Authority Bill List By Vendor Name

May 16, 2022 10:35 AM

| Authority r Name | |
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| Long Branch Sewerage Authority Bill list By Vendor Name | |
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| | Total | 133,282.38 | ,282.38 |
|---------------------|------------------|------------|----------------------|
| | | | 12,399.50 133,282.38 |
| | G/L Total | 12,399.50 | 12,399.5 |
| | Revenue Total | 0.00 | 0.00 |
| | Expend Total | 120,882.88 | 120,882.88 |
| | Expend Held | 0.00 | 0.00 |
| | Expend Rcvd | 120,882.88 | 120,882.88 |
| | Fund | 2-01 | Total Of All Funds: |
| Totals by Year-Fund | Fund Description | | |

| Range of Accounts: 01-900-001-0000 Current Period: 04/21/22 to 05/18/22 Audit Renort Tyne: Standard | to 01-900-005-9013 | H | Include Cap Accounts: Skip Zero Activity: | clude Cap Accounts: Yes Skip Zero Activity: Yes | As of: 05/18/22 | | | |
|---|---|---|--|--|---------------------------------|--------------------------|--|------------------|
| Note: Transaction Beginning Balance includes all Adds/Changes * Transaction is included in Previous and/or Begin Balance En = PO Line Item First Encumbrance Date | 0 | ocurring on or prior to the As of Date ** Transaction is not included in Balance BC = Blanket Control | o the As of not includec ol | Date I in Balance | BS = Blanket Sub | t Sub | | |
| Account No Description Prior Budget Payable YTD | t Adopted Expended YTD | Amended Tra Encumber YTD Rei | Transfers Reimbrsd YTD Reimbrsd Curr | Modified Canceled pd/chrod vTD | Balance YTD %Used Unexpended | pas | | |
| Date Transaction Data/Comment | | Vendor/Reference | erence | מון שפ וווי לא | | Trans Amount | Trans Balance | User |
| 01-900-001-0000 ADMINISTRATION 01-900-001-5002 OFFICE SALARIES 0.00 | 464,724.00 163,381.99 35,436.17 | 0.00 | 0.00 | 464,724.00 | 301, 342.01 301, 342.01 | 35 | | |
| Begin Balance: 04/21/22 04/21/22 Expenditure 05/05/22 Expenditure | | Reference Reference | 2148 1 2147 1 | | | 17,679.01- 17,757.16- | 336,778.18 319,099.17 301,342.01 | MARION MARION |
| 01-900-001-5003 OFFICERS' COMPENSATION | NOI | | | | | | | |
| 00.0 00.0 | 12,500.00 4,256.00 0.00 | 0.00 | 0.00 | 12,500.00 0.00 4,256.00 | 8,244.00 8,244.00 | 34 | 存の対象である。 | |
| 01-900-001-6500 | E-PRINCIPAL 1,105,284.62 152,761.54 0.00 | 0.00 | 0.00 0.00 0.00 | 1,105,284.62 0.00 152.761.54 | 952,523.08 952,523.08 | 14 | | |
| 01-900-001-6510 DEBT SERVICE EXPENSE-INTEREST 0.00 426, 0.00 456, 0.00 45, | E-INTEREST 426,556.25 45,000.00 0.00 | 0.00 | 0.00 0.00 0.00 | 426,556.25 0.00 45,000,00 | 381,556.25 381,556.25 | # # | | |
| 01-900-001-7401 AUTO, TRUCK-REPAIRS, PARTS-ADMIN 20.00 6,000 6,000 7,00 7,00 7,00 7,00 0.00 7,00 0.00 0. | -ADMIN 6,00 | 0.00 120.00 | 0.00 | 6,020.00 0.00 916.47 | 5,103.53 5,223.53 | 15 | | |
| UI-9UU-UUI-74UZ | -ADM. 0.00 1,408.72 538.80 | 3,261.52 | 0.0 0.0 0.00 | 670.24 0.00 4,670.24 | 4,000.00- (738.48- | 269 | | |

| Account No Des | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | |
|---|--|--|-------------------------|--|---|--|--|---|
| Date Transaction Data/Comment | | Expended Curr | Vendor | Reimbrsd Curr Vendor/Reference | Pd/Chrgd YTD | · | Trans Amount | Trans Balance User |
| 01-900-001-7402 AUTO, TRUCK-GASOLINE-ADM. Regin Balance: 04/21/22 | GASOL INE-AL |)M | Continued | | | | | |
| 05/18/22 PO 22000127 12 Paid Ck 15238 | | UNLEADED GAS - APRIL | RACHL | 005 RACHLES/MICHE | RACHLOOS RACHLES/MICHELE'S OIL COMPANY | En 01/03/22 BS | 538.80-* | 4,000.00- 4,000.00- MARION |
| 01-900-001-7405 AUTO, TRUCK-MISCADM. | MISC: -ADM. | | | | | | | |
| | 0.00 | 0.00 151.00 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 151.00 | 151.00- 0 151.00- | | |
| UL-9UU-UU1-/9UL-STALEPHONE-OFFICE 113. 0. | 113.59 0.00 | 5,500.00 1,521.78 375 96 | 0.00 3,141.81 | 0.00 | 5,613.59 0.00 4 663.59 | 950.00 83 4,091.81 | | |
| Begin Balance: 04/21/22 05/18/22 Po 22000081 12 Paid ck 15214 05/18/22 Po 22000082 13 Paid ck 15247 | | INTERENT & PHONE | COMCAG VERIZO | COMCAOOS COMCAST VERIZOOS VERIZON WIRELESS | | En 01/02/22 BS En 01/03/22 BS | 249.91-* 126.05-* | 950.00 950.00 MARION 950.00 MARION |
| 01-900-001-8001 TRUSTEE FEES | | | | | | | | |
| | 0.00 | 30,000.00 9,855.00 0.00 | 00.00 | 0.00 0.00 0.00 | 30,000.00 0.00 9,855.00 | 20,145.00 33 20,145.00 | | |
| OT-SOU-GOT-GOOZ-GOOG GOOG GOOG GOOG GOOG GOOG GOOG | 0.00 | 50,000.00 12,320.52 3.285.52 | 0.00 | 0.00 0.00 0.00 | 50,000.00 0.00 17,320,52 | 37,679.48 25 37,679.48 | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000186 1 Paid Ck 15213 05/18/22 PO 22000186 2 Paid Ck 15213 05/18/22 PO 22000186 3 Paid Ck 15213 05/18/22 PO 22000186 4 Paid Ck 15213 | , — | APRIL ENGINEERING EVALUATION & PERMITTING MONTHLY HOSTING FEE - MARCH MONTHLY HOSTING FEE - APRIL | ARCH | 05 COLLIERS ENGI 05 COLLIERS ENGI 05 COLLIERS ENGI 05 COLLIERS ENGI | COLLIOOS COLLIERS ENGINEERING & DESIGN | En 04/01/22 En 04/01/22 En 03/01/22 En 03/01/22 | 1,567.50-* 718.02-* 500.00-* 500.00-* | 37,679.48 37,679.48 MARION 37,679.48 MARION 37,679.48 MARION 37,679.48 MARION |
| 01-900-001-8008 | 9,030.70 | 50,000.00 6,600.00 | 0.00 32,430.70 | 0.00 | 59,030.70 0.00 | 20,000.00 66 52,430.70 | | |
| 8egin Balance: 04/21/22 05/18/22 PO 22000054 5 Paid Ck 15232 | | 1,530.00 LEGAL SERVICES - APRIL | MANNAO | 0.00 manna005 manna & bonello | 39,030.70 | En 01/03/22 BS | 1,530.00-* | 20,000.00 20,000.00 MARION |

| Account No | Descr Prior Payab | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | pes | |
|---|-------------------------|--|---|--|--|--|---|---|---|
| Date Transaction Data/Comment | = | | Expended Curr | Vendor | Reimbrsd Curr Vendor/Reference | Pd/Chrgd YTD | | Trans Amount | Trans Balance User |
| 01-900-001-8010 LEGAL-LABOR RELATIONS | -LABOR R | ELATIONS | | | | | | | |
| 01-900-001-8012 | CMILL | 0.00 | 0.00 135.00 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 135.00 | 135.00- 135.00- | | |
| | SCTONAL - | 0.00 0.00 OTHER | 36,000.00 0.00 0.00 | 0.00 | 0.0 0.0 0.0 | 36,000.00 0.00 0.00 0.00 | 36,000.00 36,000.00 | · · · · · · · · · · · · · · · · · · · | |
| | | 0.00 | 6,500.00 0.00 0.00 | 0.0 0.0 | 0.0 0.0 0.0 | 6,500.00 0.00 0.00 | 6,500.00 6,500.00 | 0 0 | |
| 01-900-001-8101 | E BENEFI | TS-FICA 0.00 0.00 | 143,000.00 47,631.47 5,318,99 | 0.00 4,722.02 | 0.00 | 143,000.00 0.00 52,353,49 | 90,646.51 95,368.53 | 3 7 37 | |
| Begin Balance: 04/21/22 04/21/22 Po 22000167 3 Paid Ck 04/22/22 Po 22000185 3 Paid Ck 04/28/22 Po 22000188 3 Open 05/03/22 Po 22000174 3 Deleted 05/05/22 Po 22000193 3 Paid Ck | 491 495 495 497 | FICA EMPLOYER FICA EMPLOYER FICA EMPLOYER FICA EMPLOYER | EMPLOYER EMPLOYER EMPLOYER EMPLOYER EMPLOYER | INTEROOS INTEROOS INTEROOS INTEROOS | INTERNAL INTERNAL INTERNAL INTERNAL INTERNAL | REVENUE SERVICE REVENUE SERVICE REVENUE SERVICE REVENUE SERVICE REVENUE SERVICE | En 04/20/22 En 03/31/22 En 03/10/22 En 05/05/22 | 4,933.86-* 596.97-* 4,722.02- 5,259.45 | 94,831.10 94,831.10 MARION 94,831.10 MARION 90,109.08 MARION 95,368.53 MARION 90,646.51 MARION |
| 01-900-001-8102 (1975) FRING | E BENEFI | FRINGE BENEFITS-SUI & SDI 0.00 0.00 | DI 16,000.00 8,770.20 772.29 | 0.00 | 0.00 | 16,000.00 0.00 8,770.20 | 7,229.80 7,229.80 | 55 | |
| Begin Balance: 04/21/22 04/21/22 PO 22000168 3 Paid CK 04/22/22 PO 22000184 3 Paid CK 05/03/22 PO 22000174 4 Deleted 05/03/22 PO 22000174 5 Deleted 05/05/22 PO 22000194 3 Paid CK | 492 496 498 | SUI/SDI SUI/SDI FEDERAL FEDERAL NJ SUI/ | SUI/SDI EMPLOYER SUI/SDI EMPLOYER FEDERAL UNEMPLOYMENT FEDERAL UNEMPLOYMENT NJ SUI/SDI EMPLOYER | NJST0010 NJST0010 INTEROOS INTEROOS NJST0010 | NJ STATE NJ STATE INTERNAL INTERNAL NJ STATE | GROSS INCOME TAX GROSS INCOME TAX REVENUE SERVICE REVENUE SERVICE GROSS INCOME TAX | En 04/20/22 En 03/31/22 En 05/03/22 En 05/03/22 En 05/05/22 | 759.88-* 105.35-* 6.25 ** 6.25 ** | 7,896.74 7,896.74 MARION 7,896.74 MARION 7,896.74 MARION 7,229.80 MARION |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | |
|---|--|-----------------------------------|-------------------------|--|----------------------------|---|---|---|
| Date Transaction Data/Comment | | rybeilaea cai | Vendor/ | Vendor/Reference | ru/ciii gu 110 | ,- | Trans Amount | Trans Balance User |
| 01-900-001-8103 | FRINGE BENEFITS-PERS-PENSION 0.00 250 0.00 | 250,000.00 0.00 | 0.00 | 0.00 | 250,000.00 | 250,000.00 250,000.00 | | |
| 01-900-001-8104 | BENEFITS-HEALTH 11,720.69 891.00 | Sixis | 0.00 354,166.12 | 0.0 0.0 0.0 0.0 | 876,720.69 0.00 0.00 | 278,849.40 68 633,015.52 | | |
| Begin Balance: 04/21/22 04/21/22 Expenditure 04/26/22 Expenditure 05/05/22 Expenditure 05/13/22 PO 22000012 11 Paid Ck 05/13/22 PO 22000012 12 Paid Ck | 190 HEALTH 190 HEALTH | HEALTH BENEFIT ACTIVE | | 21 21 22 23 23 23 24 23 24 24 25 24 25 24 25 24 25 24 25 24 25 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27 | | En 01/12/22 BS En 01/12/22 BS | 3,901.04 2,500.00- 3,901.04 29,113,55-* 16,170.51-* | 273,547.32 277,448.36 MARION 274,948.36 MARION 278,849.40 MARION 278,849.40 MARION 278,849.40 MARION |
| 01-900-001-8105 - FRINGE BENEFITS-DENTAL PLAN 8.91 0.00 8,91 0.00 1.85 | BENEFITS-DENTAL 52.73 0.00 | PLAN 0.00 8,952.20 1.814,41 | 0.00 14,100.53 | 0.00 | 52.73 0.00 23.052.73 | 23,000.00- *** 8,899.47- | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000078 6 Paid Ck 15217 | | DENTAL INSURANCE | DELTA00 | 5 DELTA DENTAL | OF NEW JERSEY, IN | DELTA005 DELTA DENTAL OF NEW JERSEY, INC EN 02/10/22 BS | 1,814.41-* | 23,000.00- 23,000.00- MARION |
| 01-900-001-8106 SERINGE | FRINGE BENEFITS-GROUP LIFE 0.00 | LIFE 0.00 3,611.63 0.00 | 0.00 6,026,44 | 0.00 | 0.00 0.00 9,638.07 | 9, 638.07- 0 3, 611.63- | | |
| 01-900-001-8107 000 01-900-001-800 000 000 000 000 000 000 000 000 000 | BENEFITS-OTHER 0.00 0.00 | 1,500.00 991.00 25.00 | 0.00 | 0.00 | 1,500.00 | 509.00 509.00 509.00 | | |
| Begin Balance: 04/21/22 04/21/22 Expenditure 05/05/22 Expenditure | | 3 | Reference Reference | 77 | | | 12.50- 12.50- | 534.00 521.50 MARION 509.00 MARION |

| | Prior Budget Payable YTD | - | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
|---|--------------------------------------|-------------------------------------|---|-------------------------|--|----------------------------------|--|----------------------|-----------------------------------|------------------|
| Date Transaction Data/Comment | ment | u | cypennen curr | Vendo | kelmorsa Curr Vendor/Reference | Pa/cnrga Y10 | | Trans Amount | Trans Balance User | <u> </u> |
| 01-900-001-8201 | PROVISIONS FOR FUTURE BENEFITS | FUTURE BE | NEFITS | | | | | | | |
| | | 0.00 | 15,750.00 0.00 0.00 | 0.00 | 0.00 | 15,750.00 0.00 | 15,750.00 0 15,750.00 | | | |
| 01-900-001-8300 | OFFICE EXPENSES | | 30.5 | | 90.0 | 90'0 | 200 200 200 200 200 200 200 200 200 200 | | | |
| | 4,03 | 4,033.86 0.00 | 65,000.00 | 0.00 14,523.65 | 0.00 | 69,033.86 | 36,657.37 47 51,181.02 | | | |
| Begin Balance: 04/21/22 | | | T0.4CT, 2 | | 0.00 | 34,370.49 | | | 36 657 37 | |
| 05/06/22 PO 22000016 10 Paid Ck 05/06/22 PO 22000016 11 Paid Ck | 10 Paid Ck 15205 11 Paid Ck 15205 | FOLDING MACHINE MAIL MACHINE | MACHINE HINE | MARBB016 MARBB016 | WARBBO16 MARLIN BUSINESS BANK WARBBO16 MARLIN BUSINESS BANK | SS BANK | En 01/01/22 BS En 01/01/22 RS | 310.00-* | | MARION |
| 22000044 | ck 15241 | COPIER M | COPIER MAINT. 1/19/22-4/18/22 | | 005 SHORE BUSINESS SOLUTIONS | S SOLUTIONS | 01/03/22 | 275.81-* | | MARION |
| 70 22000033 O | ჯ ჯ | PEST CON | | | 005 CHESAPEAKE EXTERMINATING | TERMINATING | 01/03/22 | 50.00-* | | MARION |
| PO 22000093 | 5 & | PAPER, L | PAPER, LEGAL PADS, TONER | - | WBMASOUS W.B.MASON CO.INC. WBMASOOS W.B.MASON CO.INC. | INC. | En 01/03/22 BS Fn 01/03/22 RS | 170 50-* 170 50-* | | MARION |
| P0 22000093 | 쓩. | TONER, C | TONER, CLIPS, HIGHLIGHTERS | _ | 005 W.B.MASON CO.INC. | INC. | 01/03/22 | 374.96-* | | MARION |
| 05/18/22 PO 22000093 29 Paid 05/18/22 PO 22000093 30 Paid | Ck 15249 Ck 15249 | NOTARY STAMPS | DADED | WBMAS005 | 005 W.B.MASON CO.INC. | INC. | En 01/03/22 BS | 65.98-* | | MARION |
| PO 22000093 31 | ð | WATER BO | | | | INC. | 01/03/22 | 20.90 * | | MAKION MARION |
| 05/18/22 PO 22000119 4 Paid 05/18/22 PO 22000180 1 Paid | ck 15243 ck 15221 | OFFICE CLEANING SHIPPING CHARGES | OFFICE CLEANING - APRIL SHIPPING CHARGES | SOUTHOOS FEDEROOS | 005 SOUTH CROSS CLEANING INC 005 FEDERAL EXPRESS CORP. | LEANING INC SS CORP. | 02/01/22 04/14/22 | 399.26-* 51.70-* | 36,657.37 MARION 36,657.37 MARION | NO NO |
| 01-900-001-8401 | COMPUTER MAINTENANCE | NANCE | | | | | | | | |
| | 1,98 | 1,983.78 | 5,516.23 | 0.00 8,467.55 | 0.0 | 1,983.78 0.00 | 12,000.00- 705 3,532.45- | | | |
| 01-900-001-8402 CO | COMPUTER SUPPLIES | ES | 3 | | 00.0 | 0/.002,01 | | | | |
| | INCLIDANCE | 0.00 | 0.00 | 0.00 1,000.00 | 0.00 | 0.00 0.00 1,000.00 | 1,000.00- 0 | | | |
| | | 143.16 0.00 | 275,739.00 235,274.00 0.00 | 0.00 143.16 | 0.00 0.00 0.00 | 275,882.16 0.00 235,417.16 | 40,465.00 85 40,608.16 | | | |

| Account No De Pr Pr Pa | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | |
|--|--|---|---|---|--------------------------------------|--|--|--|
| Date Transaction Data/Comment | | Expended curr | Vendo | kelmbrsa Curr Vendor/Reference | Pd/Chrgd YID | | Trans Amount | Trans Balance User |
| 01-900-001-8603 EDUCATION, TRAVEL, ENTERTAINMENT 0.00 0.00 5.7 | , TRAVEL, ENTEI 0.00 0.00 | RTAINMENT 0.00 0.00 514.00 215.00 | 0.0 | 0.00 | 0.00 | \$14.00- 514.00- | | |
| Begin Balance: 04/21/22 04/29/22 PO 22000181 1 Paid Ck 15203 | | | CLASS TITAN(| J.4.00 TITAN010 TITAN CONTINUING EDUCATION | ING EDUCATION | En 04/29/22 | 215.00- | 299.00- 514.00- MARION |
| | WG-MEETINGS 0.00 | % BIDS 0.00 961.97 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 961.97 | 961.97- 961.97- | | |
| U1-9UU-UU1-ĞOUS CONTONIA MASKELLANEÜUS STOOM STO | 5, 626.00- | 20,000.00 8,436.13 784.89 | 0.00 2,977.09 | 0.0 0.0 0.0 | 20,920.42 0.00 11,413.22 | 9,507.20 55 12,484.29 | | |
| Begin Balance: 04/21/22 04/22/22 PO 22000049 5 Paid CK 15202 04/29/22 Expenditure paychex 05/06/22 PO 22000017 6 Paid CK 15206 05/16/22 PO 22000196 1 Open | | EZPASS CONFERENCE CALL IN PERS JANUARY 2021 | EZPASO10 E Reference INTRAOOS I PERSOOOS | EZPASO10 EZ PASS Reference 2144 4 INTRAOOS INTRADO ENTER PERSO00S P.E.R.S. | PRISE COLLABORAT | EZPASO10 EZ PASS Reference 2144 4 INTRADOS INTRADO ENTERPRISE COLLABORATI EN 01/01/22 BS PERSO005 P.E.R.S. | 150.00-* 611.05- 23.84-* 59.39- | 10,177.64 MARION 9,566.59 MARION 9,566.59 MARION 9,566.59 MARION 9,507.20 MARION |
| Control: 001 Company Control | 28,689.17 4,735.00- | 3,845,053.87 980,404.86 92,233.82 | 0.00 445,080.59 | 0.00 | 3,873,743.04 0.00 1,425,485.45 | 2,448,257.59 37 2,893,338.18 | | |
| 01-900-002-0000 COLLECTION 01-900-002-5001 MAINTENANCE LABOR-COLLECTION 376, 0.00 376, 0.00 131, | TE LABOR-COLI 0.00 0.00 | .ECTION 376,161.76 131,679.45 | 0.00 | 0.00 | 376,161.76 0.00 121,670,45 | 244,482.31 35 244,482.31 | | |
| Begin Balance: 04/21/22 04/21/22 Expenditure 05/05/22 Expenditure | | 11.100,103 | Reference Reference | 77 | 131,0/3.43 | | 15,540.61- 13,997.16- | 274,020.08 258,479.47 MARION 244,482.31 MARION |

| Account No Desc Prio Paya | Description Prior Budget A Payable YTD | | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
|--|--|---|---|---|---|--|--|--|--------------------------------------|
| Date Transaction Data/Comment | | באליבוותבת כתו ו | Vendoi | vendor/Reference | Pu/cnrga YID | | Trans Amount | Trans Balance | User |
| 01-900-002-7101 REPAIRS & SUPPLIES-COLLECTION 5,338.12 49,000 9,00 | UPPLIES-COLLE 5,338.12 0.00 | ECTION 49,000.00 9,482.03 975.03 | 0.00 23,233.66 | 0.00 | 54,338.12 0.00 32.715.69 | 21,622.43 60 44,856.09 | | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000064 30 Paid Ck 15242 05/18/22 PO 22000064 32 Paid Ck 15242 05/18/22 PO 22000066 5 Paid Ck 15235 05/18/22 PO 22000176 1 Paid Ck 15220 05/18/22 PO 22000176 2 Paid Ck 15220 | BAR FLAT ALUM HILLMAN/WEST I MARK OUTS - AI DOUBLE SIDED P FREIGHT | FASTENEI PRIL AANHOLE | SIPEROOS SS SIPEROOS ONECAOOS HOOK ENVIRO10 | SIP'S SIP'S ONE CA ENVIRC | & HARDWARE & HARDWARE CEPTS INC. PRODUCTS & ACCES | En 01/03/22 BS En 01/03/22 BS En 01/03/22 BS Es En 04/28/22 | 14.39-* 6.62-* 303.16-* 599.97- | 22, 273. 29 22, 273. 29 22, 273. 29 22, 273. 29 21, 673. 32 21, 622. 43 | MARION MARION MARION MARION |
| 01-900-002-7401 | EPAIR,PARTS- 237.55 0.00 | -coll, 16,000.00 787.04 32.08 | 0.00 1,004.15 | 0.00 | 16,237.55 0.00 1.791.19 | 14,446.36 11 15,450.51 | | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000052 22 Paid CK 15210 | SWITCH 8 | SWITCH & RELAY TRUCK #6 | • | AUTOPOO5 AUTO PARTS CTR INC | | En 01/02/22 BS | 32.08-* | 14,446.36 14,446.36 | MARION |
| 01-900-002-7402 AUTO, TRUCK-GASOL INE-COLL. 2, 643.44 0.00 | -GASOLINE-COLL 2,643.44 0.00 | 2,695.87 1,825.95 | 0.00 6,947.57 | 0.00 | 2,643.44 0.00 9,643.44 | 7,000.00- 365 | · · · · · · · · · · · · · · · · · · · | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000127 11 Paid Ck 15238 05/18/22 PO 22000127 13 Paid Ck 15238 | UNLEADEC DIESEL F | UNLEADED GAS - APRIL DIESEL FUEL - APRIL | RACHL(RACHL(| RACHLOO5 RACHLES/MICHELE'S OIL COMPANY RACHLOO5 RACHLES/MICHELE'S OIL COMPANY | :LE'S OIL COMPANY | r En 01/03/22 BS En 01/03/22 BS | 538.80-* 1,287.15-* | 7,000.00- 7,000.00- N 7,000.00- N | . MARION . MARION |
| . control: 002Total8 | 8,219.11 0.00 | 441,161.76 144,644.39 32,370.83 | 0.00 | 0.00 | 0.00 175,829.77 | 273,551.10 39 304,736.48 | | | |
| 01-900-003-0000 DISPOSAL 01-900-003-5001 OPERATING LABOR-DISPOSAL 0.00 1 | 30R-DISPOSAL 0.00 0.00 | . ~ ™ | 0.00 | 0.00 | 1,250,776.80 | 903,048.26 28 903,048.26 | | | |
| Begin Balance: 04/21/22 | | 69,048.36 | | 0.00 | 347,728.54 | | | 972,096.62 | |

| ACCOUNT NO | | Description Prior Budget Payable YTD | | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
|---|-------------------------------|--|---|-------------------------------------|--|----------------------------------|----------------------------------|--------------------------|------------------------------|------------------|
| Date Transaction Data/Comment | Jata/Comment | | באלפותכת בתו | Vendor | Vendor/Reference | ra/ciii ga 110 | - | Trans Amount | Trans Balance U | User |
| 01-900-003-5001 04/21/22 Expenditure 05/05/22 Expenditure | OPERATII | OPERATING LABOR-DISPOSAL | | Continued Reference Reference | nce 2148 3 nce 2147 3 | | | 35,175.92- 33,872.44- | 936,920.70 M 903,048.26 M | MARION |
| 01-900-003-7101 | REPAIRS | REPAIRS AND SUPPLIES-DISPOSAL 62,044.65 192,1 0.00 68,4 16,8 | 34.57 11.81 28.54 | 0.00 184,801.21 | 0.00 | 254,179.22 0.00 253.213.02 | 966.20 100 185,767.41 | | | |
| Begin Balance: 04/21/22 | 1/22 | | | | | | | | 3,537.66 | |
| 04/29/22 PO 22000172 | 1 Open | CALIB | CALIBRATION OF EXISTING METERS | ERS CONTROOS | | INC. | | 1,775.00- | | MARION |
| 2 요 | Paid Ck | | BOILEN NOOF MAIN CAPS RECHARGABLE FLOOD LIGHT, BALLA | - | US GRAINGER INC. | C SUPPLY CO. INC. | En 01/03/22 BS | 380.94- 185.22-* | 1,381.72 M | MARION MARION |
| 05/18/22 PO 22000005 | 47 Paid Ck 1! | 15224 BALLAST | BALLAST | GRAIN005 | _ | | 01/03/22 | 125.25-* | | MARION |
| 2 2 | Paid Ck | | LOCATING FILER SET USB WALL OUTLET CHARGER | GRAIN005 | OS GRAINGER INC. OS GRAINGER INC. | | En 01/03/22 BS Fn 01/03/22 RS | 19.67- | 1,381.72 MJ | MARION |
| 2 | Paid Ck | | HOLLOW ROUND NUT DRIVER | GRAIN005 | | | 01/03/22 | 15.07-* | | MARION |
| 2 | Paid Ck | | REPAIRS TO GARAGE DOOR | SETRI005 | 05 SET-RITE CORPORATION | RATION | | 2,100.00-* | | MARION |
| 05/18/22 PO 22000045 | ಕ ಕ | 15208 SCADA | SCADA MAINT, Q4-12/21-2/22 | ADVAN005 | | ORATION | 01/03/22 | 2,875.00-* | | MARION |
| 2 2 | Paid Ck | | EXHAUST FANS EXHAUST FANS | AUTOPOUS AUTOPOOS | US AUTO PARIS CIR INC OS AUTO PARTS (TR INC | TINC TINC | En U1/02/22 BS Fn 01/02/22 BS | *-00.71 36.00-* | 1,381.72 MA 1,381.72 MA | MARION |
| 8 | Paid Ck | | JT 6 GREASE | AUTOP005 | | INC | 01/02/22 | 54.90-* | | MARION |
| දු : | Paid Ck | | TRASH REMOVAL - MAY | DEL15005 | | DELISA DEMOLITION & DISPOSAL | 01/03/22 | 179.22-* | | MARION |
| 2 2 | Paid CK | | NO LEAD COMP MALE ADAPT | ATLAN005 | ATLANTIC | SUPPLY INC | 01/03/22 | 11.13-* | | MARION |
| 05/18/22 PO 22000060 05/18/22 PO 22000060 | 32 Paid CK 1: 33 Paid Ck 1 | 15209 PVC 1 | PVC IRUE UNION, BALL VALVE FEMALE ADADTER RUSHING CEMENT | ATLANOUS ENT ATLANOUS | ATLANTIC ATLANTIC | PLUMB SUPPLY INC | En 01/03/22 BS | 36.97-* | 1,381.72 MA | MARION |
| 2 | Paid Ck | | UNIFORM RENTALS- APRIL | | UNIFIRST | | 01/03/22 | 163.66-* | | MARTON |
| 8 | Paid Ck | | UNIFORM RENTALS- APRIL | UNIFI005 | UNIFIRST | CORPORATION | 01/03/22 | 156.26-* | | MARION |
| ව | Paid Ck | | | UNIFI005 | UNIFIRST | CORPORATION | 01/03/22 | 96.72-* | | MARION |
| 2 | Paid Ck | | UNIFROM RENTALS - APRIL | UNIFI005 | UNIFIRST | CORPORATION | 01/03/22 | 152.83-* | | MARION |
| 05/18/22 PO 22000062 | 21 Pand CK 13 | 15245 UNIFR | UNIFROM RENTALS - APRIL | UNIFIO05 | UNIFIRST | CORPORATION | 01/03/22 | 147,48-* | | MARION |
| PO 22000064 | Paid C | | IANK KENIAL - APKIL ITME-RUST REMOVER, 31 GAI TOTE | SEABOUUS OTF STPFROOS | US SEABUAKU WELDING INC OS STP'S PATNT & HARDWARF | NG INC HARDWARF | En U1/U3/22 BS En O1/O3/22 RS | /0./5-# 67 47-# | 1,581./2 Mp | MARION |
| PO 22000064 | Paid Ck | | PLYWOOD ROUND | | | HARDWARE | 01/03/22 | 26.99-* | | MARION |
| වූ | Paid Ck | Ţ | ACE MASONARY NAIL | SIPER005 | | HARDWARE | 01/03/22 | 8.99-* | | MARION |
| 05/18/22 PO 22000064 | 34 Paid CK 19 | 15242 PLAST | | | OS SIP'S PAINT & HARDWARE | HARDWARE | | 17.24-* | | MARION |
| 2 | r S | | LOUPLING, BALL VALVE, BUSHING | No SIPERUUS | US SIP S PAINI & | HAKUWAKE | EN 01/03/22 BS | .2°94- | T, 361./2 | MAKICA |

| ## Continued Court | Amended Transfers Modified Encumber YTD Reimbrsd YTD Canceled | Balance YTD %Used Unexpended | |
|--|--|---|--|
| SUPPLIES-DISPOSAL WASP & HORNET FOAM SIPERODS DC POWER SUPPLY INSPECT. & CERT. bACKFLOW DEVI HUCHEDOS HAND CLEANE GAS FLOW METER INSTALLATION SCHOOLS B-LINE SPRING NUT S GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING S AL OIL VILTER METHANE CHAINSAW BLADE SHARPENING S CAL OIL VILTER METHANE SPRING NUT S GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING S GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING S GAL OIL VILTER METHANE S GARDEOOS LAB SUPPLIES - APRIL LYONSOOS S, DOO OO | expendea Curr Vendor/Reference | Trans Amount | Trans Balance User |
| WASP & HORNET FOAM DC POWER SUPPLY INSPECT. & CERT. BACKFLOW DEVI HUGHEOOS HAND CLEANER GAS FLOW METER INSTALLATION LAWN CUTS 4/22&4/29/22 B-LINE SPRING NUT COOPEODS S GAL OIL VILTER METHANE VILTEOOS CHAINSAW BLADE SHARPENING PRE-EMPLOYMENT PHYSICAL-TRUEX BHMGCOOS ALUMINUM TUBING 1/4"-5' JOHNSOIO REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING LECOOLS REPLACE OUT FAULTED LIGHTS & SIG ELECOOLS REPLACE OUT FAULTED LIGHTS & SIG ELECOOLS RASPELS - LAB 0.00 0.00 10,689.61 Z8,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,640.00 CRIT REMOVAL - APRIL FREEHOOS | | | |
| DC POWER SUPPLY INSPECT. & CERT. bACKFLOW DEVI HUGHEODS HAND CLEANER GAS FLOW METER INSTALLATION LAWN CUTS 4/22&4/29/22 B-LINE SPRING NUT S GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING S GAL OIL VILTER METHANE CHOFORS LANGOUS LANGOUS CHAINSAW S JOHNSOLO LAB ANALYSIS - FEB CARDEOOS LAB SUPPLIES - APRIL FISHEOOS LAB SUPPLIES - APRIL FISHEOOS CHAINSOLO COO COO COO COO COO COO COO COO COO | . FOAM | En 01/03/22 BS 18.00-* | 1.381.72 MARTON |
| INSPECT. & CERT. BACKFLOW DEVI HUCHEDOS HAND CLEANE GAS FLOW METER INSTALLATION INDUSOIS LAWN CUTS 4/22&4/29/22 B-LINE SPRING NUT S GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING PRE-EMPLOYMENT PHYSICAL-TRUEX BHMGCOOS ALUMINUM TUBING 1/4"-5' TROUBLE SHOOT & REPAIR POLE ELECOOIS REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING LAB ANALYSIS - FEB CARDEOOS LAB ANALYSIS - FEB CARDEOOS LAB SUPPLIES - APRIL LYONSOOS LAB SUPPLIES - APRIL LYONSOOS O.00 B, 200.00 COO B, 200.00 COO COO COO COO COO COO COO COO COO C | ADVANOOS ADVANTECH CORPORATION | 02/07/22 | |
| HAND CLEANER GAS FLOW METER INSTALLATION GAS FLOW METER INSTALLATION INDUSOIS LAWN CUTS 4/22&4/29/22 LAWN CUTS 4/22&4/29/22 B-LINE SPRING NUT S GAL OIL VILTER METHANE CHAINSAM BLADE SHARPENING S GAL OIL VILTER METHANE CHAINSAM BLADE SHARPENING S GAL OIL VILTER METHANE CHAINSAM BLADE SHARPENING NILTEROW REPLEX BHMGCOOS ALUMINUM TUBING 1/4"-5' TRACE OUT FAULTED LIGHTS & SIG ELECOOIS LAB ANALYSIS - MARCH CARDEOOS LAB SUPPLIES - APRIL LYONSOOS LAB SUPPLIES - APRIL LYONSOOS 1,640.00 0.00 8,200.00 28,000.00 1,640.00 1,640.00 1,640.00 FREEHOOS | HUGHEOOS HUGHES ENVIRONMENTAL SERVICES | 01/03/22 85 1. | - |
| GAS FLOW METER INSTALLATION INDUSOIS LAWN CUTS 4/22&4/29/22 CALINE SPRING NUT S GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING CHAINSAW BLADE SHARPENING PRE-EMPLOYMENT PHYSICAL-TRUEX BHMGCOOS ALUMINUM TUBING 1/4"-5' TROUBLE SHOOT & REPAIR POLE ELECOOIS REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING LECOOIS TRACE OUT FAULTED LIGHTS & SIG ELECOOIS A439.48 0.00 0.00 0.00 10,689.61 26,159.87 4,512.02 LAB ANALYSIS - FEB CARDEOOS LAB ANALYSIS - MARCH CARDEOOS LAB SUPPLIES - APRIL FISHEOOS LAB SUPPLIES - APRIL ENTEROCOCCI ANALYSIS- APRIL LAB SUPPLIES - APRIL FISHEOOS 1,640.00 0.00 8,200.00 28,000.00 1,640.00 1,640.00 1,640.00 1,640.00 | WBMAS005 W.B.MASON CO.INC. | 01/03/22 85 | 1,381,72 MARION |
| LAWN CUTS 4/22&4/29/22 B-LINE SPRING NUT 5 GAL OIL VILTER METHANE COOPEODS 5 GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING SPRE-EMPLOYMENT PHYSICAL-TRUEX BHWGCOOS ALUMINUM TUBING 1/4"-5" TROUBLE SHOOT & REPAIR POLE ELECOOLS REPLACE EXISTING VFD CABLING A,512.02 LAB ANALYSIS - FEB CARDEOOS LAB ANALYSIS - MARCH CARDEOOS LAB SUPPLIES - APRIL FISHEOOS LAB SUPPLIES - APRIL FISHEOOS A,500.00 COO COO COO COO COO COO COO COO COO C | INDUSO15 INDUSTRIAL INSTRUMENTATION SVS | - | _ |
| B-LINE SPRING NUI 5 GAL OIL VILTER METHANE CHAINSAW BLADE SHARPENING CHAINSAW BLADE SHARPENING PRE-EMPLOYMENT PHYSICAL-TRUEX ALUMINUM TUBING 1/4"-5' TROUBLE SHOOT & REPAIR POLE ELECOOIS REPLACE EXISTING VFD CABLING LAB ANALYSIS - FEB CARDEOOS LAB ANALYSIS - FEB CARDEOOS LAB SUPPLIES - APRIL FISHEOOS LAB SUPPLIES - APRIL FISHEOOS RITEROCOCCI ANALYSIS - APRIL LYONSOOS 0.00 8,200.00 20,840.00 1,640.00 FREEHOOS I | 722 DVMLA005 DVM LAWN MANAGEMENT, INC. | 04/01/22 BS 5 | 1,381.72 MARION |
| CHAINSAW BLADE SHARPENING PRE-EMPLOYMENT PHYSICAL-TRUEX ALUMINUM TUBING 1/4"-5' TROUBLE SHOOT & REPAIR POLE REPLACE EXISTING VFD CABLING LECO015 TRACE OUT FAULTED LIGHTS & SIG ELECO015 TRACE OUT FAULTED LIGHTS & SIG ELECO015 LAB ANALYSIS - FEB CARDEOO5 LAB ANALYSIS - FEB CARDEOO5 LAB SUPPLIES - APRIL FISHEOO5 REPLACE COO | COOPEDUS COOPER ELECTRIC SUPPLY CO | 04/08/22 | |
| CHAINSAW BLADE SHARFFRING PRE-EMPLOYMENT PHYSICAL-TRUEX ALUMINUM TUBING 1/4"-5' JOHNSOIO TROUBLE SHOOT & REPAIR POLE ELECOOIS REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING ELECOOIS TRACE OUT FAULTED LIGHTS & SIG ELECOOIS TRACE OUT FAULTED LIGHTS & SIG ELECOOIS A439.48 0.00 0.00 LAB ANALYSIS - FEB GARDEOO5 LAB ANALYSIS - MARCH CARDEOOS LAB SUPPLIES - APRIL FISHEOO5 LAB SUPPLIES - APRIL FISHEOO5 LAB SUPPLIES - APRIL LYONSOO5 COO 8,200.00 0.00 0.00 8,200.00 1,640.00 1,640.00 FREEHOO5 | VILIEUUS VILIER MANUFACTURING LLC | , 52/17/20 | |
| ALUMINUM TUBING 1/4"-5" ALUMINUM TUBING 1/4"-5" TROUBLE SHOOT & REPAIR POLE REPLACE EXISTING VFD CABLING REPLACE EXISTING VFD CABLING ELECOOLS TRACE OUT FAULTED LIGHTS & SIG ELECOOLS 1,439.48 0.00 10,689.61 26,159.87 4,512.02 LAB ANALYSIS - FEB GARDEOOS LAB SUPPLIES - APRIL LAB SUPPLIES - APRIL LAB SUPPLIES - APRIL ENTEROCOCCI ANALYSIS- APRIL LAB SUPPLIES - APRIL FISHEOOS 1,640.00 COO GRIT REMOVAL - APRIL | JUHNGUUS JUHN GUIKE SUPPLY LLC | 04/29/22 54/26/20 | |
| ACUMINAM 1081NG 1/4 -5 JOHNSOLD TROUBLE SHOOT & REPAIR POLE ELECOOLS REPLACE EXISTING VFD CABLING ELECOOLS TRACE OUT FAULTED LIGHTS & SIG ELECOOLS 1,439.48 0.00 0.00 0.00 4,512.02 4,512.02 LAB ANALYSIS - FEB GARDEOOS LAB SUPPLIES - APRIL FISHEOOS ENTEROCOCI ANALYSIS - APRIL LYONSOOS 1,000 0.00 8,200.00 20,840.00 1,64 | DAMINICAGO BRING-LORPIE CARE | 77/07/60 | |
| ROUBLE SHOOT & REPAIR POLE RECOULS | JOHNSOLLO JOHNSTONE SUPPLY | 04/04/22 | 966.20 MARION |
| REPLACE EXISTING VFD CABLING TRACE OUT FAULTED LIGHTS & SIG ELECOOLS TRACE OUT FAULTED LIGHTS & SIG ELECOOLS 3,439.48 0.00 0.00 10,689.61 26,159.87 4,512.02 LAB ANALYSIS - FEB GARDEODS LAB ANALYSIS - PRIL TISHEODS LAB SUPPLIES - APRIL FISHEODS ENTEROCOCCI ANALYSIS- APRIL LYONSODS 3,040.00 28,000.00 0.00 8,200.00 1,640.00 1,640.00 FREEHOOS I | IR POLE ELECTRICAL DESIGN CONSTRUCTION | 02/01/22 | 966.20 MARION |
| UPPLIES - LAB 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | CABLING ELECUDIS ELECTRICAL DESIGN CONSTRUCTION SHTS & SIG ELECODIS ELECTRICAL DESIGN CONSTRUCTION | En 02/01/22 2,447.00-* En 02/01/22 594.00-* | 966.20 MARION 966.20 MARION |
| 3,439.48 0.00 0.00 0.00 10,689.61 26,159.87 4,512.02 LAB ANALYSIS - FEB GARDEOUS LAB SUPPLIES - APRIL LAB SUPPLIES - APRIL ENTEROCOCCI ANALYSIS- APRIL LYONSOOS 3,040.00 28,000.00 0.00 0.00 8,200.00 20,840.00 1,640.00 FREEHOOS | A. S. | | |
| LAB ANALYSIS - FEB GARDEOUS LAB SUPPLIES - APRIL LYONSOUS 3,040.00 28,000.00 0.00 0.00 8,200.00 20,840.00 1,640.00 1,640.00 CRIT REMOVAL - APRIL FREEHOUS | | 33 44A AA AAA | |
| LAB ANALYSIS - FEB GARDE005 LAB ANALYSIS - MACH GARDE005 LAB SUPPLIES - APRIL FISHE005 LAB SUPPLIES - APRIL FISHE005 ENTEROCOCCI ANALYSIS- APRIL LYONSO05 3,040.00 0.00 8,200.00 0.00 1,640.00 FREEHO05 | 26,15 | 33,410.00- ~~. 7,250.13- | |
| LAB ANALYSIS - FEB GARDEO05 LAB SUPPLIES - APRIL LAB SUPPLIES - APRIL LAB SUPPLIES - APRIL FISHEO05 ENTEROCOCCI ANALYSIS- APRIL LYONSO05 3,040.00 0.00 8,200.00 0.00 1,640.00 FREEHO05 | 0000 | | 33 110 00 |
| LAB ANALYSIS - MARCH GARDEOUS LAB SUPPLIES - APRIL FISHEOUS LAB SUPPLIES - APRIL FISHEOUS ENTEROCOCCI ANALYSIS- APRIL LYONSOUS 3,040.00 28,000.00 0.00 0.00 8,200.00 20,840.00 1,640.00 1,640.00 | GARDEOO5 GARDEN STATE LABS INC | BS | 33,410.00- MARION |
| LAB SUPPLIES - APRIL FISHEOUS LAB SUPPLIES - APRIL FISHEOUS ENTEROCCOCCI ANALYSIS- APRIL LYONSOUS 3,040.00 28,000.00 0.00 0.00 8,200.00 20,840.00 1,640.00 1,640.00 | GARDEO05 GARDEN STATE LABS INC | BS | 33,410.00- MARION |
| LAG SUFFLES - AFKIL FISHEUD SUFFLES - AFKIL LYONSOUS S,040.00 28,000.00 0.00 8,200.00 20,840.00 1,640.00 1,640.00 EREEHOOS | FISHEOOS FISHER SCIENTIFIC INC. | 01/12/22 BS | 33,410.00- MARION |
| 3,040.00 28,000.00 0.00 0.00 0.00 8,200.00 20,840.00 1,640.00 EREHOOS | - APRIL LYONSOO5 LYONS ENVIRONMENTAL SERVICES | en 01/12/22 BS 30.16-3 En 01/03/22 BS 280.00-3 | 33,410.00- MARION 33,410.00- MARION |
| 3,040.00 28,000.00 0 0 0 0.00 8,200.00 20,840 1,640.00 GRIT REMOVAL - APRIL | | | |
| 3,040.00 | | | |
| GRIT REMOVAL - APRIL | 20,84 | 2,000.00 94 22,840.00 | |
| GRIT REMOVAL - APRIL | | | 2,000.00 |
| | FREEHOOS FREEHOLD CARTAGE INC | En 01/03/22 BS 1,640.00-* | 2,000.00 MARION |

| Account No | Description Prior Budget Payable YTD | • | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
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| Date Transaction Data/Comment | /Comment | ù | באלהווחפת בתוו | Vendor | kelmorsa curr Vendor/Reference | Pa/carga YID | Ë | Trans Amount | Trans Balance | User |
| 01-900-003-7301 | SLUDGE REMOVAL EXPENSES 0.00 | | 610,000.00 174,645.12 55,099,20 | 0.00 | 0.00 | 610,000.00 | 0.00 100 435,354.88 | | in the second se | |
| Begin Balance: 04/21/22 05/18/22 PO 22000057 11 Paid Ck 15223 | | LUDGE RE | SLUDGE REMOVAL - APRIL | | V.VO OID, FREEHOOS FREEHOLD CARTAGE INC | olo, odo, od AGE INC | En 01/03/22 BS | 55,099.20-* | 0.00 | MARION |
| 01-900-003-7302 | NJ-PERMIT & REGISTRATION FEES 0.00 75,0 0.00 53,5 0.00 53,5 0.00 53,5 | SISTRATION 0.00 0.00 | FEES 75,000.00 53,511.66 5,385.00 | 0.00 | 0.00 | 75,000.00 | 21,488.34 71 21,488.34 | | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000190 1 Paid Ck 15244 | | IR QUALI | AIR QUALITY PERMIT | TREASO | TREASOOS TREASURER-STATE OF N.J. | TE OF N.J. | En 04/13/22 | 5,385.00-* | 21,488.34 21,488.34 N | MARION |
| 01-900-003-7401 | AUTO, TRUCK-REPAIR/PARTS-DISP. 193.14 16, 0.00 | /PARTS-E 14 00 | 15P. 16,000.00 646.49 0.00 | 0.00 546.65 | 0.00 0.00 0.00 | 16,193.14 0.00 1,193.14 | 15,000.00 7 15,546.65 | | | |
| UI-30U-UU3-74U2 | AUIO, IRUCK-GASOLINE. 3, 313, 70 0.00 | NE-01SP. 70 00 | 0.00 4,104.60 2,364.76 | 0.00 10,209.10 | 0.00 0.00 0.00 | 3,313.70 0.00 14,313.70 | 11,000.00- 432 790.90- | | | elina Haya Haya |
| Begin Balance: 04/21/22 05/18/22 PO 22000127 10 Paid ck 15238 05/18/22 PO 22000127 14 Paid ck 15238 | | NLEADED IESEL FU | UNLEADED GAS - APRIL DIESEL FUEL - APRIL | RACHLO RACHLO | RACHLOOS RACHLES/MICHELE'S OIL COMPANY RACHLOOS RACHLES/MICHELE'S OIL COMPANY | LE'S OIL COMPANY LE'S OIL COMPANY | r en 01/03/22 BS r en 01/03/22 BS | 1,077.61-* | 11,000.00- 11,000.00- MARION 11,000.00- MARION | MRION MRION |
| 01-900-003-7405 | AUTO, TRUCK-MISC, -DISP. | DISP. | | | | | | | | |
| 1-900-003-7501 | 0.00 0.00 | 0.00 | 0.00 699.50 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 699.50 | 699.50- 0 699.50- | | | |
| עב־סטט-טטט-ניסט (מינייט אין באבאדרארט (מינייט אין באבאדראט (מינייט אין באבאדרארט (מינייט אין באבאדרארט (מינייט אין באבאדראט (מיניט אין באבאדראט (מינייט אין באבאדראט (מיניט איי | 0.00 0.00 0.00 | * | 303,000.00 0.00 0.00 | 0.00 0.00 | 0.0 0.0 0.00 | 303,000.00 0.00 0.00 | 303,000.00 303,000.00 | 明 章 位 飞 飞 | | |
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| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | |
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| Date Transaction Data/Comment | | ראון רחון ריים ראון | Vendo | Vendor/Reference | ra/ciiiga rib | <u></u> | Trans Amount | Trans Balance User |
| 01-900-003-7503 0.0 0.0 | LS-POLYMER 0.00 0.00 | 0.00 40,853.20 6.394.00 | 0.00 43,426.80 | 0.00 | 0.00 0.00 84 280 00 | 84,280.00- 0 40,853.20- | | |
| Begin Balance: 04/21/22 05/18/22 Po 22000004 5 Paid Ck 15236 | | CLAIRFLOC - APRIL | POLYD(| POLYDOOS POLYDYNE INC. | | En 01/03/22 BS | 6,394.00-* | 84,280.00- 84,280.00- MARION |
| 01-900-003-7504 CHEMICAI | CHEMICALS-SODIUM HYPOCHLORITE 1,931.42 0.00 12,5 | MLORITE 0.00 0.00 12,556.85 2 909.50 | 0.00 60,374.57 | 0.00 | 1,931.42 | 71,000.00- *** | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000008 8 Paid Ck 15246 05/18/22 PO 22000008 9 Paid Ck 15246 | | SODIUM HYPOCHLORITE - SODIUM HYPOCHLORITE - | APRIL UNIVAC APRIL UNIVAC | UNIVAOOS UNIVAR SOLUTIONS UNIVAOOS UNIVAR SOLUTIONS | | En 01/03/22 BS En 01/03/22 BS | 1,276,50-* 1,633.00-* | 71,000.00- 71,000.00- MARION 71,000.00- MARION |
| 01-900-003-7505 CHEMICALS-OTHER | LS-OTHER | | | | | | | |
| | 2,409.00 0.00 | 0.00 | 0.00 2,409.00 | 0.00 | 2,409.00 0.00 2,409.00 | 0.00 100 2,409.00 | | |
| 01-900-003-7506 CHEMICALS-MAGNESIUM HYDROXIDE 2,438.68 0.00 32,0 | LS-MAGNESIUM HY 2,438,68 0.00 | DROXIDE 0.00 32,061.36 5.129.04 | 0.00 65,377.32 | 0.00 | 2,438.68 0.00 97 438 68 | 95,000.00- *** 29,622.68- | | は、一般の対象を表現しています。 |
| Begin Balance: 04/21/22 05/18/22 Po 22000003 6 Paid Ck 15237 | | MAGNESIUM HYDROXIDE - | APRIL PREMIC | PREMIOOS PREMIER MAGNESIA LLC | SIA LLC | En 01/12/22 BS | 5,129.04-* | 95,000.00- 95,000.00- MARION |
| 01-900-003-7507 CHEMICAL-ALUMINUM HYDROXIDE 8,040.00 22,8 | L-ALUMINUM HYDR 8,040.00 0.00 | OXIDE 0.00 0.00 22,825.40 2,763.20 | 0.00 45,214.60 | 0.00 | 8,040.00 0.00 68.040.00 | 60,000.00-846 14,785.40- | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000007 11 Paid CK 15231 | 5231 PAC - APRIL | APRIL | MAINPO | MAINPOO5 MAIN POOL & CHEMICAL COMPANY I EN 01/12/22 BS | HEMICAL COMPANY | I En 01/12/22 BS | 2,763.20-* | 60,000.00- 60,000.00- MARION |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
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| Date Transaction Data/Comment | | Expended Curr | Vendor | Reimbrsd Curr Vendor/Reference | Pd/Chrgd YTD | T | Trans Amount | Trans Balance User | د |
| 01-900-003-7602 | 17,358.72 0.00 | 70,000.00 | 0.00 30,616.54 | 0.0 | 87,358.72 | 5,856.22 93 36,472.76 | | | |
| Begin Balance: 04/21/22 05/18/22 Po 22000084 35 Paid Ck 15234 05/18/22 Po 22000084 36 Paid Ck 15234 05/18/22 Po 22000084 37 Paid Ck 15234 | | 150 JOLINE AVE 150 JOLINE AVE UTILITY BUILDING | NDNATC NDNATC NDNATC | NJNATOOS NJ NATURAL GAS CO. NJNATOOS NJ NATURAL GAS CO. NJNATOOS NJ NATURAL GAS CO. | s co. | En 02/10/22 BS En 02/10/22 BS En 02/10/22 BS | 38.00-* 6,350.42-* 1,742.18-* | 5,856.22 MARION 5,856.22 MARION 5,856.22 MARION 5,856.22 MARION | NO NO |
| 01-900-003-7701 | -DISPOSAL | | | | | | | | |
| | 4,845.63 0.00 | 290,000.00 58,559.84 0.00 | 0.00 246,285.79 | 0.00 0.00 0.00 | 294,845.63 0.00 304,845.63 | 10,000.00- 103 236,285.79 | | | |
| | 6,148.40 | 16,200.00 3,809.52 1,031.55 | 0.00 17,338.88 | 0.00 0.00 0.00 | 22,348.40 0.00 21,148.40 | 1,200.00 95 18,538.88 | | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000113 23 Paid Ck 15233 05/18/22 PO 22000113 24 Paid Ck 15233 05/18/22 PO 22000113 25 Paid Ck 15233 | | 150 JOLINE AVE 150 JOLINE AVE SEAVIEW MUNGARAGE | NJAMEC NJAMEC NJAMEC | NJAMEOOS N.JAMERICAN WATER CO. NJAMEOOS N.JAMERICAN WATER CO. NJAMEOOS N.JAMERICAN WATER CO. | WATER CO. WATER CO. | En 01/03/22 BS En 01/03/22 BS En 01/03/22 BS | 359.78-* 452.99-* 218.78-* | 1,200.00 1,200.00 MARION 1,200.00 MARION 1,200.00 MARION | N N N |
| 01-900-003-7901 | TELEPHONE-DISPOSAL 113.50 0.00 | 6,000.00 1,491.25 375.95 | 0.00 3,172.25 | 0.00 | 6,113.50 0.00 4.663.50 | 1,450.00 76 4,622.25 | | | |
| Begin Balance: 04/21/22 05/18/22 PO 22000081 11 Paid ck 15214 05/18/22 PO 22000082 12 Paid ck 15247 | | INTERENT & PHONE PHONE | COMCA0 VERIZO | COMCAOOS COMCAST VERIZOOS VERIZON WIRELESS | | En 01/02/22 BS En 01/03/22 BS | 249.91-* 126.04-* | 1,450.00 1,450.00 MARION 1,450.00 MARION | NO. NO. |
| Control: 003 | | 2,857,111.37 891,680.71 181,611.72 | 0.00 1,192,127.46 | 0.00 | 2,972,427.69 0.00 2,083,808.17 | 888,619.52 70 2,080,746.98 | | | |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | |
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| Date Transaction Data/Comment | | באהפוומבת כחנו. | Vendor | keimorsa curr Vendor/Reference | Pa/cnrga Y1D | าT. | Trans Amount | Trans Balance User |
| 01-900-004-0000 PUMP STATIONS 01-900-004-7101 REPAIRS AND S | PUMP STATIONS REPAIRS AND SUPPLIES-PUMPING 3,958.84 32,0 | UMPING 32,000.00 2,475.98 | 0.00 | 0.00 | 35,958.84 0.00 0.23,43 | 26,325.41 27 33,482.86 | | |
| Begin Balance: 04/21/22 05/18/22 Po 22000084 38 Paid Ck 15234 05/18/22 Po 22000084 39 Paid Ck 15234 05/18/22 Po 22000084 40 Paid Ck 15234 05/18/22 Po 22000084 41 Paid Ck 15234 05/18/22 Po 22000084 42 Paid Ck 15234 | | HOY & OVERLOOK AVE PS LINCOLN GARDENS PS MCCLELLAN ST PS MONMOUTH PL. PS WILLOW AVE PS | NJNAT005 NJNAT005 NJNAT005 NJNAT005 NJNAT005 | NJ NATURAL NJ NATURAL NJ NATURAL NJ NATURAL NJ NATURAL | 88888 | En 02/10/22 BS En 02/10/22 BS En 02/10/22 BS En 02/10/22 BS En 02/10/22 BS | 43.00-* 43.39-* 37.00-* 36.00-* | 26,325.41 MARION 26,325.41 MARION 26,325.41 MARION 26,325.41 MARION 26,325.41 MARION 26,325.41 MARION |
| 01-900-004-7701 | ELECTRIC-PUMP STATIONS 368.52 0.00 | 24,500.00 9,105.19 | 0.00 | 0.00 | 24,868.52 | 23,500.00- 194 15,763.33 | | |
| Control: 004 | 4,327.36 0.00 | 56,500.00 11,581.17 201.39 | 0.00 46,420.78 | 0.0 0.0 0.0 0.0 | 48,388.32 60,827.36 0.00 58,001.95 | 2,825.41 95 49,246.19 | | |
| 01-900-004-7801 WATER 01-900-004-7802 | WATER- PUMP STATIONS 259.72 0.00 | 1,600.00 | 0.00 | 00.0 | 1,859.72 | 0.00 100 | | |
| Begin Balance: 04/21/22 05/18/22 Po 22000113 26 Paid ck 15233 05/18/22 Po 22000113 27 Paid ck 15233 05/18/22 Po 22000113 28 Paid ck 15233 05/18/22 Po 22000113 29 Paid ck 15233 | | ധ ഗ | NJAMEOOS NJAMEOOS NJAMEOOS NJAMEOOS | N. JA N. JA AC. N A- N. JA | 1,639.72 WATER CO. WATER CO. WATER CO. | En 01/03/22 BS En 01/03/22 BS En 01/03/22 BS En 01/03/22 BS | 20.94-* 20.94-* 52.37-* 7.32-* | 0.00 0.00 MARION 0.00 MARION 0.00 MARION 0.00 MARION |
| Control: 004 Total | 259.72 0.00 | 1,600.00 481.58 101.57 | 1,378.14 | 0.00 | 1,859.72 0.00 1,859.72 | 1,378.14 | | |

Long Branch Sewerage Authority Expenditure Account Status/Transaction Audit Trail

May 16, 2022 10:54 AM

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | pəs | |
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| Date Transaction Data/Comment | ment | expended curr | Vendor | kelmorsa Curr Vendor/Reference | Pa/Cnrga YID | | Trans Amount | Trans Balance User |
| 01-900-005-0000 CAF 01-900-005-9003 VE | CAPITAL | | | | | | | |
| | 0.00 | 20,000.00 0.00 0.00 | 0.00 | 0.0 0.0 0.0 0.0 | 20,000.00 0.00 0.00 | 20,000.00 20,000.00 | | 11 12 12 12 12 12 12 12 12 12 12 12 12 1 |
| 01-900-005-9005 | TREATMENT PLANT EQUIPMENT 0.00 0.00 POOE BEDI ACEMENT | 10,000.00 0.00 0.00 | 0.00 | 0.00 0.00 0.00 | 10,000.00 0.00 0.00 | 10,000.00 | | |
| | 0.00 0.00 0.00 | 10,000.00 0.00 0.00 | 0.00 | 0.0 0.0 0.0 | 10,000.00 0.00 0.00 | 10,000.00 10,000.00 | 0 | |
| | 0.00 0.00 0.00 | 10,000.00 0.00 0.00 | 0.0 0.0 | 0.0 0.0 0.0 | 10,000.00 0.00 0.00 | 10,000.00 | 0 | |
| | 0.00 | 35,000.00 0.00 0.00 | 0.00 | 0.00 0.00 0.00 | 35,000.00 0.00 0.00 | 35,000.00 35,000.00 | 0 | |
| 01-900-003-9009 (0.00-00) 1E | 0.00 0.00 0.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 0.00 0.00 | 35,000.00 35,000.00 | | |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 7,500.00 7,500.00 0.00 0.00 | 0.00 | 0.00 | 7,500.00 0.00 0.00 | 7,500.00 7,500.00 | 0 | |
| | 0.00 0.00 0.00 | 10,000.00 0.00 0.00 | 0.00 | 0.0 0.0 0.0 | 10,000.00 | 10,000.00 | 0 | |
| Control: 005 Total | 0.00 | 137,500.00 0.00 0.00 | 0.00 | 0.00 | 137,500.00 | 137,500.00 | 0.00 | 新 100 多重 100 100 100 100 100 100 100 100 100 10 |

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|--------------------------|--|-------------|---|-------------------------|-----------------------------------|---|---------------------------------|---|--------------------|-----|
| Account No | Description Prior Budget Payable YTD | | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | sed | | |
| Transaction Data/Comment | ata/Comment | | Expended curr | Vendor | Relmbrsa Curr Vendor/Reference | Pd/Chrgd YTD | | Trans Amount | Trans Balance User | |
| Fund: 01 | Budgeted Total 156,811.68 4,735.00- | 89. -00. | 7,338,927.00 2,028,792.71 306,519.33 | 0.00 1,716,192.35 | 0.00 | 7,495,738.68 0.00 3,744,985.06 | 3,750,753.62 5,466,945.97 | 20 | | 1 |
| rund. | Noil-Budgeteu 10tal 0. 0. | .00 .00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| To min | 156,811.68 4,735.00- | | 7,338,927.00 2,028,792.71 306,519.33 | 0.00 1,716,192.35 | 0.00 | 7,495,738.68 0.00 3,744,985.06 | 3,750,753.62 5,466,945.97 | 70 05 05 05 05 05 05 05 05 05 05 05 05 05 | | |
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LONG BRANCH SEWERAGE AUTHORITY

MINUTES OF THE REGULAR MEETING

APRIL 20, 2022

I. and II. Opening and Attendance at Meeting.

A Regular Meeting of the Long Branch Sewerage Authority was called to order at 5:00 p.m., prevailing time, on Wednesday, April 20, 2022, by the Executive Director, Thomas Roguski, both in person and electronically via telephonic communication conference call, attended by Mr. Booth, Mr. Brown, Mr. Larco and Mr. Riley. Mr. George was absent.

In addition to the Members of the Authority hereinabove stated, there were present at said Regular Meeting the following professional attaches: Thomas Roguski, P.E., Executive Director; John L. Bonello, Esq., of the firm Manna & Bonello, P.A., Authority Counsel; Sue Brasefield, P.E., of the firm Colliers Engineering and Design, Authority Engineer; Charles J. Fallon, CPA, RMA, of the firm Fallon & Company LLP, Authority Auditor; and Nicole Woods, Secretary.

III. Announcement Pursuant to New Jersey Open Public Meeting Act.

Adequate Notice of this Regular Meeting and of all Regular Meetings for the Year 2022, has been provided by publication thereof in the *Link* on February 24, 2022 as a "legal" advertisement and in the *Asbury Park Press* on February 21, 2022 as a "legal" advertisement, and by forwarding duplicates thereof on February 17, 2022, to the Clerks of the City of Long Branch, Borough of West Long Branch and Borough of Monmouth Beach for filing in their respective offices and for posting in a public place in each such Municipality. Notice of this Regular Meeting to be held both in-person and electronically has been provided electronically by posting thereof on the official website of the Long Branch Sewerage Authority pursuant to Public Law 2020, C.11.

IV. Public Participation.

Mr. Vincent Lepore from 33 Ocean Terrace was present via telephonic communication.

Mr. Lepore requested clarification regarding Resolution No. 4. Mr. Roguski replied that this resolution is for the Railroad Crossing Investigation/Rehabilitation Project, which was authorized for design several years ago and was part of the last I-Bank funding package. Mr. Roguski further explained that the resolution is to authorize advertising and receipt of bids for the project.

Mr. Lepore had no further questions and thanked the Board.

On Motion by Mr. Booth, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, one absent, no abstain; the Public Participation portion of the Meeting was closed.

V. As to the Minutes of the Regular Meeting of March 16, 2022

On Motion by Mr. Booth, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, one absent, no abstain, the reading of the Minutes of the Regular Meeting of the Long Branch Sewerage Authority held on March 16, 2022, to be dispensed with and that such Minutes be, and they are hereby, approved as recorded and circulated.

VI. As to the Minutes of the Executive Session held on March 16, 2022, if any

None

VII. Correspondence

The attached list of correspondence was reviewed by the Authority. Individual items were dealt with as follows:

Mr. Roguski reported that Correspondence Item No. 6 is a letter from Colliers Engineering and Design recommending the close-out of the Transit Village Project located at 231 Third Avenue.

The following resolution was presented.

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Brown

WHEREAS, the Long Branch Sewerage Authority (hereinafter the "Authority") desires to approve and closeout the application, release the performance bond and release remaining escrow funds for 231 Third Ave, LLC / Transit Village; and

WHEREAS, the Authority's Consulting Engineer, Colliers Engineering and Design, has recommended approval and closeout of said application, release of said performance bond and release of said remaining escrow funds as per and conditional upon items referenced in their letter, dated March 25, 2022, attached hereto, and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the Long

Branch Sewerage Authority that the Authority hereby approves and closes out the application, releases said performance bond and releases said remaining escrow funds for 231 Third Ave, LLC / Transit Village as per the recommendation of the Authority's Consulting Engineer, Colliers Engineering and Design, and conditional upon items referenced in the above referenced letter.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R1.4-22 Exhibit: A

Mr. Roguski reported that Correspondence Item No. 10 is a letter from Colliers Engineering and Design regarding Partial Payment Request No. 1 for the Sludge Handling System and Emergency Pump Station Improvements Project. Mr. Roguski further explained that this payment request primarily consists of mobilization, equipment deliveries and shop drawings.

The following resolution was presented.

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Brown

WHEREAS, the Long Branch Sewerage Authority has received Partial Payment Request No. 1 from Thomas Control, Inc. for the Sludge Handling System and Emergency Pump Station Improvements Project, and

WHEREAS, this request for payment is in the amount of \$29,400.00, and

WHEREAS, the Authority Engineer, Colliers Engineering & Design, has recommended payment of this request, per their letter dated March 29, 2022, attached hereto, and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that it approves payment of Partial Payment Request No. 1 to Thomas Control Inc. in the amount of \$29,400.00.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R2.4-22 Exhibit B

Mr. Roguski reported that Correspondence Item No. 11 is a letter from Colliers Engineering and Design recommending conditional approval of the Franklin Beach Townhomes Application located at 124 Franklin Avenue. Ms. Brasefield explained that this application is for four (4) townhomes and will be utilizing a new six (6") inch lateral to connect to the existing eight (8) inch main in the street. Since the property was originally six (6) units, there will be no connection fees due.

The following resolution was presented.

RESOLUTION

Mr. Brown offered the following Resolution and moved its adoption; seconded by Mr. Riley

WHEREAS, Franklin Beach Townhomes, has applied for sewer connection for 124 Franklin Avenue, known as Block 229, Lots 10.01, 10.02, 10.03, 10.04 &10.05 for 4 new townhomes, and

WHEREAS, the application was accompanied by the

necessary plans and specification, and

WHEREAS, the Authority Engineer, Colliers Engineering & Design, has reviewed the plans and associated documents and has recommended that the application be conditionally approved in their letter, dated March 30, 2022, attached hereto, and made a part hereof, and

WHEREAS, there is adequate capacity to service the request.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that the application of Franklin Beach Townhomes, for connection to the sewerage system be and the same is hereby approved conditionally as per the letter of the Authority Engineer, dated March 30, 2022, and upon the payment of all requisite fees, including, but not limited to, 50% of the total connection fee due prior to issuance of the City of Long Branch Building Permit, the remaining 50% due prior to issuance of any Certificate of Occupancy.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R3.4-22 Exhibit: C

Mr. Roguski had nothing further to report.

LIST OF CORRESPONDENCE FOR REGULAR MEETING LONG BRANCH SEWERAGE AUTHORITY

April 20, 2022

- 1) Certified Notice of Hearing dated 03/08/22 received 03/15/22 from Ansell Grimm, ESQ., re: 16 & 20 Whalepond Rd/ Block 4002 Lots 22 & 23 (NOT LBSA)
- 2) Certified Notice dated 02/28/22 received 03/15/22 from Terrence Blaney, re: 24 Linden Ave/ Block 92 Lot 27 (NOT LBSA)
- 3) Certified Notice of Hearing received 03/15/22 from Robert Witek, ESQ., re: 426 Sairs Ave/ Block 146 Lot 5/ Applicant proposes minor subdivision to subdivide property from one residential lot to two lots
- 4) Certified Notice of Hearing received 03/21/22 from Day Pitney LLP, (attorney for applicant) re: 11 Adams St/ Block 59 Lots 1.01 & 2.01/ Applicant is proposing to convert the existing interior garage space into two additional bedrooms and to construct a new detached two-car garage consisting of approximately 600 square feet
- 5) Affidavit of Publication dated 03/22/22 received 03/22/22 from Asbury Park Press, re: Synopsis Public Notice Publication

ACTION

- 6) Letter dated 03/25/22 received 03/25/22 from Colliers Engineering & Design, re: 231 Third Ave LLC/ Transit Village/ LBS-277/Close Out Project
- 7) Letter dated 03/24/22 received 03/28/22 from Chesapeake Exterminating, re: Monthly rate increase to \$60.00
- 8) Certified Public Notice dated 04/1/22 received 03/29/22, re: 21 Stevens Ave./Block 55 Lot 1, West Long Branch (NOT LBSA)
- 9) Letter dated 01/26/22 received 03/29/22 from State of New Jersey Department of Environmental Protection, Water Compliance and Enforcement, re: Compliance Evaluation Inspection, Long Branch Sewerage Authority

ACTION

10) Letter dated 03/29/22 received 03/30/22 from Colliers Engineering & Design, re: Sludge Handling System and Emergency Pump Station Improvement / Partial Payment Request No. 1

ACTION

- 11) Letter dated 03/30/22 received 03/30/22 from Colliers Engineering & Design, re: Franklin Beach Townhomes/ 124 Franklin Ave/ Block 229 Lots 10.01, 10.02, 10.03, 10.04 & 10.05 (4 New Townhouses)
- 12) Certified Notice of Hearing received 04/01/22 from Paul R. Edinger, Esq., re: 457 Westwood Ave / Block 114 Lot 28, application for subdivision of lot

- 13) Certified Notice of Hearing received 04/05/22 from Jeffrey Resnikoff, Esq., re: 654 Westwood Ave / Block 101 Lot 9, applicant proposes to subdivide the lot into two lots one fronting Westwood Ave and one fronting Monmouth Pl.
- 14) Certified Notice of Hearing dated 04/02/22 received 04/05/22 from Daniel & Tracey Murray, re: 18 Cook Street / Block 61 Lots 28 and 29 / Monmouth Beach (NOT LBSA)
- 15) Certified Notice of Hearing received 04/05/22 from Thomas J Hirsch, re: 215 Brighton Ave / Block 117 Lot 25, Applicant is seeking a Use Variance for the construction of town hoses in a R2 Zone.
- 16) Certified Notice of Hearing dated 03/30/22 received 04/05/22 from West End Development. LLC, re: 3 and 13 New Court a 6 West End Court / Block 91 Lots 6.02 & 7 and Block 92 Lot 7, Applicant is seeking Preliminary & Final Major Site Plan Approval, Conditional Use Approval and Bulk "C" Variance Relief
- 17) Letter dated 03/24/22 received 03/24/22 from Insite Engineering, re: Utility Availability Request for Block 26 Lots 1-7, 32 & 33
- 18) Letter dated 04/05/22 received 04/11/22 from Bowman Consulting Group, re: Will Serve Request/ Block 241 Lot 8/ Reformed Church of Long Branch Housing
- 19) Certified Notice of Hearing dated 04/11/22 received 04/14/22 from Jennifer S. Krimko, Esq., re: Block 228 Lot 13 / 108 Morris Ave., Applicant is seeking a certificate of nonconformity certifying that the two-family structure legally existed prior to October 22, 1969
- 20) Certified Letter dated 04/11/22 received 04/14/22 from Bahram Farzaneh, re: Flood Hazard Verification / 103 Monmouth Road / Block 68 Lot 8.01 (NOT LBSA)
- 21) Report dated 04/18/22 received 04/18/22 from Colliers Engineering & Design, re: April 2022 Meeting / Engineer's Status Report

On Motion by Mr. Booth, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, one absent, no abstain, the attached List of Correspondence was ordered received and filed.

VIII. Report of the Executive Director for the April 2022 Meeting

Mr. Roguski stated that we have treated an average daily flow of 3.37 MGD, and that the Authority has met all limits of our discharge permit.

- Mr. Roguski reported that the front lobby has re-opened to the public on March 21, 2022, and the office has returned to full staffing on April 18, 2022.
- Mr. Roguski explained that both the Railroad Crossing Investigation/Rehabilitation and the Inflow/Infiltration Study and Improvement Projects will be ready to bid shortly.

The following resolutions were presented.

RESOLUTION

Mr. Riley offered the following Resolution and moved its adoption; seconded by Mr. Booth

WHEREAS, the Long Branch Sewerage Authority (hereinafter "the Authority") has previously authorized Maser Consulting, P.C. to provide planning, design, contract administration and project oversight for the Railroad Crossing Investigation/Rehabilitation Project, per Resolution R5.7-18, dated July 18, 2018, and

WHEREAS, the Authority has filed an application with the New Jersey Department of Environmental Protection (hereinafter "NJDEP") and the New Jersey Infrastructure Bank (hereinafter "NJIB") for the Railroad Crossing Investigation/ Rehabilitation Project under Loan Number S340336-09, and

WHEREAS, the estimated total construction cost for the Railroad Crossing Investigation/ Rehabilitation Project is approximately \$250,000.00, and

WHEREAS, the Authority has determined that the contracts required to construct and comply with approved Bid Documents should be made by public bid in accordance with law, and

WHEREAS, it is required by law that the Authority advertise for said bid, and

NOW, THEREFORE BE IT RESOLVED, by the Long Branch Sewerage Authority that:

1. The Long Branch Sewerage Authority is authorized to advertise and receive bids for the Railroad Crossing Investigation/Rehabilitation Project in the Asbury Park Press and/or the Star Ledger, subject to New Jersey Department of Environmental Protection approval and authorization to bid, New Jersey Infrastructure Bank funding approval and authorization to bid, and

the Authority Executive Director's certification that funds are available for this purpose subsequent to the aforementioned approvals.

- 2. The Authority Chairman and Executive Director are authorized to sign any documents to effectuate this Resolution.
- 3. The Authority reserves the right to reject any or all bids received.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R4.4-22

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Brown

WHEREAS, the Long Branch Sewerage Authority (hereinafter "the Authority") has previously authorized Maser Consulting, P.C. to provide planning, design, contract administration and project oversight for the Inflow/ Infiltration Study and Improvements Project, per Resolution R14.7-18, dated July 18, 2018, and

WHEREAS, the Authority has filed an application with the New Jersey Department of Environmental Protection (hereinafter "NJDEP") and the New Jersey Infrastructure Bank (hereinafter "NJIB") for the Inflow/Infiltration Study and Improvements Project under Loan Number S340336-09, and

WHEREAS, the estimated total construction cost for the Inflow/ Infiltration Study and Improvements Project is approximately \$3,026,000, and

WHEREAS, the Authority has determined that the contracts required to construct and comply with approved Bid Documents

should be made by public bid in accordance with law, and

WHEREAS, it is required by law that the Authority advertise for said bid, and

NOW, THEREFORE BE IT RESOLVED, by the Long Branch Sewerage Authority that:

- 1. The Long Branch Sewerage Authority is authorized to advertise and receive bids for the Inflow/ Infiltration Study and Improvements Project in the Asbury Park Press and/or the Star Ledger, subject to New Jersey Department of Environmental Protection approval and authorization to bid, New Jersey Infrastructure Bank funding approval and authorization to bid, and the Authority Executive Director's certification that funds are available for this purpose subsequent to the aforementioned approvals.
- 2. The Authority Chairman and Executive Director are authorized to sign any documents to effectuate this Resolution.
- 3. The Authority reserves the right to reject any or all bids received.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R5.4-22

Mr. Roguski reported that the Authority is seeking qualified applicants for a WWTP Operator position. The job posting has been posted to current employees, advertised on the Authority's website and on the NJAEA job classifieds page. As the search for an operator continues, the Authority's Human Resource Committee and management team reviewed the matter and determined the following course of action that would be beneficial to the Authority.

1) Wage adjustment of Michael Sheridan, WWTP Operator, to a rate of \$32.50 per hour

- 2) Conditional promotion off Amber Burke, who expressed interest in the WWTP Operator position, to Operator from Utility Crew at a rate of compensation of \$30.00 per hour
- 3) Hiring of a Utility Crew Employee at a rate of compensation of \$23.00 per hour, and
- 4) Proactively seek WWTP Operators and Mechanic B positions considering the current job market and upcoming Authority retirements.

Both Ms. Burke and the new utility crew member will be proactively seeking S-1 licensure from the New Jersey Department of Environmental Protection.

The Board commended Mr. Roguski on his actions of promoting from within and anticipating the future staffing needs of the Authority.

The following resolutions were presented.

RESOLUTION

Mr. Brown offered the following Resolution and moved its adoption; seconded by Mr. Larco

BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY that:

- 2. The Long Branch Sewerage Authority hereby ratifies and approves the wage adjustment of Michael Sheridan, WWTP Operator, to a rate of compensation of \$32.50 per hour.
- 2. This Resolution shall take effect on April 24, 2022.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R6.4-22

RESOLUTION

Mr. Brown offered the following Resolution and moved its adoption; seconded by Mr. Booth

BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY that:

- 2. The Long Branch Sewerage Authority hereby ratifies and approves the conditional promotion of Amber Burke to WWTP Operator from Utility Crew at a rate of compensation of \$30.00 per hour.
- 2. Promotion herein is contingent upon Ms. Burke continuously and proactively seeking and obtaining a New Jersey Department of Environmental Protection S-1 License by April 24, 2024. If the referenced licensure is not obtained by April 24, 2024, Ms. Burke will at that time return to a Utility Crew position at a rate of compensation appropriate to that position.
- 2. This Resolution shall take effect on April 24, 2022.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R7.4-22

RESOLUTION

Mr. Brown offered the following Resolution and moved its adoption; seconded by Mr. Riley

BE IT RESOLVED by the Long Branch Sewerage Authority that it hereby ratifies and approves the hiring of Raymond Truex as Utility. Crew effective May 9, 2022 at a rate of compensation of \$23.00 per hour. This employment is conditional upon Mr. Truex successfully completing a pre-employment physical test, drug test, alcohol test and background check.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Mr. George - ABSENT

Date: April 20, 2022

R8.4-22

Mr. Roguski had nothing further to report.

On Motion by Mr. Brown, seconded by Mr. Riley, and passed by the affirmative vote of all members present, no nays, one absent, no abstain, the report of the Executive Director, as prepared and submitted, is hereby approved, and ordered received and filed and made part of the Minutes of this Meeting.

IX. As to Bills submitted for payment by Long Branch Sewerage Authority for the Month of March 2022

The following Resolution was moved by Mr. Brown, seconded by Mr. Booth, and passed by the affirmative vote of all members present, no nays, one absent, no abstain.

RESOLUTION

BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY IN SESSION AT A REGULAR MEETING THEREOF ON THIS 20th DAY OF APRIL 2022 PURSUANT TO NOTICE AT WHICH AT LEAST A QUORUM IS PRESENT, the List of Bills for the month of March 2022 are found regular and payment of each and all, thereof is authorized to be paid out of the Revolving Fund, General Funds, Revenue Fund or Collection Account as indicated on the said List of Bills attached to the Executive Director's Report.

X. Report by Authority Counsel of the Activities of that Office and of Actions taken since March 16, 2022

Mr. Bonello reported he reviewed the items referenced in the agenda with Mr. Roguski.

Mr. Bonello had nothing further to report.

On Motion by Mr. Riley, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, one absent, no abstain, all actions taken, and dispositions made by the Authority Counsel of and regarding each and all the foregoing items be, and they are in all respects approved, confirmed, and ratified.

XI. Report by Authority Auditor of the Activities of that Office and of Actions taken since March 16, 2022

Mr. Fallon stated that the 2020 Connection Fee calculations will be completed shortly. Mr. Fallon also reported that field work for the 2021 Audit will begin on April 26, 2022.

Mr. Fallon had nothing further to report.

On Motion by Mr. Brown, seconded by Mr. Riley, and passed by the affirmative vote of all members present, no nays, one absent, no abstain, all actions taken, and dispositions made by Authority Auditor of and about each and all the foregoing items be, and they are in all respects, approved, confirmed, and ratified.

XII. Report, if any, by Investment Committee.

No report of the investment committee.

XIII. Transfers, if any.

The transfers are as listed.

The following Resolution was moved by Mr. Booth, seconded by Mr. Brown, and passed by all affirmative vote off all members present, no nays, one absent, no abstain, approving the Authority Transfers for the month of March 2022 as listed.

RESOLUTION

BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY IN SESSION AT A REGULAR MEETING THEREOF ON THIS 20TH DAY OF APRIL 2022 PURSUANT TO NOTICE AT WHICH AT LEAST A QUORUM IS PRESENT THAT THE AUTHORITY HEREBY APPROVES THE TRANSFERS MADE FOR THE MONTH OF MARCH 2022 AS SUBMITTED BY THE EXECUTIVE DIRECTOR AND ORDERS SAID REPORT RECEIVED AND FILED.

XIV. Old Business.

A. Engineer's Report on Redevelopment Projects

Mr. Roguski reported that the Transit Village Project has been closed out earlier today, and that other redevelopment projects around the city are progressing at various speeds.

Mr. Booth inquired on the status of the project located next to Tuzzio's. Mr. Roguski replied they have been working on the foundation for years and he does not have a status to report as to why the pace of construction is so slow.

Mr. Booth then inquired on the status of the old Casey Jones property. Mr. Roguski explained that they have been having material supply issues per his discussion with the Developer a month or so ago.

B. 2018 Capital Improvements Projects

Ms. Brasefield reported the WWTP Hot Water System Improvements is on hold.

Ms. Brasfield reported that she met with Mr. Roguski last week regarding the Sanitary Sewer Railroad Crossings Project, made minor revisions to the plans per the meeting and will submit the plans to the NJDEP for approval next week.

Air release valve access manholes are currently being installed and paving is scheduled for May for the Hoey Pump Station Force Main Replacement Project.

Mr. Brasfield reported that shop drawing review is ongoing, and the contractor is closer to being onsite as more supplies and equipment get delivered for the Sludge Holding Systems Modifications & Emergency Pump Improvements.

Plans for the I/I Study/Rehabilitation Project are being prepared and will be reviewed with Mr. Roguski before being submitted to the NJDEP for approval.

Air permit renewal application has not yet been received from the State.

A draft report was provided on April 1, 2022 for the Solar Feasibility Study. A meeting with Mr. Roguski was held and revisions are being addressed. An updated report will be issued in the upcoming weeks.

The Planning Document for the Infrastructure Bill is being prepared and will be submitted to the NJDEP.

Ms. Brasefield had nothing further to report.

XV. New Business

Status Quo

XVI. Miscellaneous Suggestions for the Good of the Authority

- Mr. Vincent Lepore from 33 Ocean Terrace was present via telephonic communication.
- Mr. Lepore stated that the twenty-six (26) unit project on New Court was approved by the Planning Board last week.
- Mr. Lepore reported that the Beachfront South Development, 290 Ocean Ave LLC, is losing in the courts and he feels that this project will never be built.
 - Mr. Lepore had nothing further to state and thanked the Board.

XVII. Adjournment at 5:31 p.m.

There being no further business, on Motion by Mr. Booth, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, one absent, no abstain, the meeting was adjourned at 5:31 p.m.

| | Respectfully submitted, |
|------------------------------------|---------------------------|
| | |
| | David G. Brown, Secretary |
| Thomas Roguski, Executive Director | |

331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772



APR 15 2022



Engineering & Design

L.B. SEWERAGE AUTH

April 15, 2022

VIA EMAIL

Ms. Nanatte Mathis-Bridgett
New Jersey Department of Environmental Protection
Office of Diversity, Equal Opportunity, and Public Contract Assistance
428 East State Street
Mail Code 428-01
Trenton, NJ 08625

SED Participation – Building Phase – Quarterly Reporting Form
Long Branch Sewerage Authority
Sludge Handling System and Emergency Pump Station Improvements
New Jersey Department of Environmental Protection
New Jersey Environmental Infrastructure Financing Program
2018 Capital Improvements Project - Wastewater Treatment Plant
Project No. S340336-08
Colliers Engineering & Design Project No. LBS-281

Dear Ms. Mathis Bridgett,

Enclosed please find Thomas Controls, Inc.'s SED Participation Building Phase Quarterly Reporting Form for the Second Quarter (ending March 2022), as well as the Contractor's Quarterly Procurement Report for the above referenced project.

Should you have any questions or require additional information, please do not hesitate to contact me directly.

Sincerely,

Colliers Engineering & Design, Inc.

(DBA Maser Consulting)

Susan Brasefield, PE, PP, CME Geographic Discipline Leader

Enclosures SSB/fab

cc: Thomas Roguski, Long Branch Sewerage Authority (via e-mail)

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Accelerating success. —



OFFICE OF EQUAL OPPORTUNITY AND PUBLIC CONTRACT ASSISTANCE

MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT

SED PARTICIPATION BUILDING PHASE

QUARTERLY REPORTING FORM

FOR

CONTRACTING AGENCIES & CONTRACTORS

(OEO-002)

New Jersey Department of Environmental Protection

OEO-002

REPORTING REQUIREMENTS ON SOCIALLY AND ECONOMICALLY DISADVANTAGED (SED) BUSINESS UTILIZATION

These instructions apply to reporting on the utilization of Socially and Economically Disadvantaged Businesses (MBEs/WBEs/SEDs) under the New Jersey Department of Environmental Protection and the New Jersey Environmental Infrastructure Financing Programs. They are intended to provide guidance to Project Sponsors and Contractors in filling out the Building Phase (SED) Utilization Form. The reporting requirements apply to all Contracting Agencies and Contractors pursuing New Jersey Financing Assistance through programs administered by the New Jersey Department of Environmental Protection and the New Jersey Environmental Infrastructure Trust pursuant to N.J.A.C. 7:22-3.; N.J.A.C. 7:22-4.; N.J.A.C. 7:22-6; N.J.A.C. 7:22-6.

Each Project Sponsor and Contractor must submit this building SED Report (Form OEO-002) quarterly on MBE/WBE utilization for each contract for which a Project Sponsor or its Contractor(s) awards a sub-agreement. The form must be submitted to the New Jersey Department of Environmental Protection (NJDEP), Office of Equal Opportunity, Contract Assistance and Environmental Equity within 15 days following the ciese of each fiscal year quarter (i.e., January 15, April 15, July 15, and October 15).

INSTRUCTIONS FOR FILLING OUT SED UTILIZATION REPORT

- 1. Read instructions carefully before completing form, and refer to N.J.A.C. 7:22-9.1 et seq. for further guidance.
- 2a. The name and address of Project Sponsor participating in the grant/loan programs for environmental infrastructure facilities.
- 2b. Name of the Project Compliance Officer responsible for submitting periodic reports.
- Name and address of party contracting directly with the Project Sponsor.
- Self-explanatory.
- 5a. The grant/loan project number for the agreement between the State of New Jersey and the Project Sponsor.
- 5b. The grant/loan project number for the contract between the Project Sponsor and its contractor(s).
- 6. Include brief description of project.
- 7. Self-explanatory.
- 8a. The county in which the Project Sponsor is located.
- 8b. The municipality in which the Project Sponsor is located.
- 9. The date of the agreement between the State of New Jersey and the Project Sponsor.
- 10a. The date of agreement between the Project Sponsor and the contractor.
- 10b. Self-explanatory.
- 11. Indicate MBE and WBE goals based upon project plan for SED utilization developed in consultation with The Office. These goals may vary depending upon local law. Where a Project Sponsor has a SED participation goal which exceeds ten percent, the Project Sponsor's goal shall take precedence.
- 12. Enter the name, address and telephone number of each SED participating in the building phase as a subcontractor under agreement with the construction management firm or the Project Sponsor. Check applicable MBE or WBE status of each listed SED. Explain type of service rendered and list the total dollar amount of the subcontract. Each entry must be accompanied by a copy of the signed subcontract.
 - Restricted Bids may be solicited on a restricted basis by setting aside a contract for building, materials and equipment, or services which is designated as a contract for which bids are invited and accepted only from SEDs.
- 13. See instructions for Item 12. This section is designated for SEDs participating in the building phase of a project as a subcontractor under agreement with building contractor(s).
- Person signing must be the designated Project Compliance Officer of the Project Sponsor. The contractor(s) or the authorize representative of the contractor(s).
- 15. Additional comments or explanations. Refer to the specific item number on the form, if applicable.

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION NEW JERSEY MUNICIPAL FINANCE & CONSTRUCTION ELEMENT OFFICE OF EQUAL OPPORTUNITY & PUBLIC CONTRACT ASSISTANCE

CONSTRUCTION REPORT

SOCIALLY AND ECONOMICALLY DISADVANTAGED (SED) BUSINESS UTILIZATION

| 1. | Read | Instructions Before Completing Form. |
|-------|---------|--|
| 2a. | Projec | El Sponsor Name: Long Branch Sewerage Authority |
| | | ss: 150 Joline Ave. |
| | | Long Branch NJ 07740 |
| 2b. | Ргојес | et Compliance Officer: Susan S. Brasefield (PACO) |
| 3. | Contra | actor Name: Thomas Controls Inc. |
| | Addre | ss: 14 South Woodland Ave. |
| | | East Brunswick, NJ 08816 |
| 4. | Financ | ting Program (check applicable program(s)) NJEIT & NJEIFP |
| | _X_ | a. Wastewater Treatment Fundb. Wastewater Treatment Trust |
| | | c, Pinelands Infrastructure Trustd. Stormwater Managemente. Water Supply |
| 5a. | Agreer | ment Number LBS 281 5b. Project Number S340336-08 |
| б. | Project | <u>t Title</u> ; WWTP Sludge Handling System and Emergency Pump Station Improvements |
| 7. | Contra | ct Amount \$ 1,346,600.00 |
| 8a. | County | Monmouth 8b. Municipality Long Branch |
| 9. | Date of | f Grant/Loan Agreement |
| 10a. | Date of | Contract Award 08/05/2021 10b, Duration of Contract: Mo Days 365 |
| 11. | STATI | GOAL OR OTHER STANDARDS (IF ANY) |
| | Солtга | cting Agency's Requirement 10% |
| | | DOLLAR AMOUNT PERCENTAGE OF CONTRACT AMOUNT |
| MBE | | \$% |
| WBE | | \$% |
| TOTAL | SED | \$ |

| Name, Address and Telephone No. | MBE) WBE | Type of Service Rendered | Dellar Amount Number | Subcontract Amount Award | Subcontract | Date of Subcontract(R/U) | Type of Award* |
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* Restricted/Unrestricted

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| Name, Address and Telephone No. | MBT/ WBE | Type of Service Rendered | Dellar Amount Number | Subcontract Amount Award | Subcontract | Date of Subcontract(R/U) | Type o |
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| 14. Sunay 5 Bud Africal (Signature of Project Compliance Officer) | (Signature of Contractor) |
| | ADMINISTRATION MANAGER |
| (Title) | (Title) |
| 04/15/2022 | 04-12-2022 |
| (Date) | (Date) |

15. Space Provided for Additional Comments or Explanations

No SED Utilization durig the past quarter. We are still in the very early stages of the contract and will make efforts to solicit and engage SED firms in the coming months.

DATE: 04-12-2022

RE: CONTRACTOR'S PROCUREMENT ACTIVITY

(This form should be completed by the compliance officer)

Please be advised that the EPA is requesting that this office furnish those procurement dollars expended on a quarterly basis. Procurement dollars is the amount of money the sponsor or municipality has paid the contractor for the current quarter. This form should be completed and submitted along with other quarterly reporting information.

| Municipality Name: Long Branch Sewerage Authority |
|---|
| Project Name: WWTP Sludge Handling System and Emergency Pump Station Improvements |
| Project Number: <u>S340336-08</u> Contract Number: <u>LBS 281</u> |
| Contractor's Name: Thomas Controls Inc. |
| Procurement Dollars Expended this Quarter: \$ 0.00 |
| Please check appropriate quarter: |
| 1 st (Oct – Dec) |
| |
| 3 rd (April – June) |
| 4 th (July - Sept) |

Should there be any questions, contact Lisa Price or Lydia Harper, of my staff, at (609) 984-9742.



ANSELL GRIMM & AARON PC

EDWARD J. AHEARN

BARRY M. CAPP . A

DOUGLAS A. DAVIE &

COURTNEY E. DUNN 9

ALFRED M. CASO

KEVIN M. CLARK

ELYSAD, BERGENFELD

KRISTINE M. BERGMAN =

ANTHONY J. D'ARTIGLIO &

COUNSELORS AT LAW



LAWYERS

1500 LAWRENCE AVENUE CN7807 OCEAN, NEW JERSEY 07712 732-922-1000 732-922-6161 (FAX)

365 RIFLE CAMP ROAD WOODLAND PARK, NEW JERSEY 07424 973-247-9000 973-247-9199 (FAX)

214 CARNEGIE CENTER SUITE 112 PRINCETON, NEW JERSEY 08540 609-751-5551

140 GRAND STREET SUITE 705 WHITE PLAINS, NEW YORK 10601 800-569-3886

41 UNIVERSITY DRIVE SUITE 400 NEWTOWN, PENNSYLVANIA 18940 267-757-8792

www.ansellgrimm.com

JAMES G. AARON ALLISON ANSELL ♦ † BRIAN E. ANSELL I MITCHELL J. ANSELL RICHARD B. ANSELL ‡ JOSHUAS, BAUCHNER 4 MICHAEL V. BENEDETTO RICK BRODSKY . DAVID J. SYRNE o PETER S. FALVO, JR.

PETER B. GRIMM ROBERTA. HONECKER, JR. D § JASON S. KLEIN > JENNIFER S. KRIMKO DONNA L. MAUL ¢ LAWRENCE H. SHAPIRO & D

DAVID B. ZOLOTOROFE

CRAIG D. GOTTILLA + 5 NICOLE D. MILLER D RAHOOL PATEL > FREDERICK C. RAFFETTO -SETH M. ROSENSTEIN 4 PRISCILLA SAINT-LAURENT MELANIE J. SCROBLE TARA K. WALSH > ANDREAR WHITE . . ASHLEY V. WHITNEY > ZACHARY L. WINDHAM - 19 . . JESSICAT. ZOLOTOROFE

Email: jsk@ansellgrimm.com Telephone No. 732-922-1000

L.B. SEWERAGE AUTH COUNSEL HON ANTHONY J. MELLACI, JR., J.S.C. (RET) STACEY R. PATTERSON > JAMES A. SYLVESTER ROY W. HIBBERD A V HON, RAYMOND A. HAYSER, J.T.C. (RET)

ROBERT I. ANSELL LISA GOLDWASSER +

GEORGE A, MCGOWAN III

NICHOLAS J. FALCONE &

IN MEMORIAM LEON ANSCHELEWITZ (1929-1986) MAX M. BARR (1929-1993) MILTON M. ABRAMOFF (1935-2004) DAVID K. ANSELL† (1962-2019)

△ D.C. O MASS. 4 N.Y. □ PENN, FLA. VCALIF, □ CO OR

† FELLOW, AMERICAN ACADEMY OF MATRIMONIAL

± CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CIVIL TRIAL ATTORNEY

§ CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CRIMINAL TRIAL ATTORNEY

· CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A MATRIMONIAL LAW ATTORNEY

CITY OF LONG BRANCH

IN THE MATTER OF THE APPLICATION OF MARY P. WEIR FOR PREMISES KNOWN AS LOT 26 IN BLOCK 217 ON THE OFFICIAL TAX MAP OF THE CITY OF LONG BRANCH

NOTICE OF HEARING Pursuant to N.J.S.A. 40:55D-12

PLEASE TAKE NOTICE that the Zoning Board of Adjustment of the City of Long Branch ("Board") will hold a virtual/remote public hearing on Monday, April 25, 2022 at 7:00 p.m. to consider the application of Mary P. Weir for premises known as Lot 26 in Block 217 as shown on the Official Tax Map of the City of Long Branch and located at 129 Franklin Avenue, Long Branch, New Jersey ("Property").

The above meeting will be conducted virtually/remotely via the Zoom operating system. This remote meeting is open to the public, and interested parties are invited to participate. To join the meeting via smart phone, computer or tablet, use the following web address:

https://us02web.zoom.us/j/87600497650

When prompted, input meeting ID number: 876-0049-7650.

Interested parties do not need a computer, smart phone or tablet to participate. You may also participate by calling in from a landline or cell phone. Dial in using one of the following numbers: (929) 205-6099; (312) 626-6799; (301) 715-8592; (346) 248-7799; (669) 900-6833; and (253) 215-8782. If you receive a busy signal, you may try any number listed. When prompted, key in meeting ID number: 876-0049-7650.

Members of the public accessing through the computer, smart phone or tablet may participate by raising their virtual hand and those calling in may participate by dialing *9 on their phones to "raise their hand" in the virtual meeting. The meeting host will either call your name or the last 3 digits of your phone number when it is your turn to participate. At that point, you will be unmuted to speak, and you must state your name and address.

A commitment to excellence. A commitment to people. Since 1929.

AUG-TOM

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Application materials for each application will be on file and available for viewing no less than ten (10) days in advance of the meeting. Application materials will be posted online and can be obtained via: https://www.longbranch.org/departments/PlanningZoning.

It is recommended that interested parties submit exhibit materials to the Zoning Board Secretary no later than forty-eight (48) hours in advance of the hearing date and time. Please send exhibit materials via email to clopez@longbranch.org.

If you want to view paper copies of the application materials in advance of this hearing, they will be available between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday (with the exception of the legal holidays, when City Hall is closed) in a bin outside the Planning & Zoning Office located at the Long Branch Municipal Complex, 344 Broadway, Long Branch, New Jersey 07740.

If you have questions regarding the meeting, you may contact the Board Secretary, Courtney Lopez, at (732) 222-7000 ext. 5432 or via email at clopez@longbranch.org.

Application:

The Property, which is located in the City's Transit Village Residential Sub-District ("TVD-R District"), currently contains a two-family dwelling, detached garage and related site improvements. Applicant seeks preliminary and final site plan approval with conditional use and bulk variance relief to redevelop the property by constructing three, new, attached townhouse dwelling units connected to the existing 2-family structure, which will also be renovated and expanded to include an attached garage and new decks. Applicant further proposes related parking, lighting, drainage and other site improvements The property and structures are pre-existing, nonconforming as follows: two-family dwelling units are not a permitted use in the TVD-R District; and, building height of 41.4 feet, whereas a maximum building height of 35 feet is permitted. The newly constructed townhomes, which are a conditionally permitted use in the TVD-R District, will comply with this height requirement.

In conjunction with the application, and to the extent the Board deems same necessary, Applicant seeks use variances as follows:

- Pursuant to NJSA 40:55D-70.d.1 to permit the mixed use of a 2-family dwelling and townhome dwelling units, whereas such a mixed use is not permitted.
- Pursuant to NJSA 40:55D-70.d.2 to permit the expansion of the pre-existing, nonconforming twofamily use.
- Pursuant to NJSA 40:55D-70.d.3 to permit townhouse dwelling units on a lot with an area of 29,541 square feet, whereas a minimum of 40,000 square feet is required.

Additionally, Applicant seeks bulk variance relief pursuant to NJSA 40:55D-70.c as follows:

- Driveway setbacks of 5 and 6 feet, whereas a minimum of 10 feet is required.
- Fence height of 6 feet in a front yard setback, whereas a maximum of 4 feet is permitted.

Applicant also expressly makes application for any additional exceptions, interpretations, waivers, variances and other approvals as reflected on the filed plans as same may be further amended from time to time without further notice and as may be determined to be necessary by the Board or its professionals during the review and processing of the application.



PLEASE TAKE FURTHER NOTICE that you are privileged to attend this virtual/remote hearing either by the Zoom operating system or telephone as outlined above to present any and all comments you may have to the granting of said approvals. The hearing may be continued without further notice on such additional or other dates as the Board may determine. The application and supporting documents are on file with the City of Long Branch Office of Planning and Zoning, 344 Broadway, Long Branch, New Jersey and are available for inspection as outlined above.

ANSELL GRIMM & AARON, P.C.

Attorneys for Applicant

JENNIFEK S. KRIMKO, ESQ

April 13, 2022

Long Branch Sewerage Authority 150 Joline Avenue

P.O. Box 720 Long Branch, NJ 07740-0702

David G. Brown Secretary

Michael Booth

Vice-Chairman

Donald S. Riley

Chairman

(732) 222-0500 Fax (732) 222-7947 Thomas Roguski, PE, CME Executive Director

> Fallon & Co., LLP Accountants

Colliers Engineering & Design Consulting Engineers

> Manna & Bonello, P.A. Counsel

Bryan I. Larco Treasurer Thomas J. George

Asst. Sec. Treas.

April 22, 2022

APR 2 2 2022

Brent N. Papi, Jr. PE, CME
East Point Engineering, LLC
11 South Main Street
Marlboro, NJ 07746

VIA EMAIL

RE:

The Westwood – 298 Westwood Avenue

Block 186, Lots 2 & 4.

City of Long Branch, Monmouth County, NJ

Colliers' Project No. LBS-285

TWA No. 19-0532

Dear Mr. Papi:

The Long Branch Sewerage Authority has no objection to the one (1) year extension of Treatment Works Approval No. 19-0532 for the above referenced project.

Should you have any questions, or require additional information, please do not hesitate to contact me.

Very truly yours,

LONG BRANCH SEWERAGE AUTHORITY

Thomas Roguski, PE, CME

Executive Director

Cc: Susan S. Brasefield, PE, Authority Consulting Engineer (Via Email)

TR

\\scrver2\\Jscrs\Applications\ConceptualReview(FormA)\\186_2&4_Westwood_A_Conceptual\\220422_engineer_lbsa_TWA Extension.doc

331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772





April 26, 2022

VIA EMAIL & 1st CLASS MAIL

Matthew DuBois, PE Nelson Engineering Associates, Inc. 444 Neptune Boulevard, Suite 4 Neptune, NJ 07753

Franklin Beach Townhomes 124 Franklin Avenue Block 229, Lots 10.01, 10.02, 10.03; 10.04, & 10.05 City of Long Branch, Monmouth County, New Jersey Colliers Engineering & Design Project No. LBS-0322

Dear Mr. DuBois,

Please be advised that, at the April 20, 2022 meeting, the Long Branch Sewerage Authority (LBSA) conditionally approved the Franklin Beach Townhomes Application based upon the following documents:

- Plans entitled, "Preliminary and Final Site Plans, 124 Franklin Avenue, Tax Block 229, Tax Lot 10, City of Long Branch Monmouth County, New Jersey", Sheets 1, 3, 6, 7 & 8, prepared by Nelson Engineering Associates, Inc., dated November 13, 2019, last revised October 7, 2021;
- Long Branch Sewerage Authority Form A, Application for Conceptual Review; and,
- Check No. 3093, totaling \$1,100.00, representing the initial Application and Review Escrow.

The Applicant is proposing a development of four (4) new townhomes, to be constructed on Franklin Avenue, approximately 300 ft. west of Second Avenue. To service the new development, new 4" diameter PVC sanitary sewer laterals for each of the four (4) units are proposed and will tie into a new on-site 6" diameter PVC sanitary sewer lateral, which will connect to the existing 8" diameter PVC sewer within Franklin Avenue. The total proposed average daily flow for the development is 1,200 gallons per day.

Approval is subject to compliance with the following:

- 1. Submission of two (2) signed and sealed originals and one (1) PDF of complete final drawings incorporating the following revisions:
 - Site Clearing & Demolitions Plan shall be provided, with the following:
 - Existing property laterals and points of connection to main shall be shown directly on the plan for structures proposed to be demolished. All existing sanitary sewer connections shall be abandoned and plugged at the point of connection to the main

Accelerating success. -

TOM, FHE

Project No. LBS-0322 April 26, 2022 Page 2 | 4



in accordance with the LBSA Rules and Regulations. The Authority Engineer must be present for all lateral abandonment operations. Indicate same directly on the plans.

The following note shall be added to the plans: "Contractor/Applicant shall be responsible to locate the existing sanitary sewer laterals and abandon them per LBSA requirements. The LBSA Engineer shall be notified a minimum of forty-eight (48) hours prior to abandonment of operations."

Grading & Utilities Plan

- PVC sewer lateral length, actual slope, cleanout invert, invert at main, and type (SDR-35, push-on, gasketed joint) shall be noted directly on the Plan.
- Cleanout invert and rim elevations shall be indicated directly on the Plan.
- The proposed 6" PVC sanitary sewer lateral shall be connected to the existing sanitary sewer main via sewer saddle for reference, an acceptable saddle can be found at (https://romac.com/cb-sewer). Proposed invert at the existing sewer shall be provided.
- The following Utility Notes shall be provided:
 - Sanitary sewer lateral minimum cover shall be three (3') feet. If a minimum cover of three (3') feet cannot be provided, ductile iron pipe (Class 52) shall be provided. Cover of less than two and one-half (2.5') feet shall not be permitted.
 - Any damage caused to the Long Branch Sewerage Authority sanitary sewer system as a result of construction activities, as solely determined by the Long Branch Sewerage Authority, shall be repaired by the Contractor/Applicant, at the Contractor's/Applicant's cost, to the satisfaction of the Authority.
 - All work shall be performed in accordance with Long Branch Sewerage Authority Rules and Regulations and Standard Details.
 - Prior to acceptance, the sanitary sewer facilities shall be tested in accordance with Long Branch Sewerage Authority Rules and Regulations, and witnesses and approved by the Authority.
 - Prior to acceptance, As-Built Plans, both in electronic and paper formats, for the sanitary sewer lateral, shall be submitted to Long Branch Sewerage Authority for review and approval.

Construction Details

- o The following LBSA Standard Details shall be included:
 - A Clean-out Protection Box detail.
 - Sewer Saddle detail.

Project No. LBS-0322 April 26, 2022 Page 3 | 4



- A copy of the Long Branch Sewerage Authority Details is available upon request.
- 2. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Engineer's Report.
- 3. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Specifications. Include the following sections of the LBSA Rules and Regulations in the Technical Specifications:
 - Section 8 Sewer Main Extensions
 - Section 9 Technical Design and Construction Standards
 - Section 10 Inspection and Testing of Installed Facility
 - Section 11 Specifications for Sewer Construction
- Submission of two (2) signed and sealed originals and one (1) PDF copy of the Sanitary Sewer Construction Cost Estimate.
- 5. Provide City of Long Branch Office of Planning and Zoning Resolution Approval for the project.
- 6. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Plumbing Plans. Plumbing Plans must comply with Section 7A.6 "Elevation of Sanitary Fixtures" of the LBSA Rules and Regulations.
- 7. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Architectural Plans.
- 8. The Applicant's compliance with any additional revisions/comments that may be required upon review of submittal and/or resubmittal documents.
- 9. Submission of a Performance Bond or Letter of Credit in the amount of 100% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Performance Bond be submitted prior to the start of construction.
- 10. Submission of Engineering Inspection Fees in the amount 10% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Engineering Inspection Fees be submitted prior to the start of construction.
- 11. No Connection Fee is required for the four (4) new residential units because the existing building to be demolished contains six (6) existing units.
- 12. Two (2) weeks prior to the anticipated start of construction, notification shall be provided to LBSA to allow for the scheduling of a pre-construction meeting.
- 13. Shop drawings for all materials must be submitted to LBSA for approval prior to installation.
- 14. Operation and maintenance of the sanitary sewer laterals, exclusively serving the Franklin Beach Townhomes development, shall be the responsibility of the property owner(s).

Project No. LBS-0322 April 26, 2022 Page 4 | 4



15. Even though operation and maintenance of the sanitary sewer laterals, exclusively serving the Franklin Beach Townhomes development, will be the responsibility of the property owner(s) after the facilities have been constructed, the Applicant is required to install the on-site sanitary sewer facilities in accordance with LBSA Standards.

Should you have any questions or require additional information, please do not hesitate to contact me directly.

Sincerely,

Colliers Engineering & Design (DBA Maser Consulting)

Susan Brasefield, PE, PP, CME Geographic Discipline Leader

SSB/LSL/fab

cc: Thomas Roguski, LBSA (via email)

DeLynn Schecher, Cross Builders LLC (via 1st Class Mail)

 $R: NProjects \ M-LNL bs \ NLBS 0322 \ NC or respondence \ NOUT \ N220426_ssb_DuBois_Review Letter. docx$

Long Branch Sewerage Authority
150 Joline Avenue

P.O. Box 720 Long Branch, NJ 07740-0702

> (732) 222-0500 Fax (732) 222-7947

Thomas Roguski, PE, CME Executive Director

> Fallon & Co., LLP Accountants

Colliers Engineering & Design Consulting Engineers

VIA EMAIL

Manna & Bonello, P.A. Counsel

April 28, 2022

APR 2 9 2022

Kevin J. Hayes, Sr. InSite Engineering, LLC 1955 Route 34, Suite 1A Wall, NJ 07719

Donald S. Riley

Michael Booth

Vice-Chairman

David G. Brown

Bryan I. Larco

Thomas J. George Asst. Sec. Treas.

Re:

Chairman

Secretary

Treasurer

Request for Service Availability: Sewer

Proposed Addition 295 Park Avenue Block 37, Lot 39

Long Branch Sewerage Authority Monmouth County, New Jersey

Dear Mr. Hayes:

Please be advised that we have received your letter, dated February 2, 2022, and email, dated April 12, 2022, copies of which are enclosed, requesting a Letter of Service Availability for the above referenced project. Based upon our review of the information presented in your letter and email, the Long Branch Sewerage Authority (LBSA) currently has capacity at their treatment plant to serve the proposed project, located on Block 37, Lot 39 in the City of Long Branch, consisting of a proposed addition as referenced in your February 2, 2022 letter and generating a sanitary sewer flow increase of approximately 5,213 GPD as referenced in your April 12, 2022 email.

However, in order to reserve capacity for the project, a sanitary sewer application must be approved by the LBSA, and payment of Connection Fees and all other applicable fees must be made and other conditions met. Please provide a complete Sanitary Sewer Connection Application, including, but not limited to, the following documents:

- Form A, Application for Conceptual Review (including Application Fee/Escrow)
- Plan and Profile
- Engineer's Report
- Engineer's Sanitary Sewer Cost Estimate
- Sanitary Sewer Specifications
- USGS Quad Map .
- City of Long Branch Project Approval(s)
- All other required permits

InSite Engineering, LLC
Request for Service Availability: Sewer
295 Park Avenue
Block 37, Lot 39
Long Branch Sewerage Authority
Monmouth County, New Jersey
April 28, 2022
Page 2 of 2

Please note that the proposed sanitary sewer layout, required new sanitary sewer main(s), required new point(s) of connection to existing sanitary sewer main(s), required existing sanitary sewer main(s)/lateral(s) improvements/replacements and other considerations shall be subject to review during the application process. The Applicant shall comply with all requirements of the Long Branch Sewerage Authority.

Additionally, an evaluation of the existing sanitary sewer systems' capacity and suitability to convey the proposed flow may be required. Further, the existing sanitary sewer system conveying the proposed flow may be required to be inspected by the Applicant via internal television inspection and other means to confirm acceptable condition of same to convey the proposed flow. Any improvements necessary to address capacity issues and/or unsatisfactorily conditions shall be performed by the Applicant prior to connection of the proposed facilities.

If an evaluation of the above and response to further questions is requested prior to an application being made, it is required that same be requested in writing along with an escrow being established for the services.

The LBSA is available to meet onsite regarding the location of the existing sanitary sewer infrastructure in the vicinity of the project. Please contact me directly to schedule same.

Should you have any questions, or require additional information, please do not hesitate to contact me.

Very truly yours,

LONG BRANCH SEWERAGE AUTHORITY

Thomas Roguski, PE, CME

Executive Director

TR

Enclosure

Cc: Susan S. Brasefield, PE, PP, CME, Authority Engineer (Via Email)

Long Branch Sewerage Authority
Attn: Thomas Roguski, Executive Director
150 Joline Avenue
PO Box 720
Long Branch, NJ 07740



ESITE
Engineering • Surveying • Planning

February 2, 2022

Via. email

Subject:

Utility Availability Request: Sewer

Proposed Addition 295 Park Avenue Block 37, Lot 39

City of Long Branch, Monmouth County, New Jersey

Dear Mr. Roguski,

InSite Engineering, LLC is currently preparing a site plan for the above-referenced project located in Long Branch. The Owner/Applicant is proposing to construct an addition to the existing synagogue to include 3,515 SF social hall, 2,021 SF Midrash, 3,671 second story addition, and 2-story library/classroom (2,333 SF 1st floor; 2,333 SF 2nd floor) and a 500 SF mikvah and 600 SF storage area is also proposed at the northeast corner of the new parking area. Verification is required that your utility will continue to serve the proposed development with sewer service to submit for planning board approval and project financing.

Enclosed please find a Tax Map with the site clearly labeled for reference. We kindly ask that you provide us with a letter stating that your company can provide sewer service for the proposed project. We would also like to request any information you can provide on the location of the existing sewer infrastructure in the vicinity of the project and where our proposed sewer services could connect. We are available to meet on-site or at your office to review the sewer infrastructure and our project if that would help you respond to this request.

Thank you for your assistance in this matter. If you have any questions or require further information, please feel free to contact me anytime at (732) 531-7100 or email me at kevin.hayes@InSiteEng.net.

Sincerely,

InSite Engineering, LLC

Kevin J. Hayes, Sr.

Attachments:

Tax Map

21-1808-01

Tom Roguski

From:

Kevin Hayes < kevin.hayes@insiteeng.net>

Sent:

Tuesday, April 12, 2022 9:47 AM

To:

Tom Roguski

Subject:

RE: Will Serve Request

Attachments:

211425.295.Park.Ave.SD.ADDITION.1.24.22.pdf

Follow Up Flag:

Flag for follow up

Flag Status:

Flagged

Tom, sorry for the delay. Below are the flows as requested:

Regarding the sanitary sewer flow, the proposed improvements will increase flow by about 5,213 GPD. This is based on the occupancy of the proposed additions specified in the attached architectural plans.

Multi-purpose room (w/ Meat Kitchen & Cold Storage): 184 occupancy = Banquet Hall 20 GPD/person = +3,680 GPD Menorah Hall: 133 seats = Churches 3 GPD/seat = +399 GPD

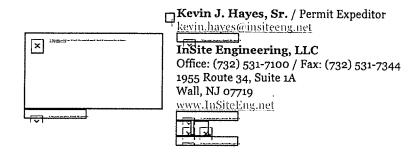
Library, Library Stack & Learning Room: 105 occupancy = Schools (No shower or cafeteria) 10/student = +1,050 GPD

Conference Room: $656 SF = Office \ o.1 \ GPD/SF = +65.6 \ GPD$

Office: 179 SF = Office 0.1 GPD/SF = +17.9 GPD

Storage Room & Mechanical Room does not generate additional sewerage.

Can you please provide any mapping you may have for this site? We are trying to located where the sewer enters the property. As always, thanks very much for your help.



From: Tom Roguski <troguski@lbsa.net> Sent: Tuesday, February 15, 2022 2:23 PM To: Kevin Hayes <kevin.hayes@insiteeng.net>

Subject: RE: Will Serve Request

Kevin,

Regarding 295 Park Avenue, please send the estimated sanitary sewer flow increase, if any, for the proposed improvements. The estimated sanitary sewer flow is important here as the Authority needs to know how much capacity is required.

Thank you, Tom

Thomas Roguski, PE, CME **Executive Director**

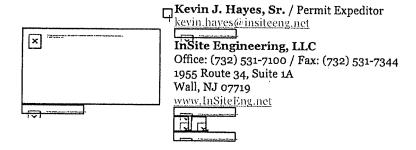
Long Branch Sewerage Authority 150 Joline Avenue Long Branch, NJ 07740 O 732-222-0500 ext. 112 C 732-962-2638

From: Kevin Hayes < kevin.hayes@insiteeng.net > Sent: Wednesday, February 02, 2022 10:37 AM

To: Tom Roguski < troguski@lbsa.net>

Subject: Will Serve Request

Sorry to load you up Tom. Please see attached will serve request. Let me know if you need any further information. Thanks very much.





NOTICE OF HEARING CITY OF LONG BRANCH, NEW JERSEY ZONING BOARD OF ADJUSTMENT PUBLIC NOTICE

APR 2 9 2022 Cert Red. L.B. SEWERAGE AUTH

In compliance with the Zoning Ordinance of the City of Long Branch and the Municipal Land Use Law of the State of New Jersey, **NOTICE** is hereby served upon you to the effect that **GRIMADO**, **LLC**, applicant/owner has made application to the Zoning Board of the City of Long Branch regarding property known as **BLOCK 85**, **LOT 11**, as shown on the official tax map of the City of Long Branch, and more commonly known as **753 GREENS AVENUE**, **LONG BRANCH**, **NEW JERSEY**, for bulk variance approval.

The applicant is requesting the following variances from the City of Long Branch zoning ordinances:

- 1. Accessory structure trash enclosure within ten (10) feet of the property line. 345-11 P.
- 2. Parking area within ten (10) feet of the property line. 345-42A(4)
- 3. Any and all other variances and/or design waivers that may be requested or required by the Zoning Board of Adjustment of the City of Long Branch.

No changes to the current locations of the trash enclosure or parking area are being requested and all structures currently on the property shall remain. The lot is located within the R-5 residential zone.

This application is now on the calendar for the Long Branch Zoning Board and a public in-person meeting has been set for MAY 23, 2022, at 7:00 p.m. The meeting will be held in the City Council Chambers, 2nd Floor, Long Branch City Hall, 344 Broadway, Long Branch, New Jersey. This live meeting is open to the public, and interested parties are permitted to attend and participate. When the case is called, you may appear individually or by attorney to present any questions, comments, or evidence you may have regarding the Application. The matter will be heard by the Zoning Board on the above date or any adjourned date as designated by the Board at this public meeting without additional notice. Formal action may be taken at this meeting.

Application materials for the application will be on file and available for viewing no less than ten (10) days in advance of the meeting on May 23, 2022. For those needing to view paper copies of the application materials, they will be available at the Planning & Zoning Office located at the Long Branch Municipal Complex, 344 Broadway, Long Branch, New Jersey 07740, between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday, with the exception of legal holidays where City Hall is closed. It is recommended that interested parties submit exhibit materials to the Zoning Board Secretary no later than forty-eight (48) hours in advance of the hearing date and time. Please send exhibit materials via email to: clopez@longbranch.org Those having questions regarding the meetings may contact Board Secretary Courtney Lopez via email at clopez@longbranch.org or via telephone at 732-222-7000, ext. 5432, between the hours of 9:00 a.m. and 3:00 p.m.

ADAM SCHNEIDER, ESQ., Attorney for the Applicant

RECEIVED

MAY 0 3 2022

L.B. SEWERAGE AUTH

294,16,1

DUGAN BRINKMANN MAGINNIS & PACE

Attorneys at Law
9 Presidential Boulcvard, Suite 100
Bala Cynwyd, Pennsylvania 19004
Telephone (215) 563-3500
Facsimile (215) 563-5610
www.dbmplaw.com
mlorusso@dbmplaw.com

May 3, 2022

VIA CERTIFIED MAIL & FACSIMILE: (732)222-7947 Long Branch Sewerage Authority P.O. Box 720 Long Branch, NJ 07740

Hospitality Cover Plus, LLC

Date of Loss:

April 6, 2022

Loss Location:

1 Ocean Blvd., Long Branch, NJ 07740

Dear Sir or Madam:

Re:

Please be advised, we have been retained by the insurance carriers for Hospitality Cover Plus, owners of the property located at 1 Ocean Blvd., Long Branch, NJ, in connection with the above-referenced loss. On or about April 6, 2022, a sewer pipe break occurred under local route 36 causing water to overflow from the lower garage sewer pit which resulted in real property and personal property damage.

The claim is still being adjusted with the initial estimates of damages being approximately \$150,000. Please accept this letter as formal notice of our possible claims and forward this letter to your insurance agent and/or attorney and have them contact me to discuss. Please preserve all documents relating to the above-referenced incident. Feel free to contact me if you have any questions.

Sincerely,

DUGAN, BRINKMANN, MAGINNIS AND PACE

BY: MICHAEL J. LORUSSO

TOM, FILE

NOTICE OF HEARING

In the matter of the application of: Joey Levy for premises known as Lot: 2.01, Block: 103



PLEASE TAKE NOTICE that the Zoning Board of Adjustment of the City of Long Branch will hold a virtual/remote public hearing on **Monday, May 9, 2022, at 7:00 p.m.** to consider the application of Joey Levy for premises known as Lot: 2.01, Block: 103, located at **513 Norwood Avenue**, Long Branch, New Jersey.

Please take notice that due to the current Coronavirus/COVID-19 State Directives, the above meeting will be conducted virtually/remotely via the Zoom operating system. To join the hearing via smart phone, computer or tablet, use the following web address:

https://us02web.zoom.us/i/87600497650

This remote meeting is open to the public, and interested parties are permitted to participate. The meeting will be conducted using the Zoom operating system, but interested parties do not need a computer to participate; they may also participate by calling in from a landline or cell phone. Dial in using one of the numbers below, if you receive a busy signal, you may try any number on the list: (929) 205-6099; (312) 626-6799; (301) 715-8592; (346) 248-7799; (669) 900-6833; and (253) 215-8782.

The Zoom webinar identification (ID) is: 876-0049-7650

Members of the public calling in may participate by dialing *9 on their phones to "raise their hand" in the virtual meeting. The meeting host will either call your name or the last 3 digits of your phone number when it is your turn to participate. At that point, you will be unmuted to speak and you must state your name and address.

Application materials will be on file and available for viewing no less than 10 days in advance of the meeting for which a particular application is scheduled. Application materials will be posted online and can be obtained via: https://www.longbranch.org/departments/PlanningZoning

It is recommended that interested parties submit exhibit materials to the Planning Board Secretary no later than forty-eight (48) hours in advance of the hearing date and time. Please send exhibit materials via email to: clopez@longbranch.org

For those needing to view paper copies of the application materials, they will be available at the Planning & Zoning Office located at the Long Branch Municipal Complex, 344 Broadway, Long Branch, New Jersey 07740, between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday (with the exception of the following legal holidays where City Hall is closed.)

Those having questions regarding the meetings may contact the Board Secretary, Courtney Lopez, at (732) 222-7000 ext. 5432 or via email at clopez@longbranch.org

Application:

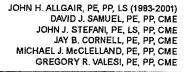
The property is located in the R-2 (Single-Family Residential) Zone. The applicant seeks approval for a circular driveway expansion.

The applicant seeks bulk variance relief for the following:

 Off-street parking regulation: In no case shall more than 20% of any front yard area be used for parking or driveways in any R Residential Zone. Required: 824.47 S.F., Exist: 416 S.F., Proposed: 1,036 S.F. PLEASE TAKE FURTHER NOTICE that you are privileged to attend this virtual/remote hearing either by zoom operating system or telephone as outlined above to present any and all comments you may have to the granting of said approvals. The application and supporting documents are on file with the City of Long Branch Office of Planning and Zoning, 344 Broadway, Long Branch, New Jersey.

Sincerely,

Joey Levy





TIMOTHY W. GILLEN, PE, PP, CME BRUCE M. KOCH, PE, PP, CME LOUIS J. PLOSKONKA, PE, CME TREVOR J. TAYLOR, PE, PP, CME BEHRAM TURAN, PE, LSRP LAURA J. NEUMANN, PE, PP DOUGLAS ROHMEYER, PE, CFM, CME ROBERT J. RUSSO, PE, PP, CME

April, 2022

Re: Application for a NJ Department of Environmental Protection

Coastal General Permit #13 For MLK Jr. Monument Park

Block: 451 Lot: 3

City of Long Branch, Monmouth County, NJ

Our File: HLB00204.01

To Whom It May Concern:

This letter is to provide you with legal notification that a coastal zone general permit #13 will be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection for the development shown on the enclosed plans. A brief description of the proposed development follows: The project proposes the construction of a public walkway and monument at the above location.

The complete permit application package can be reviewed at either the City clerk's office or by appointment at the Department's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Please submit your written comments within 15 calendar days of the date of this letter to:

> New Jersey Department of Environmental Protection Division of Land Resource Protection P.O. Box 420, Code 501-02A Trenton, New Jersey 08625 Attn: Long Branch City Supervisor

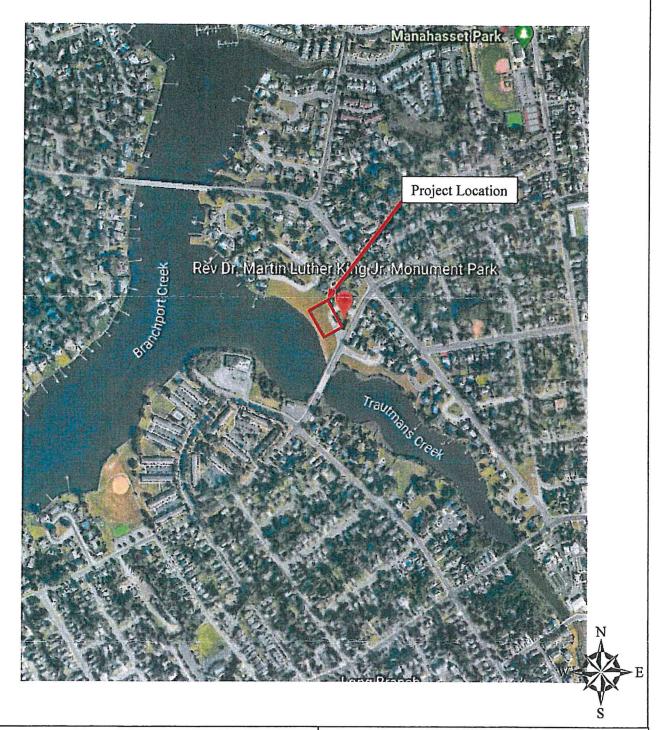
> > Thank you,

CME Associates

Went Rooler Allyson M. Rooke Project Leader 1460 Route 9 South Howell, NJ 07731 (732) 462-7400 - X1042

arooke@cmeusa1.com

S:\Long Branch City\Project Files\HLB00204.01 MLK JR Monument Park\Correspondence\NJDEP Application\22-01-21 Public Notice.doc





ASSOCATES
CONSULTING AND MUNICIPAL ENGINEERS

PHOTO LOCATION MAP Martin Luther King Park

LOCATION: Atlantic Drive MUNICIPALITY: Long Branch City COUNTY: Monmouth County APPLICANT: Long Branch City BLOCK: 451 LOT: 3 FILE NO: HLB00204.01

Long Branch Sewerage Authority Attn: Thomas Roguski, Executive Director 150 Joline Avenue PO Box 720 Long Branch, NJ 07740

May 3, 2022

Via: email

Subject: Utility Availability Request: Sewer

Proposed Mixed Use Building 201, 213 & 215 Third Avenue Block 228, Lots 1, 42 & 43.01

City of Long Branch, Monmouth County, New Jersey

Dear Mr. Roguski,

InSite Engineering, LLC is currently preparing a site plan for the above-referenced project located in Long Branch. The Owner/Applicant is proposing to demolish the existing structures and construct a five (5) story mixed use building containing 40 residential units above approximately 8,400 square feet of retail space. Verification is required that your utility will serve the proposed development with sewer service to submit for planning board approval and project financing.

Enclosed please find a Tax Map with the site clearly labeled for reference. We kindly ask that you provide us with a letter stating that your company can provide sewer service for the proposed project. We would also like to request any information you can provide on the location of the existing sewer infrastructure in the vicinity of the project and where our proposed sewer services could connect. We are available to meet on-site or at your office to review the sewer infrastructure and our project if that would help you respond to this request.

Thank you for your assistance in this matter. If you have any questions or require further information, please feel free to contact me anytime at (732) 531-7100 or email me at kevin.hayes@InSiteEng.net.

Sincerely,

InSite Engineering, LLC

Engineering • Surveying • Planning

Kevin J. Hayes, Sr.

Attachments:

Tax Map

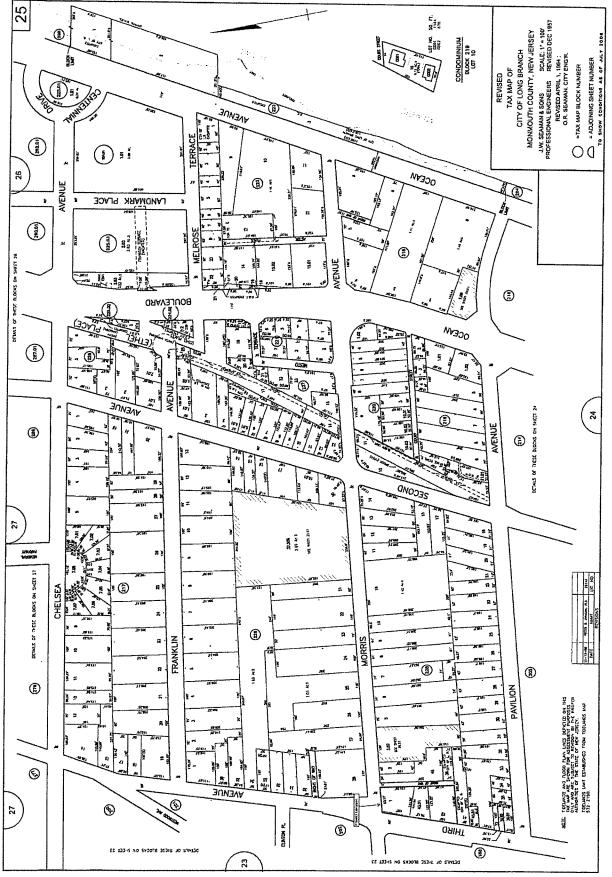
21-673-02

InSite Engineering, LLC

1955 Route 34, Suite 1A • Wall, NJ 07719
732-531-7100 (ph) • 732-531-7344 (fx) • InSite@InSiteEng.net • www.InSiteEng.net Licensed in NJ, PA, DE, NY, CT, NC, DC, & CO

5-10

TOM, FILE



Long Branch Sewerage Authority

150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740-0702

Long Branch, NJ 07/40

(732) 222-0500 Fax (732) 222-7947 Thomas Roguski, PE, CME Executive Director

> Fallon & Co., LLP Accountants

Colliers Engineering & Design Consulting Engineers

> Manna & Bonello, P.A. Counsel

May 10, 2022

MAY 1 0 2022

Mr. George Jackson Business Administrator City of Long Branch 344 Broadway Long Branch, NJ 07740

Donald S. Riley

Michael Booth

Vice-Chairman

David G. Brown

Bryan I. Larco

Chairman

Secretary

Treasurer

Vacant Asst, Sec. Treas.

Via Email & 1st Class Mail

Re: Long Branch Sewerage Authority

Resignation of Authority Commissioner

Thomas J. George, Assistant Secretary/Treasurer

Dear Mr. Jackson:

Please be advised that Mr. Thomas J. George, whose term expires February 1, 2023, has resigned from the Long Branch Sewerage Authority Board of Commissioners.

It is respectfully requested that the Mayor and Council consider appointing a commissioner for the remainder of the vacant term through February 1, 2023.

Should you have any questions, or require additional information, please do not hesitate to contact me.

Very truly yours,

LONG BRANCH SEWERAGE AUTHORITY

Thomas Roguski, PE, CME

Executive Director

Cc: Honorable John Pallone, Mayor

Honorable Rose Widdis, Councilperson



ANSELL GRIMM & AARON PC

COUNSELORS AT LAW

1500 LAWRENCE AVENUE CN7807 OCEAN, NEW JERSEY 07712 732-922-1000 732-922-6161 (FAX)

365 RIFLE CAMP ROAD WOODLAND PARK, NEW JERSEY 07424 973-247-9000 973-247-9199 (FAX) 214 CARNEGIE CENTER SUITE 112 PRINCETON, NEW JERSEY 08540 609-751-5551

140 GRAND STREET SUITE 705 WHITE PLAINS, NEW YORK 10501 800-569-3886 41 UNIVERSITY DRIVE SUITE 400

NEWTOWN, PENNSYLVANIA 18940 267-757-8792

www.ansellgrimm.com

JAMES G. AARON ALLISON ANSELL + † BRIAN E. ANSELL ‡ MITCHELL J. ANSEL RICHARD B. ANSELL ± JOSHUAS, BAUCHNER + MICHAEL V BENEDETTO RICK BRODSKY & DAVID J. BYRNE II PETER S. FALVO, JR. PETER B. GRIMM ROBERTA. HONECKER, JR. a § JASON S. KLEIN ¢ JENNIFER S. KRIMKO DONNAL MAUL . LAWRENCE H. SHAPIRO 4 = DAVID B. ZOLOTOROFE

EDWARD J. AHEARN ELYSAD, BERGENFELD KRISTINE M. BERGMAN :: BARRY M. CAPP + A ALFRED M. CASO KEVIN M. CLARK ANTHONY J. D'ARTIGLIO + DOUGLAS A DAVIE . COURTNEY E. DUNN + CRAIG D. GOTTILLA 4 -NICOLE D. MILLER O RAHOOL PATEL 4 FREDERICK C. RAFFETTO ~ SETH M. ROSENSTEIN . PRISCILLA SAINT-LAURENT MELANIE J. SCROBLE TARAK, WALSH ANDREAB, WHITE . . ASHLEY V. WHITNEY JESSICAT, ZOLOTOROFE

HON.ANTHONY J. MELLACI. JR., J.S.C. (RET)
STACEY R. PATTERSON *
JAMES A. SYLVESTER
ROY W. HIBBERD A. V.
HON. RAYMOND A. HAYSER, J.T.C. (RET)
GEORGE A. MCGOWAN III
NICHOLAS. J. FAI. CONE. *

ROBERT I ANSELL LISA GOLDWASSER 4

ILIGERATION LEON ANSCHELEWITZ (1929-1986) MAX M. BARR (1929-1993) MILTON M. ABRAMOFF (1935-2004) DAVID K. ANSELL† (1962-2019) LICCOSEC AL SOLM: ADC. * MASS * N.Y.* WASH PENN. -FLA - VCALIF & CO * OR

† FELLOW, AMERICAN ACADEMY OF MATRIMONIAL LAWYERS

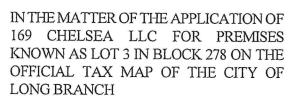
: CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CIVIL TRIVIL ATTORNEY

© CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CRIMINAL TRIAL ATTORNEY

4 CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A MATRIMONIAL LAW ATTORNEY

MAY 1 0 2022





NOTICE OF HEARING Pursuant to N.J.S.A. 40:55D-12

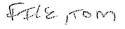
PLEASE TAKE NOTICE that the Planning Board of the City of Long Branch will hold a public hearing on Tuesday, May 17, 2022 at 7:30 p.m. in the Council Chambers, City Hall, 344 Broadway, Long Branch, New Jersey, to consider the application of 169 Chelsea LLC for premises known as Lot 3 in Block 278 as shown on the Official Tax Map of the City of Long Branch and located at 169 Chelsea Avenue, Long Branch, New Jersey. The premises are located in the Transit Village District (TVD) Residential Subdistrict.

Applicant is proposing to subdivide the existing residential lot into four residential lots, and to construct four new single-family homes. No variances are required in connection with this application.

It is believed that the four proposed new lots will be fully conforming to the provisions of the Long Branch Zoning Ordinances. The Applicant will request such other variances, exceptions, interpretations and design waivers as may be determined to be necessary by the Planning Board, and/or its professionals, in order to develop this property as stated above and will amend its application on the record accordingly.

Applicant expressly makes application for any additional exceptions, interpretations, waivers, variances and other approvals as reflected on the filed plans as same may be further amended from time to time without further notice and as may be determined to be necessary by the Board or its professionals during the review and processing of the application.

096190.000000.7753780A commitment to excellence. A commitment to people. Since 1929.



PLEASE TAKE FURTHER NOTICE that you are privileged to be present at said public hearing to present any and all comments you may have to the granting of said approvals. The hearing may be continued without further notice on such additional or other dates as the Board may determine. The application and supporting documents are on file with the City of Long Branch Office of Planning and Zoning, 344 Broadway, Long Branch, New Jersey and are available for inspection during the City's normal business hours.

ANSELL GRIMM & AARON, PO

By:

Dated: May 4, 2022

MAY 1 9 2022

NOTICE OF PUBLIC HEARING CITY OF LONG BRANCH PLANNING BOARD MONMOUTH COUNTY, NEW JERSEY

Please take notice that the Planning Board (the "Board") of the City of Long Branch (the "Township") will, on May 17, 2022 at 7:30 p.m., at Long Branch City Hall, City Council Chambers, 2nd Floor, City of Long Branch, 344 Broadway, Long Branch, NJ 07740, or at such other time and place as the Board may adjourn thereafter, hold a public hearing (the "Hearing") to consider the application for preliminary and final major site plan approval, "bulk" or "c" variance relief, design waiver relief, and such other approval, relief, authorization, or permission as the Board or its consultants may deem necessary (the "Application") made by Bathhaus, LLC (the "Applicant") to permit the construction of a 15-unit residential townhome development (the "Project") at that certain real property that is commonly known as 333-345 Second Avenue, Long Branch, NJ and that is formally identified as Lots 4, 5, and 11 in Block 212 on the City of Long Branch tax map (the "Property"). The Property consists of approximately 1.516 acres (66,045.6 s.f.) and is located in the City's R-6 (Townhouse/Professional Office) Zoning District. The proposed townhome development is a permitted use at the Property.

The Property is improved with certain existing residential uses and a former day camp facility. The Applicant proposes to raze all existing improvements on the Property and redevelop the Property with the Project. The Project is proposed to consist of 15 residential townhome units together with ancillary site improvements that are typical for a project of this size and scope, including access driveways, internal drive aisles, pedestrian walkways, parking areas, curbing, landscaping, lighting, stormwater management, signage, and the like, including an amenity area with a pool and courtyard.

In addition to preliminary and final major site plan approval, the Applicant will seek the following "bulk" or "c" variance relief pursuant to the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-1, et. seq., specifically, N.J.S.A. 40:55D-70c: (1) a front yard setback of 28.84 ft. from Second Avenue, whereas a setback of 35 ft. is required; (2) a front yard setback of 19.44 ft. from North Bath Avenue, whereas a setback of 35 ft. is required; (3) a side yard setback of 12.79 ft., whereas a setback of 20 ft. is required; (4) a setback of 6 ft. from interior development roadways/driveways, whereas a setback of 10 ft. is required; and (5) a minimum building separation of 37 ft., whereas 50 ft. is required. The Applicant will also seek to consolidate the three lots comprising the Property into one lot to be designated as Lot 11.01, subject to approval as to lot designation by the Planning Board and the City's tax assessor. The Applicant will also seek any variances, waivers, approvals, exceptions, authorizations, permissions, or other relief that the Board or its consultants may deem necessary or determine to be required during the Board's consideration of the Application, without additional public notice.

A copy of the Application (and supporting documentation) is on file with the City of Long Branch Planning Board in the office of the Board Secretary. The Application and supporting documents are available for public inspection Monday through Friday (except regularly and locally observed holidays) during regular business hours, 8:30 a.m. to 4:30 p.m. at Long Branch City Hall, Office of Planning Board Secretary, City of Long Branch, 344

TOM, FECE

Broadway, Long Branch, NJ 07740. The Board Secretary is reachable at 732-571-5647 or clopez@longbranch.org.

This Notice is given in accordance with the MLUL. Any interested person may appear in person or through his attorney at the Hearing to be heard on the Application.

Bathhaus, LLC

By: Steven P. Gouin, Esq.

Giordano, Halleran & Ciesla, P.C.

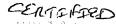
125 Half Mile Road, Suite 300

Red Bank, NJ 07701

Attorney for the Applicant

Dated: May 1, 2022

Docs #5755404-v1



THE CATELLI LAW FIRM, L.L.C. MAY 1 9 2022

COUNSELLORS - AT - LAW 365 BROAD STREET, SUITE 4R RED BANK, NEW JERSEY 07701

RONALD T. CATELLI (N.J. & TN.)
MANAGING MEMBER
RULE 1:40 QUALIFIED MEDIATOR
N.J. SUPREME CT. SPECIAL ETHICS MASTER

THE HONORABLE PAUL F. CHAIET, J.S.C. (RET.)
OF COUNSEL

JAMIAN RONCA SPADAVECCHIA (N.J. & N.Y.)
OF COUNSEL



www.catellilaw.com

MAIN OFFICE:
365 BROAD STREET, SUITE 4R
RED BANK, NJ 07701
TEL: 7 3 2 - 5 5 4 - 1 8 0 0
FAX: 732-554-1801

OCEAN COUNTY OFFICE: (CROSSROADS BLDG) 480 ROUTE 530 WHITING, NJ 08759

WASHINGTON, DC: 1717 K STREET NW, SUITE 900 WASHINGTON, DC 20006

NOTICE OF HEARING TO PROPERTY OWNERS WITHIN 200 FT PURSUANT TO N.J.S.A. 40:55D-12

CITY OF LONG BRANCH ZONING BOARD OF ADJUSTMENT

APPLICANT: 60 ATLANTIC LLC
PROPERTY: 60 ATLANTIC AVENUE, LONG BRANCH, NEW JERSEY
BLOCK 436 LOT 24 ON THE OFFICIAL TAX MAP OF THE CITY OF LONG BRANCH
ZONE: C-3

PLEASE TAKE NOTICE that the Zoning Board of Adjustment of the City of Long Branch ("Zoning Board") will hold an in-person public hearing on Monday, May 23, 2022 at 7:00 PM at Long Branch City Hall in the City Council Chambers, 2nd Floor, City of Long Branch, 344 Broadway, Long Branch, NJ 07740 to consider the application of 60 Atlantic LLC ("Applicant") for the premises/property known as Lot 24 in Block 436 as shown on the Official Tax Map of the City of Long Branch and located at 60 Atlantic Avenue, Long Branch, New Jersey ("Property").

APPLICATION

The Property is located in the C-3 Neighborhood Commercial District and Applicant seeks preliminary and final site plan approval with use and bulk variance relief for the purposes of a multi-family residential use, and to modify the existing structure for this multi-family use with an added half-story addition and applicant further proposes to modify and replace the existing decks at both front and rear entrances, extend walkways to meet entrance areas, add a shed for residential storage in the rear yard, and replace existing asphalt area to include additional parking for the three (3) dwelling units. Applicant further proposes related and other improvements including but not limited to grading, drainage, landscaping, lighting, other site improvements.

With this application, and to the extent the Zoning Board deems same necessary, Applicant seeks use variance(s) as follows:

 Pursuant to N.J.S.A. 40:55D-70.d to permit a residential multi-family use on a parcel less than 20,000SF, where City of Long Branch Zoning Ordinance §345-32 and associated schedule(s) at §345-114 requires retail uses of a neighborhood commercial/convenience nature, and whereas such residential multi-family use is not permitted. Moreover, Applicant seeks bulk variance relief pursuant to N.J.S.A. 40:55D-70.c as follows:

- §345-114. Variance for existing 34.26ft building height, where required maximum building height is 30ft/2.5 stories.
- §345-42.D (1) Min. Number of Parking Spaces. Variance for proposing 7 parking spaces where the required is 8 parking spaces.
- §345-42.C (9) Maximum Number of Driveways/Parking Areas. Variance for proposing 2 driveways/parking areas on a single lot, where 1 is required.
- §345-42.A (4) Minimum Driveway Distance to Property Line. Variance for proposing 1.50 feet existing, where 10 feet is required. This is an existing nonconforming condition.
- §345-42.A (4) Minimum Parking Area Distance to Property Line. Variance for proposing 5 feet existing, where 10 feet is required. This is an existing nonconforming condition.
- §345-30E Minimum Buffer to Residential Zone. Variance for proposing 0 feet existing, where 10 feet is required. This is an existing nonconforming condition.

Applicant also expressly makes application for any additional exceptions, interpretations, waivers, variances, and all other approvals as reflected on the filed plans as same may be further amended from time to time without further notice and as may be determined to be necessary by the Zoning Board or it's professionals during the review and processing of the application.

PLEASE TAKE FURTHER NOTICE that you are privileged to be present at above said public hearing to present any and all comments or objections you may have to the granting of this application. The hearing may be continued without further notice on such additional or other dates as the Zoning Board may determine. The application and supporting documents are on file with the City of Long Branch, Office of Planning and Zoning, 344 Broadway, Long Branch, NJ 07740 and may be inspected between the hours of 9:00 AM and 3:00 PM, Monday through Friday, with exception of legal holidays where City Hall is closed.

Those having questions regarding the meeting(s) may contact the Zoning Board Secretary, Courtney Lopez, at (732) 222-7000 ext. 5432 or via email at clopez@longbranch.org.

Respectfully,

THE CATELLI LAW FIRM, L.L.C. Attorneys for Applicant

JAMIAN RONGA SPADAVECCHIA, ESQ.

May 5, 2022

Long Branch Sewerage Authority
150 Joline Avenue

P.O. Box 720 Long Branch, NJ 07740-0702

Long Dranch, NJ 0//40-0

(732) 222-0500 Fax (732) 222-7947 Thomas Roguski, PE, CME Executive Director

> Fallon & Co., LLP Accountants

Colliers Engineering & Design Consulting Engineers

> Manna & Bonello, P.A. Counsel

May 10, 2022

MAY 1 0 2022

Kevin J. Hayes, Sr. InSite Engineering, LLC 1955 Route 34, Suite 1A Wall, NJ 07719

Donald S. Riley

Michael Booth

Vice-Chairman

David G. Brown

Bryan I. Larco

Chairman

Secretary

Treasurer
Vacant
Asst. Scc. Treas.

VIA EMAIL

Re: Request for Service Availability: Sewer

Proposed Mixed Use Building 201, 213 & 215 Third Avenue Block 228, Lots 1, 42 & 43.01 Long Branch Sewerage Authority Monmouth County, New Jersey

Dear Mr. Hayes:

Please be advised that we have received your letter, dated May 3, 2022, a copy of which is enclosed, requesting a Letter of Service Availability for the above referenced project. Based upon our review of the information presented in your letter, the Long Branch Sewerage Authority (LBSA) currently has capacity at their treatment plant to serve the proposed project, located on Block 228, Lots 1, 42 & 43.01 in the City of Long Branch, consisting forty (40) proposed residential units and approximately 8,400 square feet of retail space, based upon flow criteria per NJAC 7:14A-23 Flow Criteria.

However, in order to reserve capacity for the project, a sanitary sewer application must be approved by the LBSA, and payment of Connection Fees and all other applicable fees must be made and other conditions met. Please provide a complete Sanitary Sewer Connection Application, including, but not limited to, the following documents:

- Form A, Application for Conceptual Review (including Application Fee/Escrow)
- Plan and Profile
- Engineer's Report
- Engineer's Sanitary Sewer Cost Estimate
- Sanitary Sewer Specifications
- USGS Quad Map
- City of Long Branch Project Approval(s)
- All other required permits (NJDEP TWA Permit, etc.)

InSite Engineering, LLC
Request for Service Availability: Sewer
Proposed Mixed Use Building
201, 213 & 215 Third Avenue
Block 228, Lots 1, 42 & 43.01Long Branch Sewerage Authority
Monmouth County, New Jersey
May 10, 2022
Page 2 of 2

Please note that the proposed sanitary sewer layout, required new sanitary sewer main(s), required new point(s) of connection to existing sanitary sewer main(s), required sanitary sewer main(s) improvements and other considerations shall be subject to review during the application process. The Applicant shall comply with all requirements of the Long Branch Sewerage Authority.

Additionally, an evaluation of the existing sanitary sewer systems' capacity and suitability to convey the proposed flow may be required. Further, the existing sanitary sewer system conveying the proposed flow may be required to be inspected by the Applicant via internal television inspection and other means to confirm acceptable condition of same to convey the proposed flow. Any improvements necessary to address capacity issues and/or unsatisfactorily conditions shall be performed by the Applicant prior to connection of the proposed facilities.

If an evaluation of the above and response to further questions is requested prior to an application being made, it is required that same be requested in writing along with an escrow being established for the services.

The LBSA is available to meet onsite regarding the location of the existing sanitary sewer infrastructure in the vicinity of the project. Please contact me directly to schedule same.

Should you have any questions, or require additional information, please do not hesitate to contact me.

Very truly yours.

LONG BRANCH SEWERAGE AUTHORITY

Thomas Roguski, PE, CME

Executive Director

TR

Enclosure

Cc: Susan S. Brasefield, PE, PP, CME, Authority Engineer (Via Email)

Long Branch Sewerage Authority
Attn: Thomas Roguski, Executive Director
150 Joline Avenue
PO Box 720
Long Branch, NJ 07740



Via: email

Subject: Utility Availability Request: Sewer

Proposed Mixed Use Building 201, 213 & 215 Third Avenue Block 228, Lots 1, 42 & 43.01

City of Long Branch, Monmouth County, New Jersey

Dear Mr. Roguski,

InSite Engineering, LLC is currently preparing a site plan for the above-referenced project located in Long Branch. The Owner/Applicant is proposing to demolish the existing structures and construct a five (5) story mixed use building containing 40 residential units above approximately 8,400 square feet of retail space. Verification is required that your utility will serve the proposed development with sewer service to submit for planning board approval and project financing.

Enclosed please find a Tax Map with the site clearly labeled for reference. We kindly ask that you provide us with a letter stating that your company can provide sewer service for the proposed project. We would also like to request any information you can provide on the location of the existing sewer infrastructure in the vicinity of the project and where our proposed sewer services could connect. We are available to meet on-site or at your office to review the sewer infrastructure and our project if that would help you respond to this request.

Thank you for your assistance in this matter. If you have any questions or require further information, please feel free to contact me anytime at (732) 531-7100 or email me at kevin.hayes@InSiteEng.net.

Sincerely,

JņSite Engineering, LLC

Engineering • Surveying • Planning

Kevin J. Hayes, Sr.

Attachments:

Tax Map

21-673-02

331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772





May 11, 2022

VIA EMAIL & UPS GROUND

Rohini C. Gandhi, Esq., Director NJDEP Office of Equal Opportunity & Public Contract Assistance 428 E. State Street, 1st floor Mail Code 428-01 P.O. Box 420 Trenton, NJ 08625

City of Long Branch Sewerage Authority
Capital Improvements to the Collection System
Sanitary Sewer Railroad Crossing Lining Project
City of Long Branch, Monmouth County, New Jersey
NJDEP Project No. S340336-09
Colliers Engineering & Design Project No. LBS274

Dear Rohini C. Gandhi, Esq., Director,

This project is the second portion of the Long Branch Sewerage Authority Capital Improvement to the Collection System Loan. The portions of the specification addressing SED requirements is the same as previously approved sections for the Hoey Force Main Replacement.

Related to the above referenced project, we propose the following bid schedule for your reference and approval. This is a follow up to my March 8, 2022 letter with the original proposed bid schedule.

Anticipated Bid Advertisement Date:
 Anticipated Bid Opening Date:
 Anticipated Bid Closing Date:
 Anticipated Bid Closing Date:
 Anticipated Contract Award Date:
 Newspapers and trade journals where the ad will appear:
 Asbury Park Press

Enclosed please find the following documents for final approval for bidding.

- Two (2) copies of the Long Branch Sewerage Authority's Socially and Economically Disadvantaged (SED) Utilization Plan; and,
- 2. Two (2) copies of the Contract Documents for the above-referenced project, excluding the Technical Specifications.

The Long Branch Sewerage Authority is aware of the requirement to provide equal opportunity to SED business concerns and will make all attempts to assure that no less than ten (10) percent of the total amount of all contracts related to the project are awarded to SED's.

Accelerating success. -

Project No. LBS274 May 11, 2022 Page 2 | 2



We have included in the contract document the Contractor's responsibility to comply with NJAC 7:22-9 et seq. including the obligation to submit a Contractor's Plan.

The Project Compliance Officer shall be responsible for checking that the Contractor is meeting requirements and that status reports are submitted as required by the New Jersey Office of Equal Opportunity.

If you have any questions or require additional information, please do not hesitate to contact me directly.

Sincerely,

Colliers Engineering & Design, Inc. (DBA Maser Consulting)

Susan S. Brasefield, Æ, PP, CME Geographic Discipline Leader

cc: Nar

Nanatte Mathis-Bridgett, NJDEP (via email)
Eugene Chebra, PE, NJDEP (via email)
Piyush Tilvawala, NJDEP (via email)
David Zimmer, Executive Director, NJIB (via email)
Thomas Roguski, LBSA (via email)
John Bonello, Esq. (via email)

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331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772





May 13, 2022

VIA EMAIL

Mr. Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740

Engineer's Status Report May 2022 Meeting Colliers Engineering & Design Project No. LBS-001

Dear Mr. Roguski,

The following is a report on the status of projects for which Colliers Engineering & Design is responsible:

1. WWTP Hot Water System Improvements (LBS-272)

The project was originally bid on February 11, 2020, and there were no bidders. A site meeting was held on July 6, 2021. Colliers Engineering & Design has revised the plans per the meeting and the project will be held for construction until a later date. A PDF of the plans will be provided by the end of May.

2. Sanitary Sewer Railroad Crossing Study and Improvements (LBS-274)

CCTV of the railroad crossings were completed on May 6, 2021. A memo summarizing the results was issued on July 16, 2021. There were no major issues requiring replacement found. The contract documents for lining of the crossings were provided to LBSA for review and have been submitted to NIDEP.

3. Hoey Pump Station Force Main Replacement (LBS-275)

Final paving is being performed now.

4. Sludge Holding System Modifications & Final Settling Tank Improvements (LBS-281)

Project meeting was held March 8, 2022. Thomas Controls has started work on the gears and sprockets, performed test pits for the pump station valve chamber, and started demolition of the tank area. Shop drawing reviews are continuing.

5. I/I Study and Improvements (LBS-284)

Survey has been completed and design is being finalized.

Accelerating success.

Project No. LBS-001 May 13, 2022 Page 2 | 3



6. Air Permit Renewal (LBS-311)

Colliers Engineering & Design is coordinating renewal of air permits and compliance review with our subconsultant, Trinity. Trinity has completed the generator general permits. A meeting was held on March 7, 2022 to review the existing WWTP permit. The permit will be renewed with no changes.

7. Solar Feasibility Study (LBS-0320)

A meeting was held to review draft report. Additional revisions are being added to the report.

8. Planning Document for Infrastructure Bill (LBS-001)

The letters of Intent have been submitted to NJIB. A Planning Document is being prepared and will be submitted to NJDEP.

9. Active Escrow Projects

LBS-277 - Transit Village (in construction)

As-builts have been submitted and added to VueWorks. A closeout letter was sent on March 25, 2022.

LBS-278 - The Reef (in construction)

Final tests and inspection are being scheduled. As-builts have not been submitted yet.

LBS-290 - Takanassee (in construction)

Sanitary main and laterals installed. Final testing to be performed. Punchlist was sent to Applicant on June 7, 2021.

LBS-292 - Proposed 7-Eleven

Approval letter was sent January 7, 2021 to the Applicant.

LBS-295 - Broadway Place (Phase I/II)

Approval letter sent May 12, 2020. Developer's agreement and fees were sent to the Applicant on July 9, 2020.

LBS-299 - The Belmont

Application was approved. Performance bond was submitted.

LBS-305 - Pax Plaza

Revised connection fees letter was provided to Applicant on February 22, 2022.

LBS-306 - 38 Sternberger Avenue (in construction)

Lateral connection is complete. Final testing/inspection has been completed. Asbuilts were submitted and returned for correction on May 10, 2022.

LBS-308 - Chelsea School

Approval letter was sent February 26, 2021.



LBS-309 - Rt. 36 Resurfacing

Review letter was sent on December 23, 2020 to NIDOT.

LBS-310 - Pleasure Bay Park Pool Improvements (in construction)

Construction is substantially complete. Final walkthrough to be scheduled, followed by project closeout. As-builts to be submitted.

LBS-314 - The Enclave at West End (in construction)

Pre-construction meeting was held on November 12, 2021. Building permit pending for Building #1 only. Construction is underway. Pipe and manholes have been installed.

LBS-315 - NJDOT Bridge over Troutman's Creek

Review letter was sent on January 14, 2021 to NJDOT.

LBS-0316 - Ocean Gate (in construction)

Additional Preconstruction meeting was held in the field on November 22, 2021. Sanitary construction stopped pending submission of shop drawings and revised drawings. A site meeting was held on April 6, 2022. Contractor needs to provide revised shop drawings.

LBS-0317 - 175 Chelsea Avenue

Review letter was sent on June 8, 2021 to the Applicant. A revised submission was made, and a letter was sent to the Applicant on September 9, 2021 outlining remaining items to be submitted.

LBS-0318 ~ 15 Atlantic Avenue Townhouse (in construction)

Pre-construction meeting was held on November 4, 2021. The lateral from adjacent lot has been installed.

LBS-0321 - 290 Ocean Avenue

Review letter was sent on January 10, 2022 to the Applicant.

LBS-0322 - Franklin Beach Townhomes

Review letter was sent on March 30, 2022.

If you have any questions, or require additional information, please do not hesitate to contact me.

Sincerely,

Colliers Engineering & Design, Inc.

(DBA Maser Consulting)

Susan Brasefield PE, PP, CME Geographic Discipline Leader

SSB/fab

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State of Rew Jersey

DEPARTMENT OF TRANSPORTATION P.O. Box 600 Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

Lt. Governor

SHEILA Y. OLIVER

DIANE GUTIERREZ-SCACCETTI

Commissioner

4/8/2022

Thomas Roguski, PE, CME Executive Director Long Branch Sewerage Authority 150 Joline Avenue Long Branch, NJ 07740

RE:

Rt 71, Bridge over NJ Transit (NJCL)

Borough of Deal, Monmouth County

UECA-07-71-154490 UPC Code: 154490

Dear Mr. Roguski,

The New Jersey Department of Transportation's new agreements approved by the Federal Highway Administration are currently in effect. The Utility is being asked to sign simultaneously both the Utility Engineering and Construction Agreement (UECA) and the Utility Engineering and Construction Agreement (Amendment) with Exhibits 1-10.

Enclosed herewith are four (4) copies of proposed Utility Engineering and Construction Agreement UECA-07-71-154490 covering the understandings between the State of New Jersey Department of Transportation and Long Branch Sewerage Authority for the verification, design, protection and/or relocation of certain public works facilities in connection with the design and construction of the above referenced project. We are requesting that your company comply with the Buy America Act.

Please take the following actions:

- Have four (4) copies of the Agreement signed, attested to and embossed with your official seal affixed.
- Type or print the name and title of the signer and attester beneath each signature on the Agreement.

- Complete the Vendor Identification Verification form. If the name of the "Utility" provided on the Verification form is not identical to the name of the "Utility" shown on the first paragraph of the Agreement, please make changes to the Agreement so that they exactly match.
- Handwrite the utility's DUNS number in the designated space on the upper right hand of the
 document. This is a new requirement from the Federal Highway Administration, failure to
 provide the DUNS No. could result in a delay of receiving payment.
- Return three (3) signed and attested copies of the Agreement to this office. The fourth copy is for your file.
- Complete the attached "Buy America Commitment Letter" acknowledging that the Utility will
 comply with the Buy America Federal statute 23 U.S.C. 313 and its implementing regulations
 23 CFR 635.410 and return with the three signed and attested copies of Agreement to this
 office.
- The Notification of submission of "FINAL" construction invoice will include "Buy America Certificate of Compliance "(DC-17U). The Final construction Invoice <u>must include</u> the "Buy America Certificate of Compliance".

The Agreement's date is to be left blank. Said date will be established and entered by the Commissioner upon final Departmental action.

When ready, the Designer will forward to you the approved Utility Owner Design Authorization (Check List) with a schematic drawing indicating the location of your existing and proposed facilities, and the current proposed highway plans to assist you in developing:

- A. Owner plans.
- B. Owner cost estimate.
- C. Pre-construction notice time.
- D. Estimated construction time to accomplish your proposed work.

Also, enclosed herewith are four (4) copies of proposed Utility Engineering and Construction Agreement Amendment with Exhibits 1 thru 10 to UECA-07-71-154490 covering the understandings between the State of New Jersey Department of Transportation and Long Branch Sewerage Authority for the required Federal Regulations pursuant to 2 C.F.R. 200 and 2 C.F.R. 200 Appendix II and implementing regulations of the Federal Highway Administration's procurement requirements.

The Amendment template and Exhibits have been reviewed and approved by the Federal Highway Administration for use by the Department of Transportation with utilities within New Jersey. This Amendment is only for the listed project above.

Please take the following actions:

• Have four (4) copies of the Agreement signed, attested to and embossed with your official seal affixed.

- Type or print the name and title of the signer and attester beneath each signature on the Agreement.
- Handwrite the utility's DUNS number in the designated space on the upper right hand of the document. This is a new requirement from the Federal Highway Administration, failure to provide the DUNS No. could result in a delay of receiving payment.
- Return three (3) signed and attested copies of the Agreement to this office. The fourth copy is for your file.

The Agreement's date is to be left blank. Said date will be established and entered by the Commissioner upon final Departmental action.

When ready, the Project Management Specialist will send you an executed copy for your use.

Should you have any questions, please contact Namgiao Tran, Assistant Project Manager at (609) 963-1006/ namgiao.tran@dot.nj.gov.

Sincerely,

George Kuhn
Project Management Specialist 3
Division of Project Management, Team B

Enclosures c: Project File