AGENDA

LONG BRANCH SEWERAGE AUTHORITY REGULAR MEETING

AUGUST 17, 2022

| I. | Opening of meeting at | p.m | ı. by |
|----|-----------------------|-----|-------|
| | | | |

II. Notation of attendance

| Name | Position | In | Out |
|-------------------|-------------------------|----|-----|
| Donald S. Riley | Chairman | | |
| Michael Booth | Vice-Chairman | | |
| David G. Brown | Secretary | | |
| Bryan I. Larco | Treasurer | | |
| Vacant | Asst. Secretary/ Treas. | | |
| | | | |
| Thomas Roguski | Executive Director | | |
| Charles J. Fallon | Auditor | | |
| John L. Bonello | Counsel | | |
| Susan Brasefield | Engineer | | |
| Nicole Woods | Secretary | | |
| | | | |
| | | | |

III. Announcement by presiding officer, pursuant to New Jersey Open Public Meetings Act, that

Adequate Notice of this Regular Meeting and of all Regular Meetings for the Year 2022, has been provided by publication thereof in the *Link* on February 24, 2022 as a "legal" advertisement and in the *Asbury Park Press* on February 21, 2022 as a "legal" advertisement, and by forwarding duplicates thereof on February 17, 2022, to the Clerks of the City of Long Branch, Borough of West Long Branch and Borough of Monmouth Beach for filing in their respective offices and for posting in a public place in each such Municipality. Notice of this Regular Meeting to be held both in-person and electronically has been provided electronically by posting thereof on the official website of the Long Branch Sewerage Authority pursuant to Public Law 2020, C.11.

| IV. | Solar Panel In | vestigation Pres | entation | | | |
|-------|------------------------|---------------------------------|-----------------|----------------|--|--------------|
| V. | Public Particip | pation | | | | |
| | Motion byAgenda be clo | osed. | , seconded b | у | that this item of the | e |
| | Riley | Booth AYES | Brown NAYS | | | |
| VI. | As to Minutes | of the Regular | Meeting of Jul | y 20, 2022 | | |
| | minutes of the | Regular Meeti nsed with, and | ing of the Long | Branch Sewer | that the reading of age Authority held on July are hereby, approved as | the , 20, |
| | Riley | | Brown NAYS | | | |
| VII. | As to Minutes | of the Executiv | ve Session held | on July 20, 20 | 22, if any (NONE) | |
| | | Executive Ses | | | that the reading of the dispensed with, and that s circulated. | e such |
| | Riley | | Brown NAYS | | Vacant ABSENT | |
| VIII. | Corresponden | ce | | | | |
| | Motion byand filed. | , | seconded by | | , as to items to be recei | ved |
| | Riley | Booth AYES | Brown NAYS | | | |

LIST OF CORRESPONDENCE FOR REGULAR MEETING LONG BRANCH SEWERAGE AUTHORITY

August 17, 2022

- 1) Certified Legal Notice received 7/19/22 from Mark and Rena Edelstein, re: 399 Monmouth Road / Block 60 Lot 58 / West Long Branch (**NOT LBSA**)
- 2) Certified Notice of Public Hearing dated 7/6/22 received 7/19/22 from Bathahus, LLC, re: 333-345 Second Avenue / Block 212 Lots 4, 5 and 11, Applicant proposes to raze all existing improvements on the property and redevelop the property with the project consisting of fifteen (15) residential townhomes units
- 3) Certified Notice of Hearing dated 7/13/22 received 7/19/22 from Jennifer S. Krimko, Esq., re: 129 Franklin Ave. / Block 217 Lot 26, Applicant seeks preliminary and final site plan and subdivision approval for redevelopment consisting of four (4) townhouse units
- 4) Copy of letter dated 7/25/22 received 07/25/22 from Thomas Roguski to Heather Capone, RMC. / Long Branch City Clerk, re: Request for Street Vacation- University Place
- 5) Certified Letter dated 7/20/22 received 7/26/22 from 11 Nolan LLC, re: 11 Nolan Drive / West Long Branch (**NOT LBSA**)
- 6) Certified Letter dated 7/20/22 received 7/26/22 from Seryl Kushner, re: 11 Adams Street / Block 59 Lots 1.01-2.01, Application of CAFRA General Permit 5



- 7) Letter dated 7/29/22 received 8/1/22 from Colliers Engineering and Design, re: 6 West End Court / 3 & 13 New Court / Block 91 Lots 6.02 & 7 / Block 92 Lot 7, Sanitary Sewer Application Approval for a three-story mixed-use building
- 8) Certified Notice of Public Hearing received 8/2/22 from Gary E. Fox, Esq., re: 279 Third Ave. / Block 205 Lot 1, Applicant seeks to renovate and old medical building and convert into rental apartments
- 9) Certified Notice of Public Hearing received 8/2/22 from Richard B. Stone, Esq., re: 103, 105 & 107 West End Ave / Block 131 Lots 15, 17 & 19, Applicant is seeking a Certificate of Nonconforming Use/Structure for each of the three properties
- 10) Certified Notice dated 7/14/22 received 8/2/22 from Salvatore Alfeiri, Esq, re: 655 Westwood Ave. / Block 100 Lot 15, Applicant is seeking Use Variance to raze the single-family house to build a new single family house while retaining the three story apartment building on the same lot.

- 11) Letter dated 8/2/22 received 8/5/22 from George S. Jackson, City Of Long Branch Business Administrator, re: Long Branch Senior Center Building Addition / Block 287.01 Lots 18.01, 19.01, 20, 22.02 & 22.04
- 12) Certified Notice of Public Hearing dated 8/2/22 received 8/9/22, re: 333-345 Second Avenue / Block 212 Lots 4, 5 and 11, Applicant proposes to raze all existing improvements on the property and redevelop the property with the project consisting of fifteen (15) residential townhomes units
- 13) Certified Legal Notice received 8/9/22 from Mark & Rena Edelstein, re: 399-401 Monmouth Road / Block 60 Lots 56, 57 & 58 / West Long Branch (**NOT LBSA**)
- 14) Certified letter dated 8/2/22 received 8/9/22 from Lomax Consulting Group, re: NJDEP CAFRA Individual Permit, 390 Ocean Ave / Block 215 Lots 3 & 5.01
- 15) Letter dated 08/2/22 received 8/5/22 from City of Long Branch Business Administrator/ George Jackson, re: Long Branch Senior Center Building Addition/ Block 287.01, Lots 18.01,19.01,20,22.02,22.04
- 16) Letter dated 8/9/22 received 8/11/22 from Kennedy Consulting Engineers, LLC., re: Letter of Serviceability for 18 Adams Street / Block 57 Lot 4
- 17) Letter dated 8/2/22 received 8/11/22 from InSite Engineering, re: Utility Availability Request/ Sewer Proposed Storage Building/ 80 Avenel Blvd/ Block 439.01 Lot 1
- 18) Certified Notice of Public Hearing dated 08/3/22 received 08/11/22, re: 390-392 Ocean Ave / Block 215 Lots 3 & 5.01 / Application for preliminary and final major site plan approval of 154-unit residential building, with internal parking spaces, outdoor amenities
- 19) Letter dated 8/11/22 received 8/11/22 from Insite Engineering, re: West End Development, LLC / Proposed Block 92 Lot 7.01 / 6 West End Court
- 20) Letter dated 8/12/22 received 8/12/22 from Colliers Engineering & Design, Inc., re: Partial Payment Request No.4 for WWTP Sludge Handling System and Emergency Pump Station Improvements/ Thomas Controls Inc.
 - 21) Letter dated 8/15/22 received 8/15/22 from Colliers Engineering & Design, re: Engineers Status Report for August 2022 meeting
 - 22) Letter dated 8/16/22 received 8/16/22 from John L. Bonello, Esq. re: Employment Agreement between Thomas Roguski and LBSA

| IX. | IX. Report of Executive Director for the August 2022 Meeting | | | | | | | | | | | |
|------|--|------------------------------|----------------------|------------------------|---------------------|---------------------|------------------|-----------------------------|---------------------|-----------------|--------------------|---------------------------------------|
| | | | submitt f this M | | , secon | ided by I and or | dered | received | l and fil | that led and | the s made | same, as a part of |
| | | Riley | | | | | | Larco AIN | | Vacant NT | t | |
| X. | As to B July 20 | | bmitted | for pay | ment by | Long I | Branch | Sewera | ge Auth | ority fo | r the M | Ionth of |
| | Schedu Directo hereby, | le of I r for a author | Bills for pproval | the Mo, is four be mad | onth of nd regul | July 20 lar and 1 | 22 pre paymei | nt of eac | nd subm ch and a | nitted by | y the E of, be, | that the Executive and it is, become, |
| | | Riley | | | | | | Larco AIN | | Vacant NT | t | |
| XI. | Report July 20 | • | • | Counsel | of the | Activitie | es of th | at Offic | e and of | Action | s taken | since |
| | | nd disp d all o | ositions | s made | by Auth | ority C | ounsel, | y, of and s in all re | with reg | ard and | l with r | egard to |
| | | Riley | | | | | | Larco AIN | | Vacant NT | t | |
| XII. | Report July 20 | - | - | Auditor | of the A | Activitie | s of tha | at Office | e and of | Actions | s taken | since |
| | | | nority A are | uditor, | of and v | with reg | ard to | yeach and coved, | d all of t | the fore | | l actions items be, ratified. |
| | | Riley | AYES | Booth | | Brown | | Larco | ABSEI | Vacant | t | |

| XIII. | Report, if any, by Investment Committee | | | | | | | | | |
|--------|---|--|--|--|--|--|--|--|--|--|
| | Resolution by, seconded bythat the Investments be approved and made. | | | | | | | | | |
| | Riley Booth Brown Larco Vacant AYES NAYS ABSTAIN ABSENT | | | | | | | | | |
| XIV. | Transfers, if any | | | | | | | | | |
| | Resolution by, seconded by that the List of Transfers, as submitted, is approved, ordered, received and filed and made a part of the Minutes of this Meeting. | | | | | | | | | |
| | Riley Booth Brown Larco Vacant AYES NAYS ABSTAIN ABSENT | | | | | | | | | |
| XV. | Old Business | | | | | | | | | |
| A. | Engineer's Report on Redevelopment Projects | | | | | | | | | |
| B. | Future Capital Improvement Program | | | | | | | | | |
| | See attached Engineer's Status Report, dated August 15, 2022. | | | | | | | | | |
| XVI. | New Business | | | | | | | | | |
| XVII. | Miscellaneous Suggestions for Good of Authority | | | | | | | | | |
| XVIII. | Adjournment at o'clock p.m. | | | | | | | | | |
| | Motion by, seconded by that the meeting be adjourned. | | | | | | | | | |
| | Riley Booth Brown Larco Vacant AYES NAYS ABSTAIN ABSENT | | | | | | | | | |

| | offered th | e following | Resolution | and | moved its | adoption; | seconded |
|----|------------|-------------|------------|-----|-----------|-----------|----------|
| by | | | | | | | |

WHEREAS, West End LB Development, LLC, has applied for sewer connection for 6 West End Court and 3 & 13 New Court, known as Block 91, Lots 6.02 & 7, and Block 92, Lot 7, for a new mixed-use building, and

WHEREAS, the application was accompanied by the necessary plans and specification, and

WHEREAS, the Authority Engineer, Colliers Engineering & Design, has reviewed the plans and associated documents and has recommended that the application be conditionally approved in their letter, dated July 29, 2022, attached hereto, and made a part hereof, and

WHEREAS, there is adequate capacity to service the request.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that the application of West End LB Development, LLC, for connection to the sewerage system be and the same is hereby approved conditionally as per the letter of the Authority Engineer, dated July 29, 2022, and upon the payment of all requisite fees, including, but not limited to, 50% of the total connection fee due prior to issuance of the City of Long Branch Building Permit, the remaining 50% due prior to issuance of any Certificate of Occupancy.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley Mr. Booth Mr. Brown Mr. Larco Vacant -

Date: August 17, 2022

R1.8-22 Exhibit: A

| | offered th | e following | Resolution | and | moved | its | adoption; | seconded |
|----|----------------|-------------|------------|-----|-------|-----|-----------|----------|
| by | | | | | | | | |

WHEREAS, the Long Branch Sewerage Authority has received Partial Payment Request No. 4 from Thomas Controls, Inc. for the Sludge Handling System and Emergency Pump Station Improvements Project, and

WHEREAS, this request for payment is in the amount of \$198,058.00, and

WHEREAS, the Authority Engineer, Colliers Engineering & Design, has recommended approval of this request, per their letter dated August 12, 2022, attached hereto, and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that it approves payment of Partial Payment Request No. 4 to Thomas Controls, Inc. in the amount of \$198,058.00.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley
Mr. Booth
Mr. Brown
Mr. Larco
Vacant

Date: August 17, 2022

R2.8-2022 Exhibit B

| | _offered t | he | following | Resolution | and | moved | its | adoption; | seconded |
|----|----------------|----|-----------|------------|-----|-------|-----|-----------|----------|
| by | | | | | | | | | |

WHEREAS, the Long Branch Sewerage Authority (herein after "the Authority") desires to contract for the following: (1) removal, transport, and disposal of sand, grit, and bar screen screenings; (2) furnishing and delivery of dry polymer; (3) furnishing and delivery of emulsion polymer; (4) furnishing and delivery of aluminum hydroxide chloride; (5) furnishing and delivery of sodium hypochlorite; (6) furnishing pump & motor repairs and new motor purchase; (7) road restoration and infrared paving; (8) furnishing and delivery of magnesium hydroxide (9) electrical maintenance services; (10) purchase of odor control media; (11) HVAC maintenance services; and (12) sanitary sewer system repairs and service lateral installations, and

WHEREAS, the Authority has determined that said purchases should be made by public bid in accordance with law, and

WHEREAS, it is required by law that the Authority advertise for said bids.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that:

- 1. The Authority is authorized to advertise for bids for the above-described contracts.
- 2. The Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley Mr. Booth Mr. Brown Mr. Larco Vacant -

Date: August 17, 2022

R3.7-2022

| | _offered the | following | Resolution | and | moved | its | adoption; | seconded |
|----|------------------|-----------|------------|-----|-------|-----|-----------|----------|
| by | | | | | | | | |

WHEREAS, Thomas Roguski was appointed as Executive Director of the Long Branch Sewerage Authority on August 16, 2017, with a start date of October 1, 2017 and has continuously served as the Executive Director of the Long Branch Sewerage Authority through the present date; and; and,

WHEREAS, pursuant to N.J.S.A. 40:14A-5(e), the Authority is empowered to determine the terms of office, duties and compensation of its officers, agents and employees; and,

WHEREAS, the Authority desires to provide Roguski with a written employment contract in order to enhance administrative stability and continuity within the system as the Executive Director; and,

WHEREAS, the Authority and Mr. Roguski believe that a written employment contract is necessary to describe specifically their relationship and to serve as the basis of effective communication between them as they fulfill their duties and administrative functions in the operation of the sewerage system for the City of Long Branch, and,

WHEREAS, the written employment contract dated August 17, 2022 is attached hereto and made a part hereof, and,

NOW, THEREFORE, BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY, the written employment contract dated August 17, 2022 attached hereto and made a part hereof is approved and ratified by the Long Branch Sewerage Authority, and,

BE IT FURTHER RESOLVED, Thomas Roguski is hereby reappointed to serve as the Authority Executive Director pursuant to the contract attached hereto and made a part hereof, and,

BE IT FURTHER RESOLVED, the Authority Chairman is authorized to sign any documents and written employment contract dated August 17, 2022 attached hereto necessary to effectuate the purpose of this Resolution, and,

BE IT FURTHER RESOLVED, Mr. Roguski, Executive Director, be issued the written employment contract dated August 17, 2022 attached hereto.

ROLL CALL:

Mr. Riley
Mr. Booth
Mr. Brown
Mr. Larco
Vacant

Date: August 17, 2022 R4.7-2022

Exhibit C

| offered the following Resolution and moved its adoption; seconded by |
|--|
| WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in various circumstances, and |
| WHEREAS, this public body is of the opinion that such circumstances presently exist, |
| NOW, THEREFORE BE IT RESOLVED by the Long Branch Sewerage Authority as follows: |
| 1. The Public shall be excluded from discussion and action upon the hereinafter subject matters. |
| 2. The general nature of the subject matter to be discussed is as follows: |
| 3. It is anticipated at this time that the above-stated subject matters will be made public when the matters are resolved. |
| 4. This Resolution shall take effect immediately. |
| ROLL CALL: |
| Mr. Riley - Mr. Booth - Mr. Brown - Mr. Larco - Vacant - |
| Date: |

ResExSess

LONG BRANCH SEWERAGE AUTHORITY EXECUTIVE DIRECTOR'S REPORT

FOR THE PERIOD JULY 17, 2022 TO AUGUST 15, 2022

We have treated an average daily flow of 3.85 MGD, the effluent quality being of a good degree with an average suspended solid discharge of 7.7 ppm and an average B.O.D. discharge of 11.9 ppm. We have met all limits of our discharge permit.

As previously reported, the Authority's Coronavirus (COVID-19) Plan and Increased Staffing Plan have been implemented and are currently on-going. Please note that plan adjustments/changes may be needed to address new situations as they arise.

It is that time of year for the Authority to prepare and advertise annual specifications for various required chemicals, equipment and materials and for select services. A resolution, for the Board's consideration, is attached authorizing the preparation and advertising of specifications as follows:

(1) removal, transport, and disposal of sand, grit, and bar screen screenings; (2) furnishing and delivery of dry polymer; (3) furnishing and delivery of emulsion polymer; (4) furnishing and delivery of aluminum hydroxide chloride; (5) furnishing and delivery of sodium hypochlorite; (6) furnishing pump & motor repairs and new motor purchase; (7) road restoration and infrared paving; (8) furnishing and delivery of magnesium hydroxide; (9) electrical maintenance services; (10) purchase of odor control media; (11) HVAC maintenance services; and (12) sanitary sewer system repairs and service lateral installations.

A meeting has been scheduled with the Authority's Qualified Engineers for August 24, 2022 regarding Request for Proposals for proposed improvements to the Authority's Hoey Avenue Pumping Station. With the Hoey Avenue Pumping Station's force main project substantially complete and in operation, it is now time to update the pumps, controls, piping gallery and other miscellaneous items within the pumping station.

Upon further review and discussion subsequent to last month's Authority Meeting, the commissioner compensation committee reached a consensus that adjustment in commissioner compensation is not in the best interest of the Authority and the ratepayers.

We have calculated daily and projected flows for the Capacity Assurance Program. Our average twelvementh flow is 3.462 MGD, with an additional 0.54669 MGD in approved and conceptual projects for a total of 4.008 MGD. This gives the Authority an additional available capacity of 1,391,643 gallons per day or 4,639 units based on 300 gallons per day per unit at full capacity, or 3,739 units based on 300 gallons per day per unit at 95% capacity.

The Authority's Collection System Crew for the month has investigated twenty (20) stoppages, of which six (6) were the responsibility of the LBSA and fourteen (14) were the private owners' responsibility.

Respectfully submitted,

Thomas Roguski, PE, CME

Executive Director

| Capacity | Assurance | | | | | | |
|------------|--------------|-----------------------------------|-----------|------------------------------------|-----------|--------|-----------------|
| | Present Flow | Approved Project | Est. Flow | Conceptual Project | Est. Flow | | |
| | MGD | | | | | | |
| | | Aqua-Vista (20 + Retail) | 0.00436 | Broadway Arts Group (590 + 100K) | 0.18700 | | |
| Jul-22 | 3.85 | Casey Jones Redevelopment | 0.00876 | 700 Joline Avenue | 0.007 | | |
| Jun-22 | 3.82 | The Westwood (53) | 0.0159 | 3 New Court Mixed Use (26 + 1.4K) | 0.00794 | | |
| May-22 | 3.76 | 178 Chelsea Avenue School (34) | 0.0102 | SICA Development | 0.002636 | | |
| Apr-22 | 3.63 | Willow Ave. Redevelopment (104) | 0.01670 | 279 Third Avenue (70) | 0.021 | | |
| Mar-22 | 3.37 | 27, 31, 35 & 37 Third Avenue | 0.00244 | 175 Chelsea Avenue (33) | 0.0099 | | |
| Feb-22 | 3.38 | Takanassee Lake (13) | 0.00390 | 305 Broadway (Office/Warehouse) | 0.000878 | | |
| Jan-22 | 3.00 | The Reef (26 Townhouses) | 0.00780 | Synagogue Add 295 Park Ave. | 0.00521 | | |
| Dec-21 | 2.70 | PAX Plaza (24 + retail/resturant) | 0.02022 | Bluffs (109) | 0.0327 | | |
| Nov-21 | 3.07 | 124 Franklin Avenue (4) | 0.0012 | 145-153 Morris Avenue (125) | 0.0375 | | |
| Oct-21 | 3.13 | The Enclave at West End (20) | 0.006 | 390-392 Ocean (154) | 0.0462 | | |
| Sep-21 | 3.79 | Ocean Gate at Cooper Avenue | 0.03788 | Neptune Avenue (62 + 18.4K) | 0.02044 | | |
| Aug-21 | 4.04 | 180 Brighton (24 + 5.5K) | 0.00595 | 201 - 215 Third Avenue (40 + 8.4K) | 0.01284 | | |
| total | 41.54 | 180 Morris Avenue (28 + Office) | 0.00457 | | | | |
| | | Onada Surf Club Hotel | 0.00803 | | | | |
| Design | 5.4 | Broadway 7-11 | 0.00034 | | | | |
| Avg. | 3.462 | 15 Atlantic Avenue (4) | 0.0012 | | | | |
| Approved | 0.1554 | Total Approved Project | 0.155443 | Total Conceptual Project | 0.39125 | | |
| Conceptual | 0.3912 | | | Approved & Conceptual | 0.54669 | | |
| total | 4.008 | 95% of capacity is | 5.13 | Percent of 100% capacity available | 26% | 1.39 | MGD |
| | | | | Percent of 95% capacity available | 22% | 1.12 | MGD |
| Available | 1.391643 | | | Equivalent Units Available | 4,639 | @ 1009 | │ % Capacity |
| in MGD | | | | based on 300 gals/day/ unit | | | |
| | | | | Equivalent Units Available | 3,739 | @ 95% | Capacity |
| | | | | based on 300 gals/day/ unit | | | |

331 Newman Springs Road Suite 203

Red Bank New Jersey 07701 Main: 877 627 3772



August 15, 2022

VIA EMAIL

Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue P.O. Box 720 Long Branch, NI 07740

Engineer's Status Report August 2022 Meeting Colliers Engineering & Design Project No. LBS-001

Dear Mr. Roguski,

The following is a report on the status of projects for which Colliers Engineering & Design is responsible:

1. WWTP Hot Water System Improvements (LBS-272)

The project was originally bid on February 11, 2020, and there were no bidders. A site meeting was held on July 6, 2021. Colliers Engineering & Design has revised the plans per the meeting and the project will be held for construction until a later date. A PDF of the plans will be provided at a later date.

2. Sanitary Sewer Railroad Crossing Study and Improvements (LBS-274)

CCTV of the railroad crossings were completed on May 6, 2021. A memo summarizing the results was issued on July 16, 2021. There were no major issues requiring replacement found. The contract documents for lining of the crossings were provided to LBSA for review and have been submitted to NJDEP.

3. Hoey Pump Station Force Main Replacement (LBS-275)

Final paving is complete. Payment Application #6 was submitted July 7, 2022. Final walkthrough with Earle occurred on August 12, 2022. As-builts are being prepared and will be uploaded to VueWorks. Working on NJT closeout, NJDEP final inspection will be schedule for later in August.

4. Sludge Holding System Modifications & Final Settling Tank Improvements (LBS-281)

Construction is underway. Thomas Controls has completed work on the gears and sprockets, and drives performed test pits for the pump station valve chamber, completed most of the demolition at

Project No. LBS-001 August 15, 2022 Page 2 | 4



the proposed sludge holding tanks, and mostly completed the coating of the sludge holding tank. Most equipment has been received. Shop drawing reviews are continuing.

5. I/I Study and Improvements (LBS-284)

Survey has been completed and design is being finalized. Documents will be submitted to NJDEP for authorization to bid.

6. Solar Feasibility Study (LBS-0320)

The report will be presented at the Authority meeting.

7. Planning Document for Infrastructure Bill (LBS-001)

The letters of Intent have been submitted to NJIB. A Planning Document is being prepared and will be submitted to NJDEP.

8. Active Escrow Projects

LBS-278 - The Reef (in construction)

Final tests and inspection are being scheduled. As-builts have not been submitted yet.

LBS-285 - 298 Westwood Avenue

One-year TWA extension approved April 2022.

LBS-290 - Takanassee (in construction)

Sanitary main and laterals installed. Final testing to be performed. Punchlist was sent to Applicant on June 7, 2021.

LBS-292 - Proposed 7-Eleven

Approval letter was sent January 7, 2021 to the Applicant.

LBS-295 - Broadway Place (Phase I/II)

Approval letter sent May 12, 2020. Developer's agreement and fees were sent to the Applicant on July 9, 2020.

LBS-299 - The Belmont (in construction)

Pre-construction meeting was held July 6, 2022. Shop drawings have been returned. Construction is underway.

LBS-305 - Pax Plaza

Revised connection fees letter was provided to Applicant on February 22, 2022.

LBS-306 - 38 Sternberger Avenue (in construction)

As-builts were approved and added to VueWorks. Closeout letter was provided.

Project No. LBS-001 August 15, 2022 Page 3 | 4



LBS-308 - Chelsea School

Approval letter was sent February 26, 2021.

LBS-309 - Rt. 36 Resurfacing

Review letter was sent on December 23, 2020 to NJDOT.

LBS-310 - Pleasure Bay Park Pool Improvements (in construction)

Construction is substantially complete. Final walkthrough to be scheduled, followed by project closeout. As-builts to be submitted.

LBS-314 - The Enclave at West End (in construction)

Pre-construction meeting was held on November 12, 2021. Building permit pending for Building #1 only. Construction is underway. Pipe and manholes have been installed.

LBS-315 - NJDOT Bridge over Troutman's Creek

A meeting with NJDOT took place on Friday June 10, 2022.

LBS-0316 - Ocean Gate (in construction)

Additional Preconstruction meeting was held in the field on November 22, 2021. Sanitary construction stopped pending submission of shop drawings and revised drawings. A site meeting was held on April 6, 2022. Revised site plans were approved July 5, 2022.

LBS-0317 - 175 Chelsea Avenue

Review letter was sent on June 8, 2021 to the Applicant. A revised submission was made, and a letter was sent to the Applicant on September 9, 2021 outlining remaining items to be submitted.

LBS-0318 - 15 Atlantic Avenue Townhouse (in construction)

Pre-construction meeting was held on November 4, 2021. The lateral from adjacent lot has been installed.

LBS-0321 - 290 Ocean Avenue

Review letter was sent on January 10, 2022 to the Applicant.

LBS-0322 - Franklin Beach Townhomes

Resubmitted documents were received. Review letter is to be sent this week.

LBS-0234 - West End LB Development

Review letter was issued on July 29, 2022.

LBS 0325 - 185 Morris Avenue

Preconstruction meeting was held July 15, 2022. Awaiting submission of revised plans and shop drawings.

Project No. LBS-001 August 15, 2022 Page 4 | 4



LBS 0326 - 279 Third Avenue

Application is under review.

If you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,

Colliers Engineering & Design, Inc. (DBA Maser Consulting)

Susan S. Brasefield, P.E., P.P., CME Geographic Discipline Leader

Jusan 5 Buareful

SSB/sab

LONG BRANCH SEWERAGE AUTHORITY RECEIPTS FOR THE MONTH OF AUGUST 2022 AMOUNTED TO \$477,821.88

| | Acct. # |
|--|--|
| \$ 473,018.31 143.2 135.21 3.53 160.94 0.00 120.34 0.32 2,477.94 1,739.10 0.00 22.99 | 300024645 300024645 300032044 300024660 300024652 300005872 821686 217757 217800 217801 217802 217803 |
| | |
| \$ 123,000.00 | |
| \$ 140,000.00 | |
| \$ 131,866.98 150,000.00 730,634.56 48,130.37 131,056.25 415,000.00 | |
| \$ \$ | \$ 123,000.00 \$ 140,000.00 \$ 131,866.98 \$ 150,000.00 730,634.56 48,130.37 |

LONG BRANCH SEWERAGE AUTHORITY BANK BALANCE, PETTY CASH, AND INVESTMENTS FOR THE MONTH OF JULY 2022 AMOUNTED TO \$9,536,346.85

| REVOLVING CKG ACCTS KEARNEY FEDERAL SVGS. | | Acct. # |
|---|---|--|
| Payroll Checking Accounts Payable Checking EFT Checking Petty Cash | \$ 3,620.24 19,102.84 0.00 400.00 23,123.08 | 300024660 300024652 340785872 N/A |
| ESCROW ACCT KEARNEY FEDERAL SVGS. | | Acct. # |
| Developer's Escrow | \$ 217,726.51 | 300032044 |
| TRUST ACCT KEARNEY FEDERAL SVGS. | | Acct. # |
| Collection Account | \$ 304,274.61 | 300024645 |
| TRUST ACCOUNTS - BANK OF NEW YORK | | Acct. # |
| 2014 Revenue Bonds 2014 Revenue Bonds Bond Reserve Fd. 02B Bond Service Fd. 02B Bond Reserve Fd. 02A Operating Fund Revenue Fund General Fund Bond Service Fund Maint. Reserve Fund | \$ 273,740.25 0.00 0.00 674.23 0.00 5,760,618.97 3,177,547.15 1.86 52,380.44 8,991,222.65 | 821686 821687 217741 217755 217757 217567 217800 217801 217802 217803 |
| Cash Requirements for Payroll | | |
| Payperiod End 7/23/22 in the amount of | \$ 65,456.36 | |
| Payperiod End 8/6/22 in the amount of | 62,409.15 | |
| Health Insurance Waiver | 2,698.30 | |

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| P.O. Type: All Range: First Format: Detail without Line Item Notes | to Last s | Open: N Paid: N RCvd: Y Held: Y Bid: Y State: Y | void: N Aprv: N Other: Y Ex | Exempt: Y | | |
|---|--|---|--|---|---|--|
| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account | Acct Type Description | Stat/Chk | First Rcvd Chk/Void hk Enc Date Date | id Invoice | 1099 Exc1 |
| COLLIOOS COLLIERS ENGINEERING & DESIGN 22000307 07/01/22 ENGINEERING JULY 1 ENGINEERING JULY 2 MONTHLY HOSTING FEE 3 R.R. CROSSING STUDY & IMPROV. 4 I&I STUDY & IMPROVEMENTS | 1,145.00 01-900-001-8002 500.00 01-900-001-8002 175.00 01-100-001-1290 6,360.00 01-100-001-1290 8,180.00 | E ENGINEERING E ENGINEERING G RF-DUE FROM/TO GENERAL FUND G RF-DUE FROM/TO GENERAL FUND | ~~~ | 07/01/22 08/15/22 07/01/22 08/15/22 07/01/22 08/15/22 07/01/22 08/15/22 | 776620REV 767891 772643 772637 | 2222 |
| Vendor Total: | 8,180.00 | | | | | |
| JCPLCO05 J.C.P.& L CO. 22000103 01/03/22 ELECTRIC - BLANKET 48 EXCHANGE PLACE PS 5/1-6/1 49 EXCHANGE PLACE PS 5/1-6/1 49 EXCHANGE PLACE PS 5/1-6/1 50 EXCHANGE PLACE PS 7/1-7/29 51 EXCHANGE PLACE PS 7/1-7/29 52 MOMOUTH PL PS 7/1-8/1 53 HOEY & OVERLOOK PS 6/30-7/29 54 LINCOLN & OCEAN PS 5/28-3/29 55 LINCOLN & OCEAN PS 5/28-3/29 56 LINCOLN & OCEAN PS 5/28-3/29 57 MCCLELLAN ST PS 11/2/21-12/21 59 MCCLELLAN ST PS 11/2/21-12/21 60 MCCLELLAN ST PS 11/2/21-1/3/22 61 MCCLELLAN ST PS 1/4-2/1 62 MCCLELLAN ST PS 5/4-6/2 63 MCCLELLAN ST PS 5/4-6/2 64 MCCLELLAN ST PS 5/4-6/2 65 MCCLELLAN ST PS 5/3-7/5 66 MCCLELLAN ST PS 10/2/21-11/21 67 MCCLELLAN ST PS 10/2/21-11/21 68 JOLINE AVE PS 7/2-8/3 | 8 80.16 01-900-004-7701 73.10 01-900-004-7701 73.10 01-900-004-7701 24.58 01-900-004-7701 24.58 01-900-004-7701 248.56 01-900-004-7701 278.11 01-900-004-7701 278.11 01-900-004-7701 32.43 01-900-004-7701 54.05 01-900-004-7701 190.24 01-900-004-7701 483.20 01-900-004-7701 41.04 01-900-004-7701 41.05 01-900-004-7701 41.06 01-900-004-7701 41.07 01-900-004-7701 41.08 01-900-004-7701 30.59 01-900-004-7701 | E ELECTRIC-PUMP STATIONS | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 01/04/22 08/15/22 01/04/22 08/15/22 | | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ |

| August 15, 2022 02:19 PM | | Long Branch Sewerage Authority Bill List By Vendor Name | Pa | Page No: 2 |
|---|---|--|---|-----------------|
| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account | Acct Type Description | First Rcvd Chk/void Stat/Chk Enc Date Date Invoice | 1099 ce Exc1 |
| JCPLC005 J.C.P.& L CO. 22000103 01/03/22 ELECTRIC - BLANKET 69 ADJ CREDIT | ANKET Continued Continued 3,735.44 | E ELECTRIC-PUMP STATIONS | R 01/04/22 08/15/22 | Z |
| Vendor Total: | a1: 3,735.44 | | | |
| JOSE0010 JOSEPH NUNEZ 22000308 08/15/22 BOOT REIMBURSEMENT J.NUNEZ 1 BOOT REIMBURSEMENT J.NUNEZ | EMENT J.NUNEZ 199.98 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | R 08/15/22 08/15/22 | 2 |
| Vendor Total: | al: 199.98 | | | |
| Total Purchase Orders: 3 T | 3 Total P.O. Line Items: 27 Total | List Amount: 12,115.42 Total Void Amount: | 0.00 | |

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| P.O. Type: All Range: First Format: Detail without Line Item Notes | to Last | | Open: N Paid: N RCvd: Y Held: Y Bid: Y State: Y | N Void: N Y Aprv: N Y Other: Y | Exempt: Y | | |
|--|--|--|--|--|---|--|--------------|
| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat | First Rcvd Stat/Chk Enc Date | Chk/void Date Invoice | 1099 Exc1 |
| ATLANOOS ATLANTIC PLUMB SUPPLY INC 22000060 01/03/22 2022 BLANKET 39 PVC DWV COUPLING 40 LEAD FREE BALL VALVE 41 UNDERGROUND PIPE CLAMP 42 BLK DOMESTIC PIPE T&C | 2.19 157.10 476.62 104.29 740.20 | 8 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | ~ ~ ~ ~ | 01/03/22 08/09/22 01/03/22 08/09/22 01/03/22 08/09/22 01/03/22 08/09/22 | \$3705386 \$3705315 \$370864 \$3715214 | 2222 |
| Vendor Total: | 740.20 | | | | | | |
| AUTOPOOS AUTO PARTS CTR INC 22000052 01/02/22 2022 BLANKET PO 25 OIL FOR JET VAC 26 TRUCK FLEET OIL CHANGES 27 BATTERY FOR JET VAC 28 FUEL FILTER 29 FUEL FILTER - JET VAC 30 OIL, OIL FILTER, AIR FILTER 31 PERWATEX 32 HYD/OIL JET VAC 32 HYD/OIL JET VAC 32 HYD/OIL JET VAC 34 HYD/OIL JET VAC 55 HYD/OIL JET VAC 56 HYD/OIL JET VAC 57 HYD/OIL JET VAC 58 HYD/OIL JET VAC 58 HYD/OIL JET VAC | 51.98 329.46 328.52 77.31 15.37 17.31 175.37 7.99 239.97 1,365.22 | B 01-900-002-7401 01-900-003-7401 01-900-002-7401 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E AUTO, TRUCK-REPAIR, PARTS-COLL. E AUTO, TRUCK-REPAIR/PARTS-DISP. E AUTO, TRUCK-REPAIR, PARTS-COLL. E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E AUTO, TRUCK-REPAIR, PARTS-COLL. | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 01/02/22 08/11/22 01/02/22 08/11/22 01/02/22 08/11/22 01/02/22 08/11/22 01/02/22 08/11/22 01/02/22 08/11/22 01/02/22 08/11/22 | 442728 444655 445168 445197 445314 446379 446379 | 222222 |
| 1 REPAIRS TO THE JET-VAC TRUCK 2,659. | AC TRUCK 2,659.00 | 01-900-002-7401 | E AUTO, TRUCK-REPAIR, PARTS-COLL. | R | 07/20/22 07/26/22 | 35686 | Z |
| Vendor Total: | 2,659.00 | | | | | | |

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| First Rcvd Chk/void Stat/Chk Enc Date Date Invoice | R 07/08/22 08/11/22 79837-00 | | R 07/28/22 08/09/22 327488 | | R . 01/03/22 07/20/22 | | R 08/10/22 08/11/22 | | R 04/29/22 08/11/22 | | | R 07/15/22 08/10/22 1453248 | |
|---|---|---------------|--|---------------|--|---------------|--|---------------|---|---------------|---------------------------------------|------------------------------------|---------------|
| Acct Type Description | E REPAIRS AND SUPPLIES-DISPOSAL | | G RESERVE- VEHICLES | | E OFFICE EXPENSES | | G ACCOUNTS RECEIVABLE | | E REPAIRS AND SUPPLIES-DISPOSAL | | | E COMPUTER MAINTENANCE | |
| Contract PO Type Amount Charge Account | 122.00 01-900-003-7101 | 122.00 | ORER 5,100.77 01-600-001-1603 | 5,100.77 | KET B 60.00 01-900-001-8300 | 00.09 | PAYMENT 200.41 01-100-001-1310 | 200.41 | G METERS 1,375.00 01-900-003-7101 | 1,375.00 | | MAINT. 1,123.50 01-900-001-8401 | 1,123.50 |
| Vendor # Name PO # PO Date Description Item Description | BARNAOOS BARNABAS HEALTH CORPORATE CARE 22000294 07/08/22 R. TRUEX HEP B VACCINE I R. TRUEX HEP B VACCINE | Vendor Total: | CAUSEOO5 CAUSEWAY FORD 22000276 07/28/22 REPAIRS 2017 FORD EXPLORER 1 REPAIRS 2017 FORD EXPLORER 5,100 | Vendor Total: | CHESA005 CHESAPEAKE EXTERMINATING 22000053 01/03/22 2022 PEST CONTROL BLANKET 8 PEST CONTROL- JULY | Vendor Total: | CHRISOO5 CHRIST THE KING 22000291 08/10/22 REFUND ACCT. 4758 OVERPAYMENT 1 REFUND ACCT. 4758 - PAYMENT 200.4 | Vendor Total: | CONTROOS CONTROL SALES, INC. 22000172 04/19/22 CALIBRATION OF EXISTING METERS 1 CALIBRATION OF EXISTING METERS 1,375.00 | Vendor Total: | VUEWO005 DATA TRANSFER SOLUTIONS, LLC | ચ | Vendor Total: |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/void Date Invoice | 1099 Exc1 |
|--|-------------------------------|------------------------------------|--------------------------------------|--------|--------------------------------------|--------------------------|--------------|
| DELISOUS DELISA DEMOLITION & DISPOSAL 22000055 01/03/22 2022 BLANKET 8 TRASH REMOVAL - AUGUST | 182.70 | B 182.70 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 01/03/22 08/11/22 | 240236 | Z |
| Vendor Total: | 182.70 | | | | | | |
| DELTAOOS DELTA DENTAL OF NEW JERSEY,INC 22000078 01/03/22 DENTAL INSURANCE - BL. 10 DENTAL INSURANCE | ,INC - BLANKET 1,814.41 | B 01-900-001-8105 | E FRINGE BENEFITS-DENTAL PLAN | ~ | 02/10/22 08/12/22 | 856651 | X |
| Vendor Total: | 1,814.41 | | | | | | |
| DVMLA005 DVM LAWN MANAGEMENT, INC. 22000148 04/01/22 2022-LAWN SERVICES 5 LAWN CUTS 7/8/22-7/29/22 | 1,120.00 | B 1,120.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | æ | 04/01/22 08/05/22 | 18445 | 2 |
| Vendor Total: | 1,120.00 | | | | | | |
| EDMUNDIO EDMUNDS GOVTECH | | | | | | | |
| 22000239 01/01/22 EPSON VALIDATOR 1 EPSON VALIDATOR | 975.00 | 975.00 01-900-001-8300 | E OFFICE EXPENSES | ~ | 01/01/22 08/11/22 | 22-IN1901 | 101 N |
| Vendor Total: | 975.00 | | | | | | |
| ENVIRO15 ENVIROLUTIONS, LLC | | | | 7 | | | |
| 22000143 03/14/22 vaughan sP4C-085 PUMP 1 Vaughan SP4C-085 PUMP | | 6,964.00 01-600-001-1607 | G RESERVE- TREATMENT PLANT EQUIPMENT | œ | 03/14/22 08/11/22 | VA-2796-22 | 22 N |
| Vendor Total: | 6,964.00 | | | | | | |
| FALLO005 FALLON & COMPANY, LLC | | | | | | | |
| 22000288 02/01/22 2021 AUDIT SERVICES 3 2021 AUDIT 80% COMPLETION | 25,600.00 | 8 25,600.00 01-900-001-8012 | E ACCOUNTING | œ | 02/01/22 08/10/22 | | z |
| Vandor Total | 75 600 00 | | | | | | |

Vendor Total: 25,600.00

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date | Chk/void Date Invoice | 1099 Exc1 |
|---|---|---|---|--------|--|--|--------------|
| FISHEOUS FISHER SCIENTIFIC INC. 22000006 01/03/22 LAB SUPPLIES - BLANKET 11 LAB SUPPLIES - JULY 12 LAB SUPPLIES - JULY 13 LAB SUPPLIES - JULY 14 LAB SUPPLIES - JULY 15 LAB SUPPLIES - JULY 16 LAB SUPPLIES - JULY 16 LAB SUPPLIES - JULY | KET 574.79 19.84 131.10 364.67 207.32 185.97 1483.69 | B 01-900-003-7102 01-900-003-7102 01-900-003-7102 01-900-003-7102 01-900-003-7102 01-900-003-7102 | E REPAIRS & SUPPLIES - LAB | ~~~~~ | 01/12/22 08/09/22 01/12/22 08/09/22 01/12/22 08/09/22 01/12/22 08/09/22 01/12/22 08/09/22 01/12/22 08/09/22 | 4567220 4612609 4695439 4782150 4825643 4947032 | 22222 |
| Vendor Total: | 1,483.69 | | | | | | |
| FREEHOOS FREEHOLD CARTAGE INC 22000057 01/03/22 2022 SLUDGE & GRIT BLANKET 16 GRIT REMOVAL - APRIL 1,64 17 GRIT REMOVAL - APRIL 1,64 18 SLUDGE REMOVAL - APRIL 56,18 | BLANKET 1,640.00 1,640.00 56,184.96 59,464.96 | B 01-900-003-7300 01-900-003-7301 01-900-003-7301 | E GRIT REMOVAL E GRIT REMOVAL E SLUDGE REMOVAL EXPENSES | ~ ~ ~ | 01/03/22 08/09/22 01/03/22 08/09/22 01/03/22 08/09/22 | 1017 1066 1074 | ZZZ |
| Vendor Total: | 59,464.96 | | | | | | |
| GARDEO05 GARDEN STATE LABS INC 22000058 01/03/22 2022 BLANKET PO 7 LAB ANALYSIS - JUNF 8 LAB ANALYSIS - JULY Vendor Total: | 549.00 493.00 1,042.00 | B 01-900-003-7102 01-900-003-7102 | E REPAIRS & SUPPLIES - LAB E REPAIRS & SUPPLIES - LAB | ~ ~ | 01/03/22 08/09/22 01/03/22 08/11/22 | 535474 537941 | Z Z |
| GENSEOOS GEN SERVE INC 22000065 01/03/22 2022 GENERATOR SVC. BLANKET 3 SERVICE SCHEDULE "B" 1,400 | BLANKET 1,400.00 | ANKET B 1,400.00 01-900-002-7101 | E REPAIRS & SUPPLIES-COLLECTION | ~ | 02/03/22 08/09/22 | 0300412-IN | Z |
| Vendor Iotal: 1,400 GRAINOOS GRAINGER INC. 22000005 01/03/22 VARIOUS SUPPLIES - BLANKET 65 DISPOSABLE GLOVES 65 | L, 400.00 BLANKET 650.10 | 400.00 ET B 650.10 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | R | 01/03/22 08/11/22 | 9367183093 | 2 |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Amount Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/void Date Ir | Invoice E | 1099 Excl |
|--|--|---|---|----------|--|---------------------|--|------------------|
| GRAINOOS GRAINGER INC. 22000005 01/03/22 VARIOUS SUPPLIES - BLANKET 66 BLAST MEDIA, GLASS BEADS 67 ABRASIVE BLAST CABINET 68 RAIN SUIT 69 HAND TRUCKS 70 RAIN JACKET & HIGH VIS. PANTS 71 AIR COMPRESSOR & WORK BOOTS 72 SPLICE KIT & BATTERY CHARGER 73 YELLOW DRAIN COVERS 74 RECTPROCATING SAW RLADES | Continued BLANKET Con 138.20 01 1,975.95 01 138.04 01 399.12 01 105.34 01 2,095.18 01 654.80 01 374.10 01 | Continued 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~~~~~~~~ | 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 | | 9371751935 9382830355 9385132817 9388824055 9388118250 9389685307 9389728099 9391802841 | ZZZZZZZZZ |
| 75 LEATHER GLOVES Vendor Total: | 15.13 6,919.97 6,919.97 | _ | REPAIRS AND | £ 0£ | 01/03/22 08/11/22 | | 9393853065 | 2 2 |
| HACHCOO5 HACH CO.INC. 22000226 07/06/22 LAB SUPLIES 2 LAB SUPPLIES vendor Total: | 292.49 | B 292.49 01-900-003-7102 292.49 | E REPAIRS & SUPPLIES - LAB | ~ | 07/06/22 08/11/22 | | 13138371 | Z |
| HOMEDOUS HOME DEPOT CREDIT SERVICES 22000086 01/03/22 2022 BLANKET PO 13 4X-5X LARGE YELLOW CLASS 2 HIG Vendor Total: | 59.88 | 8 59.88 01-900-002-7101 59.88 | E REPAIRS & SUPPLIES-COLLECTION | æ | 01/03/22 08/11/22 | | 5520390 | Z |
| HOOVEOOS HOOVER TRUCK CENTERS 22000293 07/28/22 JET VAC SERVICE & INSPECTION 1 JET VAC SERVICE & INSPECTION 1,170. | INSPECTION 1,170.40 1,170.40 | ECTION 1,170.40 01-900-002-7401 1,170.40 | E AUTO, TRUCK-REPAIR, PARTS-COLL. | ~ | 07/28/22 08/11/22 | | 46650 | Z |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Amount Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date | Chk/void Date Invoice | 1099 Exc1 |
|---|----------------------|---|--------------------------------------|----------|---------------------------------|--------------------------|--------------|
| HUGHEOOS HUGHES ENVIRONMENTAL SERVICES 22000087 01/03/22 2022 BLANKET PO 4 2ND QTR BACKFLOW INSPEC/CERT | 1,000.00 | B 1,000.00 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 01/03/22 08/11/22 | 20763 | Z |
| Vendor Total: | 1,000.00 | | | | | | |
| JCPLC005 J.C.P.& L CO. 22000103 01/03/22 ELECTRIC - BLANKET 47 ELECTRIC 7/2-8/2 | 26,755.51 | 8 26,755.51 01-900-003-7701 | E ELECTRIC-DISPOSAL | 8 | 01/04/22 08/11/22 | | Z |
| Vendor Total: | 26,755.51 | | | | | | |
| JOHNGOOS JOHN GUIRE SUPPLY LLC 22000260 06/01/22 ASST. SUPPLIES / LIME 7 CHAINSAW CHAIN & SCRENCH | | B 102.96 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | 8 | 06/01/22 08/11/22 | 74465 | Z |
| Vendor Total: | 102.96 | | | | | | |
| JOSEP015 JOSEPH FAZZIO - WALL LLC. 22000292 07/15/22 SHOCK ABSORB LANYARD, WIRE SPO 1 SHOCK ABSORB LANYARD, WIRE SPO 195.78 | , WIRE SPO 195.78 | 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | 8 | 07/15/22 08/11/22 | 20367427 | Z |
| Vendor Total: | 195.78 | | | | | | |
| KOESTOO5 KOESTER ASSOCIATES, INC. 22000271 07/20/22 DUPERON BAR SCREEN 2 EVALUATION VISIT | 910.00 | 910.00 01-600-001-1607 | G RESERVE- TREATMENT PLANT EQUIPMENT | R | 07/20/22 08/11/22 | | Z |
| Vendor Total: | 910.00 | | | | | | |
| LOCALOOS LOCAL 32 OPETU 22000302 07/01/22 WHITE COLLAR UNION DUES - JULY 1 WHITE COLLAR UNION DUES - JULY 351.00 | JES - JULY 351.00 | 01-500-001-1871 | G OPEIU-DUES PAYABLE | 8 | 07/01/22 08/12/22 | | Z |
| Vendor Total: | 351.00 | | | | | | |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/void Date Invoice | 1099 Exc1 |
|--|--------------------------------|---|--|--------|---|--------------------------|--------------|
| LONGOOOS LONGO ELECTRICAL-MECHANICAL IN 22000051 01/27/22 2022 BLANKET 5 EPOXY ENCAPSULATE & SEAL PUMP 6 254T FRAME TEFC MOTOR | 260.00 1,681.64 1,941.64 | 8 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | ~ ~ | 01/03/22 08/11/22 01/03/22 08/11/22 | 2 23940 2 2N694A | 22 |
| Vendor Total: | 1,941.64 | | | | | | |
| LYONSOO5 LYONS ENVIRONMENTAL SERVICES 22000009 01/03/22 ENTEROCOCCI ANALYSIS BLANKET 8 ENTEROCOCCI ANALYSIS- JULY 280. | BLANKET 280.00 | B 01-900-003-7102 | E REPAIRS & SUPPLIES - LAB | ~ | 01/03/22 08/11/22 | ! LBSA0722 | Z |
| Vendor Total: | 280.00 | | | | | | |
| MAINPOOS MAIN POOL & CHEMICAL COMPANY I 22000007 01/03/22 PAC - BLANKET 14 PAC - JULY | | B 1,727.00 01-900-003-7507 | E CHEMICAL-ALUMINUM HYDROXIDE | R | 01/12/22 08/11/22 | 2297263 | Z |
| Vendor Total: | 1,727.00 | | | | | | |
| MANNAOOS MANNA & BONELLO 22000054 01/03/22 LEAGAL SERVICES 2022 BLANKET 8 LEGAL SERVICES - JULY 1,605. | BLANKET 1,605.00 | SLANKET 1,605.00 01-900-001-8008 | E LEGAL | ~ | 01/03/22 08/09/22 | 11116 | Z |
| Vendor Total: | 1,605.00 | | | | | | |
| MILLEO10 MILLER ENERGY INC. 22000300 07/12/22 CALIBRATION METERS 1 CALIBRATION METERS | 1,750.00 | 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 07/12/22 08/11/22 | 2 1030563 | Z |
| Vendor Total: | 1,750.00 | | | | | | |
| NJWEA005 N J W E A 22000298 01/03/22 2021 NJWEA TECH TRANSFER SEMIN 1 2021 SEMINAR - A. WASHINGTON 2 2021 SEMINAR - T. DANIELS 3 2021 SEMINAR - D. MARTONE 3 2021 SEMINAR - D. MARTONE | SFER SEMIN 432.00 327.00 | 01-900-001-8603 01-900-001-8603 01-900-001-8603 | E EDUCATION, TRAVEL, ENTERTAINMENT E EDUCATION, TRAVEL, ENTERTAINMENT E EDUCATION, TRAVEL, ENTERTAINMENT | ~ ~ ~ | 01/03/22 08/11/22 01/03/22 08/11/22 01/03/22 08/11/22 | E4308 E4309 E4315 | ZZZ |

| | | | | | | | de servicio de la compansión de la compa |
|---|-----------------------------------|---|------------------------------------|--------|--------------------------------------|--------------------------|--|
| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Amount Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/Void Date Invoice | 1099 ce Exc1 |
| NJWEA005 N J W E A CONTINUED CONTINUED 22000298 01/03/22 2021 NJWEA TECH TRANSFER SEMIN CONTINUED 4 2021 SEMINAR - J. PELCHER 1,191.00 1,191.00 | SFER SEMIN CON 105.00 01 1,191.00 | nued Continued 01-900-001-8603 | E EDUCATION, TRAVEL, ENTERTAINMENT | ~ | 01/03/22 08/11/22 | E4312 | 2 |
| Vendor Total: | 1,191.00 | | | | | | |
| NEWPIOOS NEW PIG CORPORATION 22000295 07/20/22 DRAIN COVERS & ABSORBENT SOCKS 1 DRAIN COVERS & ABSORBENT SOCKS 2,566.61 | BENT SOCKS 2,566.61 | 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 07/20/22 08/11/22 | | 23707689-00 N |
| Vendor Total: | 2,566.61 | | | | | | |
| ONECA005 ONE CALL CONCEPTS INC. 22000066 01/03/22 2022 BLANKET 8 MARK OUTS - JULY | 294.58 | B 01-900-002-7101 | E REPAIRS & SUPPLIES-COLLECTION | ~ | 01/03/22 08/09/22 | 2075389 | N 68 |
| Vendor Total: | 294.58 | | | | | | |
| POLYDOO5 POLYDYNE INC. 22000004 01/03/22 WET & DRY POLYMER - BLANKET 8 CLAIRFLOC - JULY 6,394 | BLANKET 6,394.00 | ANKET B 6,394.00 01-900-003-7503 | E CHEMICALS-POLYMER | æ | 01/03/22 08/09/22 | 1655160 | N 09 |
| Vendor Total: | 6,394.00 | | | | | | |
| PREMIOOS PREMIER MAGNESIA LLC 22000003 01/03/22 MAGNESIUM HYDROXIDE - 9 MAGNESIUM HYDROXIDE - JULY | - BLANKET 7,324.36 | B 01-900-003-7506 | E CHEMICALS-MAGNESIUM HYDROXIDE | ~ | 01/12/22 08/09/22 | 009919 | N |
| Vendor Total: | 7,324.36 | | | | | | |
| SAFETOOS SAFETY-KLEEN SYSTEMS, INC | VENT | | | | | | |
| 1 30G PARTS WASHER SOLVENT | 309.88 | 309.88 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ∝ | 07/19/22 08/11/22 | 89382622 | 622 N |
| Vendor Total: | 309.88 | | | | | | |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/(| First Rcvd Stat/Chk Enc Date | Chk/void Date | Invoice E | 1099 Exc1 |
|--|---------------|---|--|------------|--|------------------|----------------|--------------|
| SEABOOOS SEABOARD WELDING INC 22000063 01/03/22 2022 BLANKET 8 TANK RENTAL - JULY | 70.75 | B 70.75 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | R | 01/03/22 08/11/22 | | 941410 | Z |
| Vendor Total: | 70.75 | | | | | | | |
| SERVP005 SERVPRO 22000286 08/08/22 168 N.5TH AVENUE 1 168 N.5TH AVENUE | 2,596.75 | 01-900-002-7101 | E REPAIRS & SUPPLIES-COLLECTION | X | 08/08/22 08/11/22 | | 5123285 | Z |
| Vendor Total: | 2,596.75 | | | | | | | |
| SHOREOO5 SHORE BUSINESS SOLUTIONS 22000044 01/24/22 2022 BLANKET 4 COPIER MAINT. 4/19/22-7/18/22 | 304.00 | B 304.00 01-900-001-8300 | E OFFICE EXPENSES | ~ | 01/03/22 07/20/22 | | AR63128 | Z |
| Vendor Total: | 304.00 | | | | | | | |
| SIPEROUS SIP'S PAINT & HARDWARE | | | | | | | | |
| ZZUUUU64 U1/U3/ZZ ZUZZ BLANKE! 66 CABLE & WIRE ROPE CLIP 67 HILLMAN/MIDWEST LOOSE FASTENER | 13.94 | 8 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | ∝ ∝ | 01/03/22 08/11/22 01/03/22 08/11/22 | | 35282 35413 | zz |
| 68 HWH DRL SCR 1/4-14/34 | 23.39 | 01-900-003-7101 | REPAIRS AND | ∝ (| 01/03/22 08/11/22 | | 5423 | 2 : |
| 09 DEAD LAICH SIRIKE CHRM 70 DAWN, VEGETATION KILLER | 3.39 27.86 | U1-900-003-/101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | ∝ ∝ | 01/03/22 08/11/22 01/03/22 08/11/22 | | 54/2 5507 | zz |
| 71 OIL TANK PAINTING SUPPLIES | 64.74 | 01-900-003-7101 | REPAIRS AND | o< 0 | 01/03/22 08/11/22 | | 5588 | Z 2 |
| 73 FLEX HOSE AND ACE PUMP | 224.97 | 01-900-003-7101 | REPAIRS AND | < ~ | 01/03/22 08/11/22 | | 129217 | zz |
| | 4/2.03 | | | | | | | |
| Vendor Total: | 472.83 | | | | | | | |
| SOBEL 005 SOBEL HAN & CANNON, LLP | | | | | | | | |
| 22000285 04/01/22 EMPLOYEE ISSUES 1 EMPLOYEE ISSUES | 270.00 | 270.00 01-900-001-8010 | E LEGAL-LABOR RELATIONS | ∝ | 04/01/22 08/05/22 | | 17805 | Z |

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| | |
| age Authority | /endor Name |
| Long Branch Sewer | Bill List By V |
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| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account | Acct Type Description | Stat/C | First Rcvd Stat/Chk Enc Date Date | Chk/Void Date Ir | 10 Invoice E) | 1099 Exc1 |
|---|---|--|--------|--|---------------------|--------------------------|--------------|
| SOBELOOS SOBEL HAN & CANNON, LLP 22000285 04/01/22 EMPLOYEE ISSUES 2 EMPLOYEE ISSUES | Continued Continued Continued 390.00 01-900-001-8010 660.00 | E LEGAL-LABOR RELATIONS | ~ | 04/01/22 08/05/22 | | 18150 | Z |
| Vendor Total: | 00.099 | | | | | | |
| SOUTHOOS SOUTH CROSS CLEANING INC 22000119 02/01/22 2022 OFFICE CLEANING BLANKET 7 OFFICE CLEANING - JULY 399. | WG BLANKET 399.26 01-900-001-8300 | E OFFICE EXPENSES | ~ | 02/01/22 08/11/22 | | 8983 | a z |
| Vendor Total: | 399.26 | | | | | | |
| STAPLOS STAPLES ADVANTAGE 22000090 01/03/22 2022 BLANKET PO 4 NEW TIME CLOCK FOR PLANT 5 TIME CARDS | 232.25 01-900-001-8300 18.29 01-900-001-8300 250.54 | E OFFICE EXPENSES E OFFICE EXPENSES | ~ ~ | 01/03/22 08/11/22 01/03/22 08/11/22 | | 3513430710 3513430711 | ZZ |
| Vendor Total: | 250.54 | | | | | | |
| TSLACOO5 T.SLACK ENVIRONMENTAL SVCS.INC 22000069 02/02/22 TANK-MOUNTED PUMP REPAIRS 1 REMOVE/REPLACE TANK-MOUNTED 11,00 | INC. 11,008.06 01-600-001-1607 | G RESERVE- TREATMENT PLANT EQUIPMENT | € | 02/02/22 08/08/22 | 2 | | Z |
| VENGO TURMAS CONTEDUS TAIC | 11,008.06 | | | | | | |
| 12000301 07/31/22 PAYMENT CERT. 4 1 PAYMENT CERT. 4 | 198,058.00 01-100-001-1290 | G RF-DUE FROM/TO GENERAL FUND | 8 | 07/31/22 08/12/22 | 2 | | Z |
| Vendor Total: | 198,058.00 | | | | | | |
| TRANSOOS TRANS BEARING CO. INC. 22000297 07/15/22 TANK COLLAR/SPLIT STEEL COLLAR 1 TANK COLLAR/SPLIT STEEL COLLAR | STEEL COLLAR 302.32 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 07/15/22 08/11/22 | | 169946-2 | Z |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd Chk/\ Stat/Chk Enc Date Date | Chk/void Date Invoice | 1099 Exc1 |
|---|--|---|--|--------|--|--|--------------|
| TRANSOO5 TRANS BEARING CO. INC. 22000297 07/15/22 TANK COLLAR/SPLIT STEEL COLLAR CONTINUED 2 TANK COLLAR/SPLIT STEEL COLLAR 373.84 | Continued EL COLLAR Con 71.52 01 373.84 | ued Continued 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | ~ | 07/15/22 08/11/22 | 171141 | Z |
| Vendor Total: | 373.84 | | | | | | |
| UNIFIOOS UNIFIRST CORPORATION 22000062 01/03/22 2022 BLANKET - UNIFORMS 31 UNIFORM RENTALS - JULY 32 UNIFORM RENTALS - JULY 33 UNIFORM RENTALS - JULY 34 UNIFORM RENTALS - JULY | MS 158.26 158.26 158.26 158.26 158.26 633.04 | B 01-900-003-7101 01-900-003-7101 01-900-003-7101 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL E REPAIRS AND SUPPLIES-DISPOSAL | ~~~~ | 01/03/22 08/10/22 01/03/22 08/10/22 01/03/22 08/10/22 01/03/22 08/10/22 | 1260228006 1260232425 1260237563 1260244137 | 2222 |
| Vendor Total: | 633.04 | | | | | | |
| UNIVAOOS UNIVAR SOLUTIONS 22000008 01/03/22 SODIUM HYPOCHLORITE - 18 SODIUM HYPOCHLORITE - JULY 19 SODIUM HYPOCHLORITE - JULY 20 SODIUM HYPOCHLORITE - JULY 21 SODIUM HYPOCHLORITE - JULY 21 SODIUM HYPOCHLORITE - JULY | - BLANKET 2,081.50 1,707.75 1,765.25 1,638.75 7,193.25 | B 01-900-003-7504 01-900-003-7504 01-900-003-7504 01-900-003-7504 | E CHEMICALS-SODIUM HYPOCHLORITE E CHEMICALS-SODIUM HYPOCHLORITE E CHEMICALS-SODIUM HYPOCHLORITE E CHEMICALS-SODIUM HYPOCHLORITE | ~~~~ | 01/03/22 08/10/22 01/03/22 08/10/22 01/03/22 08/10/22 01/03/22 08/10/22 | 50373221 50388114 50410805 50426288 | 2 Z Z Z |
| Vendor Total: | 7,193.25 | | | | | | |
| USABLOOS USA BLUEBOOK 22000094 01/03/22 2022 BLANKET 11 WALCHEM EHE SERIES PUMP | 1, 632.12 | B 1,632.12 01-900-003-7101 | E REPAIRS AND SUPPLIES-DISPOSAL | 8 | 01/03/22 08/10/22 | 43918 | Z |
| Vendor Total: | 1,632.12 | | | | | | |
| USWINOO5 USW INTERNATIONAL UNION 22000303 07/01/22 BLUE COLLAR UNION DUES - JULY 1 BLUE COLLAR UNION DUES - JULY 608.4 | S - JULY 608.40 | 01-500-001-1870 | G USM-UNION DUES | 8 | 07/01/22 08/12/22 | | Z |
| Vendor Total: | 608.40 | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Cont Amount Cha | Contract PO Type Amount Charge Account | Acct Type Description | ription | Stat | First Rcvd Stat/Chk Enc Date Date | | Chk/void Date | Invoice | 1099 Exc1 |
|---|--------------------|---|------------------------|-------------|-------------------------------|--------------------------------------|-------------------|------------------|-----------|--------------|
| WBMASO05 W.B.MASON CO.INC. 22000093 01/03/22 2022 BLANKET PO | | 8 | | | | | | | | |
| 40 TONER & ENVELOPES | 236.08 01- | 900-001-8300 | E OFFICE | CE EXPENSES | ~ | 01/03/22 | 08/10/22 | | 231197059 | Z |
| 41 SPRING WATER | 95.92 01- | 95.92 01-900-001-8300 | E OFFI | CE EXPENSES | ~ | 01/03/22 | 08/10/22 | | 231232538 | Z |
| 42 PADS, PENS, FOLDERS, TONER | 235.69 01- | 235.69 01-900-001-8300 | E OFFICE | CE EXPENSES | 2 | 01/03/22 | 01/03/22 08/10/22 | | 231363528 | Z |
| | 567.69 | | | | | | | | | |
| Vendor Total: | 567.69 | | | | | | | | | |
| | | | | | | | | | | |
| Total Purchase Orders: 55 Total P.O. Line Items: | O. Line Items: | 105 Total | 105 Total List Amount: | 400,763.45 | 400,763.45 Total Void Amount: | 0.00 | | | | |

| 2022 | |
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| August 12, | 12:41 PM |

| Totals by Year-Fund Fund Description Fund | pui | Expend Rcvd | Expend Held | Expend Total | Expend Total Revenue Total | G/L Total | Total | |
|--|---|-------------|-------------|--------------|----------------------------|------------|------------|--|
| 2-01 | .01 | 177,562.81 | 00.00 | 177,562.81 | 0.00 | 223,200.64 | 400,763.45 | |
| Total Of All Funds: | *************************************** | 177.562.81 | 00:00 | 177.562.81 | 00.0 | 223.200.64 | 400.763.45 | |

Register By Check Date
Bill List

Range of Checking Accts: First Range of Check Dates: 07/21/22 to 08/17/22 to Last Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num Account Type Contract Ref Seq Acct Amount Paid Charge Account PO # Item Description EFT CHECKING EFT ACCOUNT 1220 197 08/05/22 PERSOOOS P.E.R.S. 22000278 1 PENSION 6/2/2022 5,163.93 01-500-001-1850 G/L 1 1 PERS-PENSION 22000278 2 CONTRIBUTORY INSURANCE 1 344.43 01-500-001-1855 G/L PERS-CONTRIBUTORY INSURANCE 22000278 3 SVGS BUY BACK - G.GRIEB 181.58 01-500-001-1851 G/L 1 PERS-BACK PENSION 22000278 4 LOANS 1,118.24 01-500-001-1860 G/L 1 PERS-LOANS 22000278 5 5 PENSION 6/16/2022 5,148.31 01-500-001-1850 1 G/L PERS-PENSION 22000278 343.39 01-500-001-1855 G/L 1 6 CONTRIBUTORY INSURANCE PERS-CONTRIBUTORY INSURANCE 22000278 7 SVGS. BUY BACK G.GRIEB 181.58 01-500-001-1851 7 1 G/L PERS-BACK PENSION 22000278 8 LOANS 1.118.24 01-500-001-1851 G/L 8 1 PERS-BACK PENSION 9 22000278 9 PENSION 7/14/2022 5,163.93 01-500-001-1850 G/L 1 PERS-PENSION 22000278 10 CONTRIBUTORY INSURANCE 344.43 01-500-001-1855 G/L 10 1 PERS-CONTRIBUTORY INSURANCE 22000278 11 LOANS 1,600.77 01-500-001-1860 G/L 11 1 PERS-LOANS 12 22000278 12 PENSION 7/28/2022 5,148.31 01-500-001-1850 G/L 1 PERS-PENSION 22000278 13 CONTRIBUTORY INSURANCE 343.39 01-500-001-1855 G/L 13 1 PERS-CONTRIBUTORY INSURANCE 22000278 14 LOANS 1.600.77 01-500-001-1855 14 1 G/L PERS-CONTRIBUTORY INSURANCE 27,801.30 198 08/08/22 NJSH0010 NJSHBP 1221 17 HEALTH BENEFIT ACTIVE 31.959.86 01-900-001-8104 Expenditure 22000012 1 1 FRINGE BENEFITS-HEALTH PLAN Expenditure 1 18 HEALTH BENEFIT RETIRED 14.325.98 01-900-001-8104 FRINGE BENEFITS-HEALTH PLAN 46,285.84 Checking Account Totals Amount Void Paid Void Amount Paid 74,087,14 0.00 Checks: 0 Direct Deposit: Total: **OPERATIONS** Operating Account 07/21/22 VOID 15378 07/21/22 CONTROUS CONTROL SALES, INC. 1214 1 CALIBRATION OF EXISTING METERS 1.775.00 01-900-003-7101 Expenditure 3

REPAIRS AND SUPPLIES-DISPOSAL

| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|-------------------------------------|-------|--|----------------------------|---|-------------------|--------------------------|----------|---|
| DPERATIONS 15379 07/ 22000148 | 21/22 | Operating Account Co DVMLA005 DVM LAWN MANAGEMENT, I LAWN CUTS 6/3/22-7/1/22 | ntinued NC. 1,400.00 | 01-900-003-7101 REPAIRS AND SUPPLIES-DISPOSA | • | | 121 2 | |
| | | SAFENOOS SAFENET SOLUTIONS LLC QUARTERLY BILLING | 2,930.73 | 01-900-001-8401 COMPUTER MAINTENANCE | Expenditure | | 121 1 | |
| 15381 07/ 22000268 | - | LOUISOO5 LOUIS N. CHIAFULLO SEMI ANNUAL MEDICARE REIMBURSE | 1,020.60 | 01-900-001-8104 FRINGE BENEFITS-HEALTH PLAN | Expenditure | | 121 5 | |
| 15382 07/3 22000265 | | DENNIOOS DENNIS J. BRODERICK SEMI ANNUAL MEDICARE REIMBURSE | 1,020.60 | 01-900-001-8104 FRINGE BENEFITS-HEALTH PLAN | Expenditure | | 121 2 | |
| | | ELIZAOO5 ELIZABETH A. BROWN SEMI ANNUAL MEDICARE REIMBURSE | 1,020.60 | 01-900-001-8104 FRINGE BENEFITS-HEALTH PLAN | Expenditure | | 121 3 | |
| | | MYRABOO5 MYRA BUCK SEMI ANNUAL MEDICARE REIMBURSE | 1,020.60 | 01-900-001-8104 FRINGE BENEFITS-HEALTH PLAN | Expenditure | | 121 4 | |
| 15385 07/2 22000273 | , | LBSEW005 L.B.SEWERAGE AUTH.PAYRO PAY PERIOD END 7/23/22 D.D. | | 01-000-001-1021 Р/R СК'G #100024660-СЈВ | G/L | | 121 2 | 7 |
| 22000273 | 2 | NET CHECKS | 2,826.94 | 01-000-001-1021 | G/L | | 3 | 1 |
| 22000273 | 3 | TAXES — | 21,261.17 | P/R CK'G #100024660-CJB 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | | 4 |] |
| 15386 07/2 | 29/22 | COMCA005 COMCAST | | | | | 121 | 9 |
| 22000081 | | INTERNET | 249.86 | 01-900-003-7901 TELEPHONE-DISPOSAL | Expenditure | | 2 | 1 |
| 22000081 | 18 | INTERNET | 249.86 | 01-900-001-7901 TELEPHONE-OFFICE | Expenditure | | 3 | 1 |
| 15387 07/2 | 29/22 | NJAMEOO5 N.JAMERICAN WATER CO | | | | | 121 | 9 |
| | • | 150 JOLINE AVE | | 01-900-003-7801 | Expenditure | | | 1 |
| 22000113 | 44 | 150 JOLINE AVE | 365.62 | WATER - PLANT - JOLINE AVENU 01-900-003-7801 | Expenditure | | 16 | 1 |
| 22000113 | 45 | SEAVIEW AVE MUNIGARAGE | 248.03 | WATER - PLANT - JOLINE AVENU 01-900-003-7801 | Expenditure | | 17 | 1 |
| 22000113 | 46 | LINCOLN GARDENS PS | 21.82 | WATER - PLANT - JOLINE AVENU 01-900-004-7802 | JE Expenditure | | 18 | 1 |
| 22000113 | 47 | OCEAN AVE PS | 21.82 | WATER- PUMP STATIONS 01-900-004-7802 WATER- PUMP STATIONS | Expenditure | | 19 | 1 |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq A | |
|--------------------------|--------|--------------------------------|-------------|---|--------------------|-------------------------|--------------------------|----|
| OPERATIONS 15387 N.J. | -AMER] | Operating Account Co | ontinued | | | | | |
| 22000113 | 48 | OVERLOOK AVE PS | 21.82 | 01-900-004-7802 | Expenditure | | 20 | 1 |
| 22000113 | 49 | WILLOW AVE PS | 54.56 | WATER- PUMP STATIONS 01-900-004-7802 WATER- PUMP STATIONS | Expenditure | | 21 | 1 |
| | | - | 885.01 | MALEN TOTAL STATES | | | | |
| 15388 07/ | 29/22 | NJNATOO5 NJ NATURAL GAS CO. | | | | | 12: | 19 |
| 22000084 | | | 982.00 | 01-900-003-7602 HEAT-GAS | Expenditure | | 6 | -3 |
| 22000084 | 59 | UTILITY BUILDING | 364.61 | 01-900-003-7602 HEAT-GAS | Expenditure | | 7 | |
| 22000084 | 60 | 150 JOLINE AVE | 38.00 | 01-900-003-7602 HEAT-GAS | Expenditure | | 8 | |
| 22000084 | 61 | HOEY & OVERLOOK PS | 43.00 | 01-900-003-7602 HEAT-GAS | Expenditure | | 9 | |
| 22000084 | 62 | LINCOLN GARDENS PS | 42.00 | 01-900-003-7602 HEAT-GAS | Expenditure | | 10 | 1 |
| 22000084 | 63 | MCCLELLAN ST PS | 178.80 | 01-900-003-7602 HEAT-GAS | Expenditure | | 11 | • |
| 22000084 | 64 | MONMOUTH PL PS | 36.00 | 01-900-003-7602 HEAT-GAS | Expenditure | | 12 | |
| 22000084 | 65 | WILLOW AVE PS | 43.24 | 01-900-003-7602 HEAT-GAS | Expenditure | | 13 | , |
| | | - | 1,727.65 | | | | | |
| 15389 07/3 | 29/22 | THESTOOS THE STANDARD | | | | | 12: | 19 |
| 22000080 | | LIFE INSURANCE | 971.65 | 01-900-001-8106 FRINGE BENEFITS-GROUP LIFE | Expenditure | | 1 | |
| 15390 07/2 | 29/22 | TREA0015 TREASURER STATE OF N. | 1. | | | | 12: | 19 |
| 22000277 | 1 | FILING FEE SUSIE MORRIS | | 01-900-001-8605 MISCELLANEOUS | Expenditure | | 22 |] |
| 15391 07/ | 29/22 | VERIZOO5 VERIZON WIRELESS | | | | | 12: | 10 |
| 22000082 | | PHONE | 127.63 | 01-900-003-7901 TELEPHONE-DISPOSAL | Expenditure | | 4 |] |
| 22000082 | 19 | PHONE | 127.63 | 01-900-001-7901 TELEPHONE-OFFICE | Expenditure | | 5 | |
| | | - | 255.26 | TELETITIONE OF TELE | | | | |
| 15392 08/0 | 04/22 | USBANOO5 U.S. BANK NA | | | | | 127 | 23 |
| 22000283 | • | 2010A ARRA PRINCIPAL LOAN | 186,000.00 | 01-900-001-6500 DEBT SERVICE EXPENSE-PRINCI | Expenditure | | 2 | |
| 22000283 | 2 | 2010A ARRA PRINCIPAL TRUST | 185,000.00 | 01-900-001-6500 DEBT SERVICE EXPENSE-PRINCI | Expenditure | | 3 | |
| 22000283 | 3 | 2010A ARRA TRUST INTEREST | 33,692.92 | 01-900-001-6510 DEBT SERVICE EXPENSE-INTERE | Expenditure | | 4 | |
| 22000283 | 4 | 2010A ARRA ADMIN FEE | 5,130.00 | 01-900-001-8001 TRUSTEE FEES | Expenditure | | 5 | |
| 22000284 | 1 | 2010A PRINCIPAL | 119,523.08 | 01-900-001-6500 DEBT SERVICE EXPENSE-PRINCI | Expenditure PAL | | 6 | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | | /Void Ref Num Ref Seq Acc |
|------------------------|-------|--|----------------------------|---|-------------|------------------------------|
| OPERATIONS | | | tinued | | | |
| 15392 U.S. 22000284 | | NA Continued 2010A PRINCIPAL TRUST | 62,000.00 | 01-900-001-6500 | Expenditure | 7 |
| 22000284 | 3 | 2010A PRINCIPAL TRUST INTEREST | 11,297.62 | DEBT SERVICE EXPENSE-PRINCI 01-900-001-6500 DEBT SERVICE EXPENSE-PRINCI | Expenditure | 8 |
| 22000284 | 4 | 2010 ADMIN FEE | 1,725.00 | 01-900-001-8001 TRUSTEE FEES | Expenditure | 9 |
| | | | 604,368.62 | TRUSTEE FEES | | |
| 15393 08/ | 05/22 | LBSEW005 L.B.SEWERAGE AUTH.PAYRO | 11 | | | 1224 |
| 22000279 | | HEALTH INSURANCE WAIVER D.D. | | 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 2 |
| 22000279 | 2 | TAXES | 643.78 | 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 3 |
| | | | 2,698.30 | TYN CR G #1000E4000 CSB | | |
| 15394 08/ | 10/22 | LBSEW005 L.B.SEWERAGE AUTH.PAYRO | 11 | | | 1225 |
| 22000304 | | PAYPERIOD END 8/6/2022 D.D | | 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 2 |
| 22000304 | 2 | NET CHECKS | 2,953.91 | 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 3 |
| 22000304 | 3 | TAXES | 19,734.91 | 01-000-001-1021 P/R CK'G #100024660-CJB | G/L | 4 |
| | | - | 62,409.15 | P/K CK G #100024000-CJB | | |
| Checking Ac | count | Totals <u>Paid</u> <u>Void</u> Checks: 16 1 | <u>Amount P</u> 747,689 | | | |
| | D. | | • | 0.00000 | | |
| | | irect Deposit:00 Total: 161 | 747,689 | 1,775.00 | | |
| PAYROLL 511 07/ | 28/22 | PAYROLL CHECKING INTEROO5 INTERNAL REVENUE SERVICE | F | | | 1218 |
| | | FEDERAL TAXES PERIOD END 7/23 | | 01-500-001-1820 FEDERAL WITHHOLDING PAYABLE | G/L | 1 |
| 22000274 | 3 | FICA EMPLOYEE | 5,174.05 | 01-500-001-1810 FICA PAYABLE-EMPLOYEE | G/L | 2 |
| 22000274 | 4 | FICA EMPLOYER | 5,174.04 | 01-900-001-8101 FRINGE BENEFITS-FICA | Expenditure | 3 |
| 22000274 | 5 | FEDERAL UNEMPLOYMENT | 2.60 | 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | Expenditure | 4 |
| | | | 17,992.05 | LKTUGE BENEFILE-201 & 2DI | | |
| 512 07/ | 28/22 | NJST0010 NJ STATE GROSS INCOME TA | ΛY | | | 1218 |
| 22000275 | | STATE TAXES PERIOD END 7/23 | | 01-500-001-1830 N.J. WITHHOLDING TAX PAYABL | G/L | 5 |
| 22000275 | 2 | NJ SUI/SDI EMPLOYEE | 264.90 | 01-500-001-1830 | G/L | 6 |
| 22000275 | 3 | NJ SUI/SDI EMPLOYER | 204.89 | N.J. WITHHOLDING TAX PAYABL 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | Expenditure | 7 |
| | | | 3,269.12 | INTINGE DENEETING SUIT OF SUIT | | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | | oid Ref Num/ Ref Seq Acc |
|---|-----|--|-------------------------------------|---|--|---|-----------------------------|
| PAYROLL 513 08/ 22000280 22000280 |) 1 | PAYROLL CHECKING CON INTER005 INTERNAL REVENUE SERVIC FEDERAL TAX HEALTH INS.WAIVER FICA EMPLOYEE | 183.46 | 01-500-001-1820 FEDERAL WITHHOLDING PAYABLE 01-500-001-1810 FICA PAYABLE-EMPLOYEE | G/L G/L | | 1222 1 2 |
| 22000280 | 3 | FICA EMPLOYER — | 191.26 | 01-900-001-8101 FRINGE BENEFITS-FICA | Expenditure | | 3 |
| 514 08/ 22000281 22000281 22000281 | . 1 | NJST0010 NJ STATE GROSS INCOME T STATE TAX HEALTH INS. WAIVER NJ SUI/SDI EMPLOYEE NJ SUI/SDI EMPLOYER | 61.53 9.25 | 01-500-001-1830 N.J. WITHHOLDING TAX PAYABL 01-500-001-1840 SUI, SDI PAYABLE-EMPLOYEE 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | G/L E G/L Expenditure | | 1222 4 5 6 |
| 515 08/ 22000305 22000305 22000305 22000305 | 2 | INTEROOS INTERNAL REVENUE SERVICE FEDERAL TAXES PERIOD END 8/6 FICA EMPLOYEE FICA EMPLOYER FEDERAL UNEMPLOYMENT | 6,861.72 4,982.56 4,982.62 | 01-500-001-1820 FEDERAL WITHHOLDING PAYABLE 01-500-001-1810 FICA PAYABLE-EMPLOYEE 01-900-001-8101 FRINGE BENEFITS-FICA 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | G/L G/L Expenditure Expenditure | | 1226 1 2 3 4 |
| 516 08/ 22000306 22000306 22000306 | 2 | NJST0010 NJ STATE GROSS INCOME T STATE TAXES PERIOD END 8/6 NJ SUI/SDI EMPLOYEE NJ SUI/SDI EMPLOYER | 2,602.80 | 01-500-001-1830 N.J. WITHHOLDING TAX PAYABLI 01-500-001-1840 SUI, SDI PAYABLE-EMPLOYEE 01-900-001-8102 FRINGE BENEFITS-SUI & SDI | G/L E G/L Expenditure | | 1226 5 6 7 |
| Checking Ac | | Totals Paid Void Checks: 6 0 irect Deposit: 0 0 Total: 6 0 | Amount P 41,639 0 41,639 | .86 0.00 .00 0.00 | | | |
| Report Tota | | Paid Void Checks: 24 1 irect Deposit: 0 0 Total: 24 1 | Amount P 863,416 0 863,416 | 1,775.00 0.00 0.00 | | ann an | |

Page No: 1

Long Branch Sewerage Authority Expenditure Account Status/Transaction Audit Trail

August 15, 2022

MARION MARION MARION MARION MARION MARION MARION Trans Balance User 195,267.93 177,360.03 677,523.08 491,523.08 306,523.08 187,000.00 125,000.00 4,910.72 5,744.04 212,946.95 186,000.00-185,000.00-1119,523.08-62,000.00-111,297.62-17,679.02-17,907.90-833.32-Trans Amount = Blanket Sub 8 Balance YTD %Used 62 5 of: 08/17/22 113,702.38 113,702.38 En 08/02/22 En 08/02/22 En 08/02/22 En 08/02/22 En 08/02/22 4,910.72 4,910.72 177,360.03 177,360.03 Unexpended SS AS 0.00 991,582.24 0.00 0.00 1,105,284.62 Pd/Chrqd YTD 464,724.00 Include Cap Accounts: Yes Skip Zero Activity: Yes ** Transaction is not included in Balance Andi fied Cance led Note: Transaction Beginning Balance includes all Adds/Changes occurring on or prior to the As of Date USBANOOS U.S. BANK NA Reimbrsd Curr 0.00 9999 0.00 Reimbrsd YTD 2220 2206 vendor/Reference **Transfers** BC = Blanket ControlReference Reference Reference 0.0 8.8 9.8 Encumber YTD 9.0 Amended PRINCIPAL TRUST INTEREST 2010A ARRA PRINCIPAL LOAN
2010A ARRA PRINCIPAL TRUST
2010A PRINCIPAL
2010A PRINCIPAL TRUST
2010A PRINCIPAL TRUST to 01-900-004-7802 Expended Curr 12,500.00 7,589.28 833.32 287,363.97 35,586.92 Expended YTD 1,105,284.62 991,582.24 563,820.70 164,724.00 * Transaction is included in Previous and/or Begin Balance Adopted DEBT SERVICE EXPENSE-PRINCIPAL OFFICERS! COMPENSATION Prior Budget 9.0 9.0 0.0 0.8 Description Payable YTD OFFICE SALARIES ADMINISTRATION En = PO Line Item First Encumbrance Date Current Period: 07/21/22 to 08/17/22 Paid Ck 15392 Paid Ck 15392 Paid Ck 15392 Paid Ck 15392 1 Paid Ck 15392 Range of Accounts: 01-900-001-0000 Transaction Data/Comment Audit Report Type: Standard Begin Balance: 07/21/22 Begin Balance: 07/21/22 01-900-001-6500 Begin Balance: 07/21/22 08/04/22 PO 22000283 08/04/22 PO 22000283 08/04/22 PO 22000284 08/04/22 PO 22000284 08/04/22 PO 22000284 07/28/22 Expenditure 08/11/22 Expenditure 08/11/22 Expenditure 01-900-001-0000 01-900-001-5002 01-900-001-5003 Account No Date

| Account No Desc Price Price Pay: | Description Prior Budget A Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | ı |
|---|---|--|-------------------------|--|--|---------------------------------|--------------------|---|--------|
| Date Transaction Data/Comment | _ | יאלים ומכח במו | Vendo | Vendor/Reference | ul can da la | | Trans Amount | Trans Balance l | User |
| 01-900-001-6510 DEBT SERVICE | DEBI SERVICE EXPENSE-INTEREST 0.00 426, 0.00 376, | 426, 556. 25 376, 892. 92 | 0.00 | 00.0 | 426,556.25 | 49,663.33 88 49,663.33 | | | |
| Begin Balance: 07/21/22 08/04/22 PO 22000283 3 Paid Ck 15392 | 2010A AR | 33,692.92 2010a arra trust interest | | 0.00 USBANOOS U.S. BANK NA | 3/6,892.92 | En 08/02/22 | 33,692.92- | 83,356.25 49,663.33 N | MARION |
| 01-900-001-7401 AUTO, TRUCK-REPAIRS, PARTS-ADMIN | EPAIRS, PARTS | -ADMIN | | | | | | | |
| | 0.00 | 6,000.00 796.47 0.00 | 0.00 120.00 | 0.00 0.00 0.00 | 6,020.00 0.00 916.47 | 5,103.53 15 5,223.53 | | | |
| 01-900-001-7402 AUTO, TRUCK-GASOLINE-ADM. | ASOL INE-ADM. | | 000 | 00 0 | 1000 | 200 000 1 | | | |
| | 6/0.24 0.00 | 0.00 2,341.20 0.00 | 0.00 2,329.04 | 0.00 0.00 0.00 | 6/0.24 0.00 4,670.24 | 4,000.00- 69/ 1,670.96- | | | |
| 01-900-001-7405 AUTO, TRUCK-MISC, -ADM. | ISCADM. | | | | | | | | |
| | 0.00 | 0.00 151.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 151.00 | 151,00- 0 151,00- | | | |
| 01-900-001-7901 TELEPHONE-OFFICE | FICE | | | | | | | | |
| | 113.59 0.00 | 5,500.00 2,575.88 377.49 | 0.00 2,087.71 | 0.00 0.00 0.00 | 5,613.59 0.00 4,663.59 | 950.00 83 3,037.71 | | | |
| Begin Balance: 07/21/22 07/29/22 PO 22000081 18 Paid CK 15386 | | _ | COMCA | COMCA005 COMCAST | ((| En 01/02/22 BS | 249.86-* | 950.00 | MARION |
| <u>.</u> 2 | PHONE | | VEKIZ | VEKIZUUS VEKIZUN WIRELESS | LESS | еп 01/03/22 вз | CO'/7T | 950.00 | MAKTON |
| UI-900-001-8001 | 0.00 | 30,000.00 16,710.00 6,855.00 | 0.00 | 0.00 | 30,000.00 0.00 16,710.00 | 13,290.00 56 13,290.00 | | | |
| Begin Balance: 07/21/22 08/04/22 PO 22000283 4 Paid Ck 15392 08/04/22 PO 22000284 4 Paid Ck 15392 | | 2010a arra admin fee 2010 admin fee | USBAN | USBANOOS U.S. BANK NA USBANOOS U.S. BANK NA | | En 08/04/22 En 08/02/22 | 5,130.00-1,725.00- | 20,145.00 15,015.00 N 13,290.00 N | MARION |

Long Branch Sewerage Authority Expenditure Account Status/Transaction Audit Trail

August 15, 2022 02:23 PM

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
|---|--|---|-------------------------|--------------------------------------|---|---------------------------------|------------------------|---|------------------|
| Date Transaction Data/Comment | | בעליבומבת כתו | Vendo | Vendor/Reference | מון אמ ווס | • | Trans Amount | Trans Balance | User |
| 01-900-001-8002 ENGINEERING | RTNG | | pi u | | | | | | 100 |
| | 0.00 | 50,000.00 21,308.02 1.645.00 | 0.00 | 0.00 | 50,000.00 0.00 21.308.02 | 28,691.98 43 28,691.98 | | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000307 1 Paid ck 15450 08/17/22 PO 22000307 2 Paid ck 15450 | | ENGINEERING JULY MONTHLY HOSTING FEE | [] [] [] [] | 005 COLLIERS ENG 005 COLLIERS ENG | COLLIOOS COLLIERS ENGINEERING & DESIGN COLLIOOS COLLIERS ENGINEERING & DESIGN | En 07/01/22 En 07/01/22 | 1,145.00-* 500.00-* | 28,691.98 28,691.98 28,691.98 | MARION MARION |
| 01-900-001-8008 | | | | | | | | | |
| | 9,030.70 0.00 | 50,000.00 11,520.00 1.605.00 | 0.00 27,510.70 | 0.00 | 59,030.70 0.00 39.030.70 | 20,000.00 66 47,510.70 | | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000054 8 Paid Ck 15426 | | LEGAL SERVICES - JULY | MANNA | MANNAOO5 MANNA & BONELLO | | En 01/03/22 BS | 1,605.00-* | 20,000.00 | MARION |
| 01-900-001-8010 | LEGAL-LABOR RELATIONS | | | | | | | | |
| | 0.00 | 0.00 795.00 660.00 | 0.00 | 0.0 0.00 0.00 | 0.00 0.00 795.00 | 795.00- 0 795.00- | | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000285 1 Paid ck 15438 08/17/22 PO 22000285 2 Paid ck 15438 | | EMPLOYEE ISSUES | SOBEL005 SOBEL005 | SOBEL SOBEL | ANNON, LLP | en 04/01/22 en 04/01/22 | 270.00-* 390.00-* | 795.00- 795.00- MARION 795.00- MARION | MARION |
| 01-900-001-8012 | TNG | | | | | | | | |
| | 0.00 | 36,000.00 25,600.00 25,600.00 | 0.00 6,400.00 | 0.000 | 36,000.00 0.00 32,000.00 | 4,000.00 89 10,400.00 | | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000288 3 Paid Ck 15408 | | 2021 AUDIT 80% COMPLETION | | FALLO005 FALLON & COMPANY, LLC | ANY, LLC | En 02/01/22 BS | 25,600.00-* | 4,000.00 4,000.00 | MARION |
| 01-900-001-8013 PROFESS | PROFESSIONAL-OTHER | | T. | | | | | | |
| | 0.00 | 6,500.00 0.00 0.00 | 0.00 | 0.00 | 6,500.00 0.00 0.00 | 6,500.00 6,500.00 | | | |

| Account No Date Transaction Data/Comment | Description Prior Budget Payable YTD | tion udget YTD | Adopted Expended YTD Expended Curr | Amended Encumber YTD | Transfers YTD Reimbrsd YTD Reimbrsd Curr | | Modified Canceled Pd/Chrgd YTD | Balance YTD %Used Unexpended | - Trans Amount | Trans Ralance | 100 |
|---|---|---|--|-------------------------|---|--|---|--|--|--|----------------------------|
| | | | | | | | | | 315015 | 2018 | |
| | FRINGE BENEFITS-FICA 0.00 0.00 | -FICA 0.00 0.00 | 143,000.00 83,471.54 10,347.92 | 0.00 | | 0.00 | 143,000.00 0.00 83,471.54 | 59,528.46 58 59,528.46 | | | |
| Begin Balance: 07/21/22 07/28/22 Po 22000274 4 Paid Ck 08/05/22 Po 22000280 3 Paid Ck 08/11/22 Po 22000305 3 Paid Ck | 64 511 64 513 515 515 | FICA EMPLOYER FICA EMPLOYER FICA EMPLOYER | EMPLOYER EMPLOYER EMPLOYER | HNI FNI | INTEROOS INTERNAL INTEROOS INTERNAL INTEROOS INTERNAL | REVENUE REVENUE REVENUE | SERVICE SERVICE SERVICE | En 07/27/22 En 08/04/22 En 08/11/22 | 5,174.04- 191.26- 4,982.62- | 69, 876.38 64, 702.34 64, 511.08 59, 528.46 | MARION MARION MARION |
| 01-900-001-8102 FRT | FRINGE RENFETTS-SIIT & SIT | -4117 & S | DT | | | | | | | | |
| . 67/21/22 | | 0.00 | 16,000.00 10,960.24 300.36 | 0.00 | | 0.00 | 16,000.00 0.00 10,960.24 | 5,039.76 68 5,039.76 | | £ 340 13 | |
| 5 Paid 5 Paid 3 Paid | | FEDERAL NJ SUI/ | FEDERAL UNEMPLOYMENT NJ SUI/SDI EMPLOYER | TNI SCN | | | REVENUE SERVICE GROSS INCOME TAX | En 07/27/22 En 07/27/22 | 2.60- | 5,337.52 5,132.63 | MARION MARION |
| 08/05/22 PO 22000281 3 Paid 08/11/22 PO 22000305 4 Paid 08/11/22 PO 22000306 3 Paid 0 | СК 215 216 216 | NJ SUI/ FEDERAL NJ SUI/ | NJ SUI/SDI EMPLOYER FEDERAL UNEMPLOYMENT NJ SUI/SDI EMPLOYER | SUN INI SUN | NJST0010 NJ STATE INTEROO5 INTERNAL NJST0010 NJ STATE | | GROSS INCOME TAX REVENUE SERVICE GROSS INCOME TAX | En 08/04/22 En 08/11/22 En 08/11/22 | 7.04- 5.00- 80.83- | 5,125.59 5,120.59 5,039.76 | MARION MARION MARION |
| 01-900-001-8103 | FRINGE BENEFITS-PERS-PENSION | -PERS-PE | NOISN | | | | | | | | |
| | | 0.00 | 250,000.00 256,809.00 0.00 | 0.00 0.00 | | 0.00 0.00 0.00 | 250,000.00 0.00 256,809.00 | 6,809.00- 103 6,809.00- | | | |
| 01=900-001-8104 | FRINGE BENEFITS-HEALTH PLAN 11,720.69 865 1,911.60 395 45 | FITS-HEALTH 1,720.69 1,911.60 | PLAN 865,000.00 395,418.06 45.948.15 | 0.00 211,619.54 | | 0.00 | 876,720.69 0.00 607.037.60 | 269, 683.09 69 481, 302.63 | | | |
| salance: 07/21/2 Po 22000265 1 Po 22000266 1 Po 22000267 1 Po 22000268 1 | 2 Paid Ck 15382 Paid Ck 15383 Paid Ck 15384 Paid Ck 15381 | SEMI AN SEMI AN SEMI AN SEMI AN | யயயய | | DENNIOOS DENNIS J. BRODERICK ELIZAOOS ELIZABETH A. BROWN MYRABOOS MYRA BUCK LOUISOOS LOUIS N. CHIAFULLO | DENNIS J. BRODERICI ELIZABETH A. BROWN MYRA BUCK LOUIS N. CHIAFULLO | S S S S S S S S S S S S S S S S S S S | En 07/01/22 En 07/01/22 En 07/01/22 En 07/01/22 | 1,020.60-* 1,020.60-* 1,020.60-* 1,020.60-* | 264, 242. 40 264, 242. 40 264, 242. 40 264, 242. 40 264, 242. 40 | |
| 0//28/22 Expenditure 08/05/22 Expenditure HEA 08/08/22 PO 22000012 17 Paid Ck | HEALTH INS. WAIVER Ck 198 HEALT | WAIVER HEALTH | AIVER HEALTH BENEFIT ACTIVE | Ref Refi NJSI | kererence zzub Reference 2219 NJSH0010 NJSHBP | Λ 9 | | En 01/12/22 BS | 3,929.98 2,500.00- 31,959.86-* | 265,672.38 265,672.38 265,672.38 | MARION MARION MARION |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD Expended Curr | Amended Encumber YTD | Transfers Reimbrsd YTD Reimhrsd (Urr | Modified Canceled Pd/chrod YTD | Balance YTD %Used Unexpended | | |
|---|--|--|-------------------------|--|--------------------------------------|--|-------------------------|--|
| Date Transaction Data/Comment | | | Vendor, | Vendor/Reference | 2 | T | Trans Amount | Trans Balance User |
| 01-900-001-8104 FRINGE 08/08/22 PO 22000012 18 Paid Ck 08/11/22 Expenditure | FRINGE BENEFITS-HEALTH PLAN id Ck 198 HEALTH BENE | HEALTH PLAN HEALTH BENEFIT RETIRED | Continu | ed NJSH0010 NJSHBP Reference 2220 5 | | En 01/12/22 BS | 14,325.98-* 4,010.71 | 265,672.38 MARION 269,683.09 MARION |
| 01-900-001-8105 | FRINGE BENEFITS-DENTAL PLAN 52.73 0.00 1 | L PLAN 0.00 16,209.84 1,814.41 | 0.00 6,842.89 | 0.00 | 52.73 0.00 23,052.73 | 23,000.00- *** 16,157.11- | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000078 10 Paid Ck 15404 | | DENTAL INSURANCE | DELTA0 | 05 delta dental | OF NEW JERSEY,I | DELTAOOS DELTA DENTAL OF NEW JERSEY,INC EN 02/10/22 BS | 1,814.41-* | 23,000.00- 23,000.00- MARION |
| 01-900-001-8106 | FRINGE BENEFITS-GROUP LIFE 0.00 0.00 | LIFE 0.00 5,980.70 971.65 | 0.00 | 0.00 | 0.00 0.00 0.00 | 9,638.07- 5,980.70- | | |
| Begin Balance: 07/21/22 07/29/22 PO 22000080 10 Paid Ck 15389 | | LIFE INSURANCE | THEST0 | THESTOOS THE STANDARD | | En 01/03/22 BS | 971.65-* | 9,638.07- 9,638.07- MARION |
| 01-900-001-8107 FRINGE | FRINGE BENEFITS-OTHER 0.00 | 3,8 | 0.00 | 0.00 | 1,500.00 | 5,309.51 254- 5,309.51 | | |
| Begin Balance: 07/21/22 07/28/22 Expenditure | | 12.50 | Reference | 22 | 3,809.51- | | 12.50- | 5,322.01 5,309.51 MARION |
| 01-900-001-8201 | PROVISIONS FOR FUTURE BENEFITS 0.00 15,7 0.00 | BENEFITS 15,730.00 0.00 0.00 | 0.00 | 0.00 | 15,750.00 0.00 0.00 | 15,750.00 0 15,750.00 | | |
| 01-900-001-8300 | OFFICE EXPENSES 4,033.86 0.00 | 65,000.00 27,843.71 2,192.49 | 0.00 | 0.00 | 69,033.86 0.00 38,393.69 | 30,640.17 56 41,190.15 | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000044 4 Paid Ck 15436 08/17/22 PO 22000053 8 Paid Ck 15400 | | COPIER MAINT. 4/19/22- PEST CONTROL- JULY | 7/18/22 | SHOREOO5 SHORE BUSINESS SOLUTIONS CHESAOO5 CHESAPEAKE EXTERMINATING | SS SOLUTIONS (TERMINATING | En 01/03/22 BS En 01/03/22 BS | 304.00-* 60.00-* | 30,640.17 MARION 30,640.17 MARION 30,640.17 MARION |

| Account No | Description Prior Budge Payable YTD | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | · Control of the cont |
|---|---|--|---|-------------------------|---|----------------------------------|----------------------------------|----------------------|--|--|
| Date Transaction Data/Comment | ment | | rypellaca call | Vend | Vendor/Reference | מון מון אמ | E | Trans Amount | Trans Balance | User |
| 01-900-001-8300 OF | OFFICE EXPENSES | S | | Continued | | | | | | |
| 08/17/22 PO 22000090 4 Paid | Paid Ck 15440 Paid Ck 15440 | NEW TIME CI | NEW TIME CLOCK FOR PLANT TIME CARDS | | STAPLOOS STAPLES ADVANTAGE | VTAGE | En 01/03/22 BS En 01/03/22 RS | 232.25-* | 30,640.17 | MARION |
| 6 | | TONER | TONER & ENVELOPES | WBMA | | INC. | | 236.08-* | 30,640.17 | MARION |
| 08/17/22 PO 22000093 41 Paid CK | Ck 15449 Ck 15449 | SPRING WATER | SPRING WATER | | WBMAS005 W.B.MASON CO.INC. | INC. | En 01/03/22 BS En 01/03/22 RS | 95.92-* | | MARION |
| | | OFFICE EPSON \ | OFFICE CLEANING - JULY EPSON VALIDATOR | | | CLEANING INC ECH | | 399.26-* 975.00-* | 30,640.17 30,640.17 | MARION |
| 01-900-001-8401 | COMPUTER MAINTENANCE | ENANCE | | | | | | | | |
| | 1,9 | 1,983.78 0.00 | 0.00 9,570.46 1.123.50 | 0.00 5,536.82 | 0.0 0.0 0.0 | 1,983.78 0.00 15.107.28 | 13,123.50- 762 7,586.68- | | | |
| Begin Balance: 07/21/22 07/21/22 PO 22000101 5 Paid 08/17/22 PO 22000290 1 Paid | 22 5 Paid Ck 15380 1 Paid Ck 15448 | QUARTER | QUARTERLY BILLING ANNUAL TECH SUPPORT & MAINT. | | SAFEN005 SAFENET SOLUTIONS LLC VUEWOOO5 DATA TRANSFER SOLUTIONS, LLC | TIONS LLC R SOLUTIONS, LLC | En 01/03/22 BS En 07/15/22 | 2,930.73-* | 13,123.50- 13,123.50- N 13,123.50- N | MARION MARION |
| | COMPLETED CHINDLES | 100 | | | | | | | | |
| | | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00- 0 | | | |
| 01-900-001-8500 IN | INSURANCE | | | | | 2011 | | | | |
| | | 143.16 0.00 | 275,739.00 235,274.00 0.00 | 0.00 143.16 | 0.00 | 275,882.16 0.00 235,417.16 | 40,465.00 85 40,608.16 | | | |
| 01-900-001-8603 ED | EDUCATION, TRAVEL, ENTERTAINMENT | ÆL, ENTER | | | | | | | | |
| | | 0.0 0.0 | 0.00 1,705.00 1,191.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 1,705.00 | 1,705.00- 0 1,705.00- | | | |
| 71/ | 22 1 Paid Ck 15429 2 Paid Ck 15429 | | | | NOWEACOS N O W E A NOWEACOS N O W E A | | En 01/03/22 En 01/03/22 | 432.00-* 327.00-* | 1,705.00-1,705.00-1,705.00-1 | MARION MARION |
| 08/17/22 PO 22000298 4 Paid | ck 15429 | 2021 SI | SEMINAR - J. MAKIUNE SEMINAR - J. PELCHER | | NJWEAUUS N J W E A | | En 01/03/22 | 105.00-* | 1,705.00- | MARION |

| Account No | Description Prior Budget Payable YTD | . Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
|---|--|---|--|---|--|---|---|--|--|
| Date Transaction Data/Comment | ment | מים | Vendor/ | Vendor/Reference | 2 | | Trans Amount | Trans Balance | User |
| 01-900-001-8604 | ADVERTISING-MEETINGS & BIDS | & BIDS | | | | | | | 12 |
| | 0.00 | 0.00 961.97 0.00 | 0.00 | 0.00 | 0.00 0.00 961.97 | 961.97- 0 961.97- | | | |
| 01-900-001-8605 MI | MISCELLANEOUS | | | | | | | | |
| | 920.42 5,626.00- | 20,000.00 - 10,472.57 562.05 | 0.00 2,547.70 | 0.00 0.00 0.00 | 20,920.42 0.00 13,020.27 | 7,900.15 62 10,447.85 | | | |
| Begin Balance: 07/21/22 07/29/22 Expenditure 07/29/22 Expenditure 07/29/22 PO 22000277 1 Paid | 22 paychex d&a clearing house 1 Paid Ck 15390 FILIN | house FILING FEE SUSIE MORRIS | | Reference 2213 4 Reference 2215 2 TREA0015 TREASURER STATE OF N.J | TE OF N. J. | En 07/29/22 | 550.80- 6.25- 5.00- | 8,462.20 7,911.40 7,905.15 7,900.15 | MARION MARION MARION |
| Control: 001 Total | .1 28,689,17 3,714.40- | 3,845,053.87 - 2,796,093.56 735,140.38 | 0.00 280,344.91 | 0.00 | 3,873,743.04 0.00 3,076,438.47 | 797,304.57 79 1,077,649.48 | | | |
| 01-900-002-0000 CO | COLLECTION MATATERANGE AROB_COI ECTION | N I ECTTON | | | | | | | |
| | 0.00 0.00 0.00 | 376, 161. 76 240, 142. 31 31. 326. 04 | 00.0 | 0.00 | 376,161.76 0.00 240.142.31 | 136,019.45 64 136,019.45 | | | |
| Begin Balance: 07/21/22 07/28/22 Expenditure 08/11/22 Expenditure | | | Reference Reference | 22 | | | 15,851.44- 15,474.60- | 167,345.49 151,494.05 136,019.45 | MARION |
| 01-900-002-7101 | REPAIRS & SUPPLIES-COLLECTION 5,338.12 49,0 | COLLECTION 49,000.00 | 0.00 | 0.00 | 54,338.12 | 16,458.03 70 | | | |
| | 0.00 | 16,067.00 4,351.21 | 21,813.09 | 0.0 0.0 | 0.00 37,880.09 | 38, 271. 12 | | | |
| Begin Balance: 07/21/22 08/03/22 PO 22000287 1 Open 08/17/22 PO 22000065 3 Paid Ck 08/17/22 PO 22000066 8 Paid Ck 08/17/22 PO 22000086 13 Paid Ck 08/17/22 PO 22000286 1 Paid Ck | ck 15412 ck 15430 ck 15415 ck 15435 | ON-SITE SERVICE HOEY PS SERVICE SCHEDULE "B" MARK OUTS - JULY 4X-5X LARGE YELLOW CLASS 168 N.5TH AVENUE | JENAROO5 GENSEOO5 ONECAOO5 ASS 2 HIG HOMEDOO5 SERVPOO5 | 5 JENARIAH INDUSTRIAL AU 5 GEN SERVE INC 5 ONE CALL CONCEPTS INC. 5 HOME DEPOT CREDIT SERV | JENARIAH INDUSTRIAL AUTOMATION GEN SERVE INC ONE CALL CONCEPTS INC. HOME DEPOT CREDIT SERVICES SERVPRO | nn En 02/03/22 BS En 01/03/22 BS En 01/03/22 BS En 08/08/22 | 2,561.25- 1,400.00-* 294.58-* 59.88-* 2,596.75- | 21, 616.03 19,054.78 19,054.78 19,054.78 16,458.03 | NICOLE MARION MARION MARION MARION |

| Account No | Des Pri Pay | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | |
|---|---|--|---|-------------------------|------------------------------|--|---------------------------------|---|--|
| Date Transaction Data/Comment | ta/Comment | | ביאלים | Vendor | Vendor/Reference | all age in /n. | 1 | Trans Amount | Trans Balance User |
| 01-900-002-7401 | AUTO, TRUCK- | AUTO,TRUCK-REPAIR,PARTS-COLL. 237.55 16, 0.00 5, | 5- co LL. 16,000.00 5,236.91 | 0.00 | 0.00 | 16,237.55 | 10,616.96 35 11,000.64 | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000052 25 08/17/22 PO 22000052 27 08/17/22 PO 22000052 32 08/17/22 PO 22000052 32 08/17/22 PO 22000052 32 | 1/22 25 Paid Ck 15396 27 Paid Ck 15396 32 Paid Ck 15396 1 Paid Ck 15398 | | 4,449.87 OIL FOR JET VAC BATTERY FOR JET VAC HYD/OIL JET VAC REPAIRS TO THE JET-VAC TRICK | | AUTO P AUTO P AUTO P | 5,620.59 R INC R INC R INC RINC RINC RINC RINC R INC | | 51.98-* 328.52-* 239.97-* | 11,787.36 MARION 11,787.36 MARION 11,787.36 MARION 11,787.36 MARION |
| | | | JET VAC SERVICE & INSPECTION | | | | | 1,170.40- | |
| 01-900-002-7402 | AUTO, TRUCK- | AUTO,TRUCK-GASOLINE-COLL. 2,643.44 0.00 | .t. 0.00 3,628.35 | 0.00 6,015.09 | 0.00 | 2,643.44 | 7,000.00-365 984.91- | | |
| Control: 002 | Total | 8,219.11 0.00 | 0.00 441,161.76 265,074.57 40,127.12 | 0,00 28,211.86 | 0.00 0.00 0.00 0.00 | 9,643.44 449,380.87 0.00 293,286.43 | 156,094.44 65 184,306.30 | | |
| 01-900-003-0000 01-900-003-5001 | DISPOSAL OPERATING L | DISPOSAL OPERATING LABOR-DISPOSAL 0.00 0.00 | AL 1,250,776.80 601,728.24 | 0.00 | 0.00 | 1,250,776.80 | 649,048.56 48 649,048.56 | | |
| Begin Balance: 07/21/22 07/28/22 Expenditure 08/11/22 Expenditure | 22 | | 73,081.69 | Reference Reference | 0.00 2206 2220 | 601,728.24 3 4 | | 38,034.02- 35,047.67- | 722,130.25 684,096.23 MARION 649,048.56 MARION |
| 01=900-003-7101 | REPAIRS AND | REPAIRS AND SUPPLIES-DISPOSAL 62,044.65 192, 0.00 118, 20. | ISPOSAL 192,134.57 118,287.56 20.349.59 | 0.00 | 0.00 | 254,179.22 0.00 314.114.76 | 59,935.54- 124 135,891.66 | | |
| Begin Balance: 07/21/22 07/21/22 PO 22000148 4 07/21/22 PO 22000172 1 07/21/22 PO 22000172 1 | /22 4 Paid Ck 15379 1 Paid Ck 15378 1 Void Ck 15378 | | LAWN CUTS 6/3/22-7/1/22 CALIBRATION OF EXISTING CALIBRATION OF EXISTING | METERS | DVM L/ CONTRC CONTRC | AGEMENT, INC. 5, INC. | En 04/01/22 BS En 04/29/22 | 1,400.00-* 1,775.00-* 1,775.00 ** | 50,610.56- 50,610.56- MARION 50,610.56- MARION 50,610.56- MARION |

| Account No | Desci Prioi Payal | Description Prior Budget Adopted Amended Payable YTD Expended YTD Encumber YTD | Transfers Modified YTD Reimbrsd YTD Canceled | Balance YTD %Used Unexpended | | |
|----------------------|--------------------------|--|--|---------------------------------|--------------|--------------------|
| Date Transaction | Transaction Data/Comment | באלים מביח כמון | ru/ciii yu | | Trans Amount | Trans Balance User |
| 01-900-003-7101 | REPAIRS AND | REPAIRS AND SUPPLIES-DISPOSAL CONTINUED | Jed | | | |
| 07/21/22 РО 22000172 | 1 Chg Amt En 04/29/22 | CALIBRATION OF EXISTING METERS | CONTROOS CONTROL SALES, INC. | Rc 08/11/22 | 400.00 | 50,210.56- MARION |
| 07/21/22 PO 22000270 | 1 Open | HEADWORKS (2) STEEL DOORS | SETRIOOS SET-RITE CORPORATION | | 4,500.00- | 54,710,56- NICOLE |
| 2 | 2 Open | MAINTENANCE GARAGE DOOR | | | 2,375.00- | |
| 07/26/22 PO 22000282 | | GAS METERS | AMINDOO5 A & M INDUSTRIAL, INC. | | 2,650.00- | 59,735.56- NICOLE |
| 08/17/22 PO 22000005 | 65 Paid Ck 15413 | DISPOSABLE GLOVES | GRAINOOS GRAINGER INC. | En 01/03/22 BS | 650.10-* | 59,735.56- MARION |
| 08/17/22 PO 22000005 | 66 Paid Ck 15413 | BLAST MEDIA, GLASS BEADS | GRAIN005 GRAINGER INC. | En 01/03/22 BS | 138.20-* | 59,735.56- MARION |
| 08/17/22 PO 22000005 | | ABRASIVE BLAST CABINET | GRAIN005 GRAINGER INC. | En 01/03/22 BS | 1,975.95-* | 59,735.56- MARION |
| 08/17/22 PO 22000005 | 68 Paid Ck 15413 | RAIN SUIT | GRAIN005 GRAINGER INC. | En 01/03/22 BS | 138.04-* | 59,735.56- MARION |
| 08/17/22 PO 22000005 | Paid Ck | HAND TRUCKS | GRAIN005 GRAINGER INC. | En 01/03/22 BS | 399,12-* | 59,735.56- MARION |
| 2 | Paid Ck | RAIN JACKET & HIGH VIS. PANTS | GRAIN005 GRAINGER INC. | 01/03/22 | 105.34-* | 59,735.56- MARION |
| වූ | Paid Ck | AIR COMPRESSOR & WORK BOOTS | GRAIN005 GRAINGER INC. | 01/03/22 | 2,095.18-* | |
| පු | Paid Ck | SPLICE KIT & BATTERY CHARGER | GRAIN005 GRAINGER INC. | 01/03/22 | 654.80-* | |
| 2 | Paid Ck | YELLOW DRAIN COVERS | GRAINGER | 01/03/22 | 374,10-* | |
| ල | Paid Ck | RECIPROCATING SAW BLADES | | 01/03/22 | 374.01-* | |
| වූ | Paid Ck | | _ | En 01/03/22 | 15,13-* | |
| ල | Paid Ck | EPOXY ENCAPSULATE & SEAL PUMP | | IN EN 01/03/22 | 260.00-* | 59,735.56- MARION |
| 2 | Paid Ck | 254T FRAME TEFC MOTOR | LONGO ELECT | IN En 01/03/22 | 1,681.64-* | |
| වූ | Paid Ck | FUEL FILTER | AUTO PARTS | 01/02/22 | 77.31-* | 59,735,56- MARION |
| 2 | Paid Ck | FUEL FILTER - JET VAC | AUTO PARTS | 01/02/22 | 154.62-* | |
| වූ | Paid Ck | OIL, OIL FILTER, AIR FILTER | AUTO PARTS | 01/02/22 | 175.37-* | |
| 8 | Paid Ck | PERMATEX | | En 01/02/22 | 7.99-* | |
| ල | Paid Ck | TRASH REMOVAL - AUGUST | | SAL En 01/03/22 | 182.70-* | |
| 2 | Paid Ck | PVC DWV COUPLING | ATLANTIC PLUMB SUPPLY | En 01/03/22 | 2.19-* | |
| 2 | Paid CK | LEAD FREE BALL VALVE | ATLANTIC PLUMB SUPPLY | En 01/03/22 | 157.10-* | |
| 2 | Paid Ck | UNDERGROUND PIPE CLAMP | ATLANTIC PLUMB SUPPLY | En 01/03/22 | 476.62-* | |
| 2 | Paid Ck | BLK DOMESTIC PIPE T&C | ATLANTIC | En 01/03/22 | 104.29-* | |
| 2 | Paid Ck | UNIFORM RENTALS - JULY | UNIFIRST | 01/03/22 | 158.26-* | 59,735.56- MARION |
| 2 | Paid Ck | UNIFORM RENTALS - JULY | UNIFIRST | 01/03/22 | 158.26-* | |
| 2 | Paid Ck | UNIFORM RENTALS - JULY | UNIFIRST | 01/03/22 | 158.26-* | |
| වු | <u>8</u> | UNIFORM RENTALS - JULY | | 01/03/22 | 158.26-* | |
| 08/17/22 Po 22000063 | 8 Paid Ck 15434 | TANK RENTAL - JULY | | 01/03/22 | 70.75-* | |
| වූ | Paid Ck | CABLE & WIRE ROPE CLIP | | 01/03/22 | 13.94-* | |
| 08/17/22 PO 22000064 | 67 Paid Ck 15437 | HILLMAN/MIDWEST LOOSE FASTENER | SIP'S | 01/03/22 | 8.24-* | |
| 08/17/22 PO 22000064 | 68 Paid Ck 15437 | HWH DRL SCR 1/4-14/34 | SIPEROO5 SIP'S PAINT & HARDWARE | En 01/03/22 BS | 23.39-* | 59,735.56- MARION |
| | | | | | | |

| Account No Account No Date Transaction Data/Comment | | Description Prior Budget / Payable YTD E | Adopted Expended YTD Expended Curr | Amended Encumber YTD Ven | Transfers YTD Reimbrsd YTD Reimbrsd Curr Vendor/Reference | Modified Canceled rr Pd/Chrgd YTD | Balance YTD %Used Unexpended | Trans Amount | Trans Balance User | _ |
|---|--------------------------|--|--|--------------------------------|--|---|---------------------------------|-----------------------|---------------------------------|------------|
| | | | | | | | | | - 1 | |
| 01-900-003-7101 | 120 | SUPPLIES-DISPOSAL | SPOSAL | Continued | | | | | | |
| 08/17/22 PO 22000064 | 69 Paid Ck 15437 | DEAD LAT | DEAD LATCH STRIKE CHRM | | | SIP'S PAINT & HARDWARE | 01/03/22 | 3.59-* | 59,735.56- MARION | No. |
| 2 | ಕ | DAWN, VE | DAWN, VEGETATION KILLER | | | SIP'S PAINT & HARDWARE | En 01/03/22 BS | 27.86-* | 59,735.56- MARION | N |
| 요 | ಕ | OIL TAN | OIL TANK PAINTING SUPPLIES | | SIPEROO5 SIP'S PAI | SIP'S PAINT & HARDWARE | En 01/03/22 BS | 64.74-* | 59,735.56- MARION | S |
| 08/17/22 PO 22000064 | 72 Paid Ck 15437 | HOSE MEN | HOSE MENDING PARTS | S | | SIP'S PAINT & HARDWARE | 01/03/22 | 106,10-* | 59,735.56- MARION | N |
| 08/17/22 PO 22000064 | 73 Paid Ck 15437 | FLEX HOS | FLEX HOSE AND ACE PUMP | S | SIPEROOS SIP'S PAIM | SIP'S PAINT & HARDWARE | 01/03/22 | 224.97-* | 59,735.56- MARION | No. |
| 08/17/22 PO 22000087 | 4 Paid Ck 15417 | 2ND QTR | 2ND QTR BACKFLOW INSPEC/CERT | | HUGHEOO5 HUGHES EN | HUGHES ENVIRONMENTAL SERVICES | En 01/03/22 | 1,000.00-* | 59,735.56- MARION | N |
| 08/17/22 PO 22000094 | 11 Paid Ck 15446 | WALCHEM | WALCHEM EHE SERIES PUMP | _ | JSABL005 USA BLUEBOOK | XX. | En 01/03/22 | 1,632.12-* | 59,735.56- MARION | 8 |
| 2 | ಕ | LAWN CUT | LAWN CUTS 7/8/22-7/29/22 | _ | | DVM LAWN MANAGEMENT, INC. | | 1,120.00-* | 59,735.56- MARION | 8 |
| පු | ಕ | CALIBRAT | CALIBRATION OF EXISTING METERS | | _ | CONTROL SALES, INC. | | 1,375.00-* | 59,735.56- MARION | No. |
| 08/17/22 PO 22000260 | 7 Paid Ck 15419 | CHAINSAN | CHAINSAW CHAIN & SCRENCH | | | JOHN GUIRE SUPPLY LLC | En 06/01/22 BS | 102.96-* | 59,735.56- MARION | 8 |
| 08/17/22 PO 22000292 | 1 Paid Ck 15420 | SHOCK A | SHOCK ABSORB LANYARD, WIRE SPO | • | JOSEP015 JOSEPH FA: | JOSEPH FAZZIO - WALL LLC. | En 07/15/22 | 195.78-* | 59,735.56- MARION | S |
| 2 | 쑹 | R. TRUE) | R. TRUEX HEP B VACCINE | | | BARNABAS HEALTH CORPORATE CARE | 딦 | 122.00-* | 59,735.56- MARION | NO. |
| 8 | Paid Ck | DRAIN CO | DRAIN COVERS & ABSORBENT | SOCKS | | NEW PIG CORPORATION | | 2,566.61-* | 59,735.56- MARION | S |
| 2 | Paid Ck | 30G PART | 30G PARTS WASHER SOLVENT | 0, | | SAFETY-KLEEN SYSTEMS, INC | | 309.88-* | 59,735.56- MARION | S |
| 8 | ਲ : | TANK COI | TANK COLLAR/SPLIT STEEL | | • | TRANS BEARING CO. INC. | | 302.32-* | 59,735.56- MARION | NO. |
| දු : | ჯ უ | TANK COL | TANK COLLAR/SPLIT STEEL COLLAR | | | TRANS BEARING CO. INC. | | 71.52-* | 59,735.56- MARION | 8 |
| 08/11/22 PO 22000300 | 1 Paid CK 1542/ | CALIBRA | CALIBRAIION MEIERS | | WILLEOLD MILLER ENERGY INC. | ERGY INC. | En 0//12/22 | 1,750.00-7 100.08- | 59,/35.56- MARION | S 3 |
| 2 | 5 | BOO! KE | LIMBURSEMEN J.IN | | | 45.2 | EII 00/ T3/ 77 | 133.30- | | <u>.</u> |
| 01-900-003-7102 | REPAIRS & SUPPLIES - LAB | PLIES - LA | 8 | | | | | | | |
| | m | 3,439.48 | 0.00 | 0. | | 3,4 | 34,771.33- *** | | | |
| | | 0.00 | 19,651.12 | 18,559.69 | 0.00 | | 16,211.64- | | | |
| 10/ FO | (1) | | 3,030.10 | | 5.5 | 10.017,00 | | | נר 177 | |
| Begin Balance: U//Z1/ZZ 08/17/22 Po 22000006 11 | ./22 11 Paid Ck 15409 | I AR SIIDI | Y IIIL - SEL IGOLIS | LI. | ETSHEOOS ETSHER SCTENTIETC | TENTIFIC INC. | Fn 01/12/22 BS | 574 79-* | 34,//1.33- 34,771,33- MARTON | Z. |
| | ਂ ਦ | | | . ш. | | ENTIFIC INC. | | 19.84-* | 34.771.33- MARION | 8 |
| | Paid Ck | | | | | | 01/12/22 | 131,10-* | 34.771.33- MARION | 5 |
| 08/17/22 PO 22000006 | ੪ | | | L | | | 01/12/22 | 364.67-* | 34,771.33- MARION | 8 |
| PO 22000006 | Paid | | SUPPLIES - JULY | ш. | FISHE005 FISHER SCIENTIFIC | | | 207.32-* | 34,771.33- MARION | NO. |
| 08/17/22 PO 22000006 | 16 Paid Ck 15409 | LAB SUPF | SUPPLIES - JULY | LL. | FISHEOO5 FISHER SCIENTIFIC | TENTIFIC INC. | | 185.97-* | 34,771.33- MARION | 8 |
| 2 | ਠੱ | ENTEROC (| ENTEROCOCCI ANALYSIS- | JULY L | _ | LYONS ENVIRONMENTAL SERVICES | 01/03/22 | 280.00-* | | S |
| 8 | Paid Ck | LAB ANAI | 1 | G | | GARDEN STATE LABS INC | 01/03/22 | 549.00-* | | 8 |
| 요 | ਨੂੰ | | LYSIS - JULY | G | | GARDEN STATE LABS INC | 01/03/22 | 493.00-* | 34,771.33- MARION | 8 |
| 08/17/22 PO 22000226 | 2 Paid Ck 15414 | LAB SUP | SUPPLIES | = | HACHCOOS HACH CO.INC. | ć. | En 07/06/22 BS | 292.49-* | 34,771.33- MARION | 8 |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD Expended Curr | Amended Encumber YTD | Transfers Reimbrsd YTD Reimbrsd Curr | Modified Canceled Pd/Chrgd YTD | Balance YTD %Used Unexpended | | | |
|---|--|--|-------------------------|--|--------------------------------------|----------------------------------|--------------|----------------------------------|--------|
| Date Transaction Data/Comment | | - | Vendor | Vendor/Reference | , | Ξ. | Trans Amount | Trans Balance | User |
| 01-900-003-7300 GRIT REMOVAL | WOVAL | | | | | | | | |
| | 3,040.00 0.00 | 28,000.00 14,760.00 3,280.00 | 0.00 14,280.00 | 0.00 0.00 0.00 | 31,040.00 0.00 29,040.00 | 2,000.00 94 16,280.00 | | | |
| Begin Balance: 07/21/22 08/17/22 Po 22000057 16 Paid Ck 15410 08/17/22 Po 22000057 17 Paid Ck 15410 | | GRIT REMOVAL - APRIL GRIT REMOVAL - APRIL | FREEH(FREEH(| FREEHOOS FREEHOLD CARTAGE INC FREEHOOS FREEHOLD CARTAGE INC | AGE INC AGE INC | en 01/03/22 BS en 01/03/22 BS | 1,640.00-* | 2,000.00 2,000.00 2,000.00 | MARION |
| 01-900-003-7301 SI UDGE R | SI IIDGE REMOVAL EXPENSES | 53 | | | | | | | |
| | 0.00 | 610,000.00 357,477.12 56,184.96 | 0.00 | 0.00 | 610,000.00 0.00 524,645.12 | 85,354.88 86 252,522.88 | | | |
| Begin Balance: 07/21/22 08/17/22 Po 22000057 18 Paid Ck 15410 | | SLUDGE REMOVAL - APRIL | | FREEHOOS FREEHOLD CARTAGE INC | FAGE INC | En 01/03/22 BS | 56,184.96-* | 85,354.88 85,354.88 | MARION |
| 01-900-003-7307 NJ-PERMI | NT-PERMIT & REGISTRATION FEES | TON FEES | | | | | | | |
| | 0.00 | 75,000.00 54,282.66 0.00 | 0.00 | 00.0 | 75,000.00 0.00 54,282.66 | 20,717.34 72 20,717.34 | | | |
| 01-900-003-7401 AUTO,TRU | UCK-REPAIR/PAR 193.14 0.00 | AUTO,TRUCK-REPAIR/PARTS-DISP. 193.14 16,000.00 0.00 975.95 | 0.00 217.19 | 0.00 | 16,193.14 0.00 1 103.14 | 15,000.00 7 15,217.19 | | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000052 26 Paid Ck 15396 | | TRUCK FLEET OIL CHANGES | | AUTOPOOS AUTO PARTS CTR INC | INC INC | En 01/02/22 BS | 329.46-* | 15,000.00 | MARION |
| 01-900-003-7407 | AIITO TRIICK-GASOI TNF-DTSP | | | | | | | | |
| | 3,313.70 0.00 | 0.00 5,969.53 0.00 | 0.00 8,344.17 | 0.00 0.00 0.00 | 3,313.70 0.00 14,313.70 | 11,000.00- 432 2,655.83- | | | |
| U1-900-003-/405 | AUTO, TRUCK-MISCDISP. 0.00 0.00 | 0.00 699.50 0.00 | 0.00 | 0.00 | 0.00 0.00 699.50 | 699.50- 0 699.50- | | | |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD Expended Curr | Amended Encumber YTD | Transfers Reimbrsd YTD Reimbrsd Curr | Modified Canceled Pd/Chrgd YTD | Balance YTD %Used Unexpended | | |
|---|--|---|------------------------------|--|--------------------------------------|--|--|--|
| Date Transaction Data/Comment | | | Vendo | Vendor/Reference | | TL | Trans Amount | Trans Balance User |
| 01-900-003-7501 CHEMICALS | [5 | | | | | | | |
| MA ANA TENS | 0.00 | 303,000.00 0.00 0.00 | 0.00 0.00 | 0.00 | 303,000.00 0.00 0.00 | 303,000.00 303,000.00 | | |
| | CHEMICALS-POLIMEN 0.00 0.00 | 0.00 63,101.20 6,394.00 | 0.00 21,178.80 | 0.00 | 0.00 0.00 84,280.00 | 84,280.00- 0 63,101.20- | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000004 8 Paid Ck 15431 | | CLAIRFLOC - JULY | POLYD(| POLYDOOS POLYDYNE INC. | | En 01/03/22 BS | 6,394.00-* | 84,280.00- 84,280.00- MARION |
| 01=900-003-7504 CHEMICAL | CHEMICALS-SODIUM HYPOCHLORITE | CHLORITE | | | | | | |
| | 1,931.42 0.00 | 0.00 32,366.75 7.193.25 | 0.00 40,564.67 | 0.00 | 1,931.42 0.00 72,931.42 | 71,000.00- *** 30,435.33- | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000008 18 Paid Ck 15445 08/17/22 PO 22000008 19 Paid Ck 15445 08/17/22 PO 22000008 20 Paid Ck 15445 08/17/22 PO 22000008 21 Paid Ck 15445 | | SODIUM HYPOCHLORITE - SODIUM HYPOCHLORITE - SODIUM HYPOCHLORITE - | 30LY 30LY 30LY 30LY | UNIVAF UNIVAF UNIVAF UNIVAF | | En 01/03/22 BS En 01/03/22 BS En 01/03/22 BS En 01/03/22 BS | 2,081.50-* 1,707.75-* 1,765.25-* 1,638.75-* | 71,000.00- 71,000.00- MARION 71,000.00- MARION 71,000.00- MARION 71,000.00- MARION |
| 01-900-003-7505 CHEMICAL | CHEMICALS-OTHER | | | | | | | |
| | 2,409.00 0.00 | 0.0 0.0 0.0 | 0.00 2,409.00 | 0.00 0.00 0.00 | 2,409.00 0.00 2,409.00 | 0.00 100 2,409.00 | | |
| 01=900=003-7506 CHEMICAL | CHEMICALS-MAGNESIUM HYDROXIDE 2,438.68 0.00 54,0 | rDROXIDE 0.00 54,047.22 7.324.36 | 0.00 43,391.46 | 0.00 | 2,438.68 0.00 97.438.68 | 95,000.00- *** 51,608.54- | | |
| Begin Balance: 07/21/22 08/17/22 PO 22000003 9 Paid Ck 15432 | | MAGNESIUM HYDROXIDE - | ጋሀLY | PREMIOOS PREMIER MAGNESIA LLC | IA LLC | En 01/12/22 BS | 7,324.36-* | 95,000.00- 95,000.00- MARION |
| 01-900-003-7507 CHEMICAL | CHEMICAL-ALUMINUM HYDROXIDE 8,040.00 0.00 2º | 0.00 29,419.40 1,727.00 | 0.00 38,620.60 | 0.00 0.00 0.00 | 8,040.00 0.00 68,040.00 | 60,000.00-846 21,379.40- | | |

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | | | |
|---|--|--|-------------------------|--|--------------------------------|--|----------------------|------------------------------------|------------|
| Date Transaction Data/Comment | | Expellated Cull | Vendo | vendor/Reference | ru/ciii gu Tib | Ē | Trans Amount | Trans Balance User | |
| 01-900-003-7507 CHEMICAL Regin Ralance: 07/71/72 | CHEMICAL-ALUMINUM HYDROXIDE | ROXIDE | Continued | | | | | -00 000 09 | |
| 08/17/22 PO 22000007 14 Paid Ck 15425 | 5425 PAC - JULY | ጋሀLY | MAINP(| 005 MAIN POOL & C | CHEMICAL COMPANY | MAINPOOS MAIN POOL & CHEMICAL COMPANY I En 01/12/22 BS | 1,727.00-* | 60,000.00- MARION | No |
| 01-900-003-7602 HEAT-GAS | | | | | | | | | |
| | 17,358.72 0.00 | 70,000.00 62,789.01 1,737.65 | 0.00 18,713.49 | 0.00 | 87,358.72 0.00 | 5,856.22 93 24,569.71 | | | |
| Begin Balance: 07/21/22 | | 7,127.03 | | | 06.306,10 | | | 5,856.22 | |
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| 07/29/22 PO 22000084 63 Paid CK 15 | 15388 MCCLE | MCCLELLAN ST PS | NJNAT005 | NJ NATURAL | GAS CO. | En 02/10/22 BS | 178.80-* 36.00-* | 5,856.22 MARION | 8 8 |
| PO 22000084 65 Paid CK | | WILLOW AVE PS | NJNAT005 | NJ NATURAL | | 02/10/22 | 43.24-* | | 5 S |
| 01-900-003-7701 | ELECTRIC-DISPOSAL | | | | | | | | |
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| 08/17/22 PO 22000103 47 Paid CK 15418 | | ELECTRIC 7/2-8/2 | JCPLC(| JCPLC005 J.C.P.& L CO. | | En 01/04/22 BS | 26,755.51-* | 10,000.00- MARION | No |
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| Begin Balance: 07/21/22 | | 3,735.44 | | 0.00 | 37,137.08 | | | 12,268,56- |
| 08/17/22 PO 22000103 48 Paid Ck 15451 08/17/22 PO 22000103 49 Paid Ck 15451 | | EXCHANGE PLACE PS 5/1-6/1 EXCHANGE PLACE PS 6/2-6/30 | | JCPLC005 J.C.P.& L CO. | | En 01/04/22 BS En 01/04/22 BS | 80.16-* 73.10-* | 12,268.56- MARION 12,268.56- MARION |
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| 52 Paid CK | | EXCHANGE PLACE PS 3/31 MOMOUTH PL PS 7/1-8/1 | | J.C.P.& L | | | 24.58-* | 12,268.56- MARION |
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| 08/17/22 PO 22000103 56 Paid Ck 15451 | | N & OCEAN PS 4/28- | | JCPLC005 J.C.P.& L CO. | | En 01/04/22 BS En 01/04/22 RS | 241,24-* 32,43-* | 12,268.56- MARION 12,268.56- MARION |
| PO 22000103 58 Paid Ck | | ST PS | 12/21 | J.C.P.& L | | 01/04/22 | 54.05-* | 12,268.56- MARION |
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Long Branch Sewerage Authority Expenditure Account Status/Transaction Audit Trail

August 15, 2022 02:23 PM

| Account No | Description Prior Budget Payable YTD | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbrsd YTD | Modified Canceled | Balance YTD %Used Unexpended | sed | |
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LEGAL NOTICE



WEST LONG BRANCH ZONING BOARD OF ADJUSTMENT L.B. SEWERAGE AUTH

PLEASE TAKE NOTICE that the undersigned has applied to the Zoning Board of Adjustment of the Borough of West Long Branch for the relief listed below to authorize the construction of an accessory children's play structure/ "treehouse" located in the southwest rear yard of a single-family residential property located at 399 Monmouth Road in the Borough of West Long Branch, identified as Lot 58 in Block 60 on the Borough Tax Maps (the "Property"). The treehouse is a freestanding wood structure consisting of an elevated, enclosed playhouse over a mulched pad/play area. The Property, which contains an existing residential dwelling and various accessory structures, is located in the "R-22" Residential Zone. The variance relief requested is as follows:

- 1. Bulk variances from the ordinance requirements pertaining to maximum height of an accessory building, and minimum side and rear yard setback of an accessory building;
- 2. If deemed required, a bulk variance to reduce the existing nonconforming impervious coverage on the property from 49.7% to 49.4%, where 30% is the maximum permitted; and
- 3. Such other relief as may be required, including any variances or waivers for existing nonconforming conditions and any variances or waivers that may be deemed required by the Board or its professionals during their review of this application.

The application, plans, and all other supporting documents are on file in the Office of the West Long Branch Borough Clerk, 965 Broadway, West Long Branch, New Jersey, and are available for public inspection during regular business hours (8:30 a.m. to 4:30 p.m.).

PLEASE TAKE FURTHER NOTICE that the public hearing on this matter has been scheduled for July 28, 2022, at 7:00 p.m. at the Municipal Building, 965 Broadway, West Long Branch, New Jersey at which time you may appear and participate by presenting any comments or objections you may have to the relief sought, in accordance with the rules of the Zoning Board of Adjustment.

MARK & RENA EDELSTEIN 399 Monmouth Road West Long Branch, NJ 07764

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NOTICE OF PUBLIC HEARING CITY OF LONG BRANCH PLANNING BOARD MONMOUTH COUNTY, NEW JERSEY



Please take notice that the Planning Board (the "Board") of the City of Long Branch (the "Township") will, on August 16, 2022 at 7:30 p.m., at Long Branch City Hall, City Council Chambers, 2nd Floor, City of Long Branch, 344 Broadway, Long Branch, NJ 07740, or at such other time and place as the Board may adjourn thereafter, hold a public hearing (the "Hearing") to consider the application for preliminary and final major site plan approval, "bulk" or "c" variance relief, design waiver relief, and such other approval, relief, authorization, or permission as the Board or its consultants may deem necessary (the "Application") made by Bathhaus, LLC (the "Applicant") to permit the construction of a 15-unit residential townhome development (the "Project") at that certain real property that is commonly known as 333-345 Second Avenue, Long Branch, NJ and that is formally identified as Lots 4, 5, and 11 in Block 212 on the City of Long Branch tax map (the "Property"). The Property consists of approximately 1.516 acres (66,045.6 s.f.) and is located in the City's R-6 (Townhouse/Professional Office) Zoning District. The proposed townhome development is a permitted use at the Property.

The Property is improved with certain existing residential uses and a former day camp facility. The Applicant proposes to raze all existing improvements on the Property and redevelop the Property with the Project. The Project is proposed to consist of 15 residential townhome units together with ancillary site improvements that are typical for a project of this size and scope, including access driveways, internal drive aisles, pedestrian walkways, parking areas, curbing, landscaping, lighting, stormwater management, signage, and the like, including an amenity area with a pool and courtyard.

In addition to preliminary and final major site plan approval, the Applicant will seek the following "bulk" or "c" variance relief pursuant to the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-1, et. seq., specifically, N.J.S.A. 40:55D-70c: (1) a minimum front yard setback of 12.03 ft. from North Bath Avenue, whereas a setback of 35 ft. is required; (2) a minimum side yard setback of 11.01 ft., whereas a setback of 20 ft. is required; (3) a minimum setback of 5 ft. from interior development roadways/driveways, whereas a setback of 10 ft. is required; (4) a minimum building separation of 34.96 ft., whereas 50 ft. is required; (5) a minimum building setback (any location) of 10 ft., whereas 15 ft. is required; and (6) a minimum building setback (any location) of 10 ft., whereas 15 ft. is required. The Applicant will also seek to consolidate the three lots comprising the Property into one lot to be designated as Lot 11.01, subject to approval as to lot designation by the Planning Board and the City's tax assessor. The Applicant will also seek any variances, waivers, approvals, exceptions, authorizations, permissions, or other relief that the Board or its consultants may deem necessary or determine to be required during the Board's consideration of the Application, without additional public notice.

A copy of the Application (and supporting documentation) is on file with the City of Long Branch Planning Board in the office of the Board Secretary. The Application and supporting documents are available for public inspection Monday through Friday (except regularly and locally observed holidays) during regular business hours, 8:30 a.m. to 4:30 p.m. at Long Branch City Hall, Office of Planning Board Secretary, City of Long Branch, 344

Ton, File

Broadway, Long Branch, NJ 07740. The Board Secretary is reachable at 732-571-5647 or clopez@longbranch.org.

This Notice is given in accordance with the MLUL. Any interested person may appear in person or through his attorney at the Hearing to be heard on the Application.

Bathhaus, LLC

By: Steven P. Gouin, Esq.

Giordano, Halleran & Ciesla, P.C. 125 Half Mile Road, Suite 300

Red Bank, NJ 07701

Attorney for the Applicant

Dated: July 6, 2022

Docs #5849795-v1



ANSELL GRIMM & AARON PC

COUNSELORS AT LAW

1500 LAWRENCE AVENUE CN7807 OCEAN, NEW JERSEY 07712 732-922-1000 732-922-6161 (FAX)

365 RIFLE CAMP ROAD WOODLAND PARK, NEW JERSEY 07424 973-247-9000 973-247-9199 (FAX)

214 CARNEGIE CENTER SUITE 112 PRINCETON, NEW JERSEY 08540 609-751-5551

140 GRAND STREET SUITE 705 WHITE PLAINS, NEW YORK 10601 800-569-3886

41 UNIVERSITY DRIVE SUITE 400 NEWTOWN, PENNSYLVANIA 18940 267-757-8792

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JAMES G AARON ALLISON ANSELL ♦ † BRIAN E. ANSELL # MITCHELL J. ANSELL JOSHUAS. BAUCHNER . MICHAEL V. BENEDETTO RICK BRODSKY . DAVID J. BYRNE D PETER S. FALVO, JR. PETER B. GRIMM ROBERT A. HONECKER, JR. c. § JASON S. KLEIN . JENNIFER S. KRIMKO DONNAL MAUL . LAWRENCE H. SHAPIRO + © DAVID B. ZOLOTOROFE

FOWARD I AHEARN KELSEY M. BARBER ELYSA D. BERGENFELD KRISTINE M. BERGMAN :: BARRY M. CAPP ♦ ∆ ALFRED M. CASO KEVIN M. CLARK ANTHONY J. D'ARTIGLIO + DOUGLAS A. DAVIE + LAYNE A. FELDMAN + CRAIG D. GOTTILLA .: DAVID E. LANG NICOLE D. MILLER O RAHOOL PATEL + FREDERICK C. RAFFETTO ~ BENJAMIN R. RAJOTTE ♦ • △ SETH M. ROSENSTEIN + PRISCILLA SAINT-LAURENT MELANIE J. SCROBLE CAROL J. TRUSS TARA K. WALSH . ANDREA B. WHITE . ASHLEY V. WHITNEY

COUNSEL
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JAMES A. SYLVESTER
ROY W. HIBBERD A \(\text{T} \)
HON, RAYMOND A. HAYSER, J.T.C. (RET)
GEORGE A. MCGOWAN III

IN MEMORIAM LEON ANSCHELEWITZ (1929-1986) MAX M. BARR (1929-1993) MILTON M. ABRAMOFF (1935-2004) DAVID K. ANSELL † (1962-2019) ROBERT I. ANSELL † (1965-2022) RICHARD B. ANSELL ‡ (1968-2021)

JR., J.S.C. (RET)

\[
\Delta D.C. \structure MASS. N.Y. \\
\text{PENN.} \sigma FLA. \text{VCALIF.} \\
\L.B. \text{SEWERAGE ATTHE FELLOW AMERICAN ACADEMY OF MATRIMONIAL LAWYERS}
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\text{CEPTIFIED BY THE SUPPLINE FOR THE SUP

‡ CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CIVIL TRIAL ATTORNEY

§ CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CRIMINAL TRIAL ATTORNEY

 CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A MATRIMONIAL LAW ATTORNEY

Email: jsk@ansellgrimm.com Telephone No. 732-922-1000

CITY OF LONG BRANCH

IN THE MATTER OF THE APPLICATION OF MARY P. WEIR FOR PREMISES KNOWN AS LOT 26 IN BLOCK 217 ON THE OFFICIAL TAX MAP OF THE CITY OF LONG BRANCH

NOTICE OF HEARING
Pursuant to N.J.S.A. 40:55D-12

PLEASE TAKE NOTICE that the Zoning Board of Adjustment of the City of Long Branch ("Board") will hold a public hearing on Monday, July 25, 2022 at 7:00 p.m. at City Hall, Council Chambers, 2nd Floor, 344 Broadway, Long Branch, New Jersey to consider the application of Mary P. Weir for premises known as Lot 26 in Block 217 as shown on the Official Tax Map of the City of Long Branch and located at 129 Franklin Avenue, Long Branch, New Jersey ("Property").

The Property, which is located in the City's Transit Village Residential Sub-District ("TVD-R District"), currently contains a two-family dwelling, detached garage and related site improvements. Applicant seeks preliminary and final site plan and subdivision approval with conditional use and bulk variance relief in order to adaptively reuse and expand the existing structure in order to redevelop the property as a townhouse complex consisting of a single building containing four (4) townhouse dwelling units. The subdivision will create a total of five (5) lots, with four (4) of the lots each containing a townhouse dwelling unit and one (1) lot containing the common areas servicing the townhouse complex, which will include driveways, parking, sidewalks, landscaping, open space, lighting, landscaping, bicycle rack, trash enclosure, drainage structures and related site improvements. The property and structures are pre-existing, nonconforming as follows: two-family dwelling units are not a permitted use in the TVD-R District; and, building height of 41.4 feet, whereas a maximum building height of 35 feet is permitted. The two-family use in a single structure is being eliminated and while the existing portion of the building will remain at a nonconforming height, the new construction will conform to the height requirement.



In conjunction with the application and pursuant to NJSA 40:55D-70.d.3 Applicant seeks conditional use variance relief to permit townhouse dwelling units on a lot with an area of 29,541 square feet, whereas a minimum of 40,000 square feet is required. Additionally, Applicant seeks bulk variance relief pursuant to NJSA 40:55D-70.c for a driveway setback of 5 feet, whereas a minimum of 10 feet is required. The existing and proposed building has a front yard setback of 31.1 feet, which conforms to the TVD-R District requirement of 25 feet. However, the townhouse complex regulations require a front setback of 35 feet. To the extent the Board applies the townhouse complex setbacks in lieu of the TVD-R requirements, then Applicant also seeks bulk variance relief for the front yard setback.

Applicant also expressly makes application for any additional exceptions, interpretations, waivers, variances and other approvals as reflected on the filed plans as same may be further amended from time to time without further notice and as may be determined to be necessary by the Board or its professionals during the review and processing of the application.

PLEASE TAKE FURTHER NOTICE that you are privileged to be present at said public hearing to present any and all comments you may have to the granting of said approvals. The hearing may be continued without further notice on such additional or other dates as the Board may determine. The application and supporting documents are on file with the City of Long Branch Zoning Board of Adjustment located at 344 Broadway, Long Branch, New Jersey and are available for inspection during the City's normal business hours. In order to review these materials please contact the Board Secretary at (732) 222-7000 ext. 5432.

ANSELL GRIMM & AARON, P.C.

Attorneys for Applicant

JENNIFER S. KRIMKO, ESQ.

July 13, 2022



Long Branch Sewerage Authority 150 Joline Avenue

P.O. Box 720 Long Branch, NJ 07740-0702

> (732) 222-0500 Fax (732) 222-7947

Thomas Roguski, PE, CME Executive Director

Fallon & Co., LLP
Accountants

Colliers Engineering & Design Consulting Engineers

> Manna & Bonello, P.A. Counsel

Vacant Asst. Sec. Treas.

Bryan I. Larco

Donald S. Riley

Michael Booth

Vice-Chairman

David G. Brown

Chairman

Secretary

Treasurer

July 25, 2022

Ms. Heather Capone, RMC City Clerk City of Long Branch 344 Broadway Long Branch, NJ 07740



Via Email & 1st Class Mail

Re:

Request for Street Vacation - University Place

Long Branch Sewerage Authority

Dear Ms. Capone:

Please be advised that the Long Branch Sewerage Authority (the "Authority") has reviewed your letter, dated June 28, 2022, a copy of which is enclosed, regarding the request for street vacation of University Place.

The Authority objects to the vacation of University Place at this time as the Authority owns and operates sanitary sewer interceptor/main pipes and manholes within or near the requested University Place street vacation. The subject sanitary sewer interceptor/main pipes and manholes, along with associated elevations, are not shown on the survey provided by the Applicant preventing evaluation of whether the street vacation adversely affects the Authority's facilities. Further, the survey does not clearly show the requested area to be vacated.

It is requested that the Applicant contact the Authority directly to discuss the requested street vacation and necessary submittals/documents to allow for the Authority's evaluation of same.

Should you have any questions, or require additional information, please do not hesitate to contact me.

Very truly yours,

LONG BRANCH SEWERAGE AUTHORITY

Thomas Roguski, PE, CME

Executive Director

Enclosure

Cc: Amanda Caldwell, Duty Municipal Clerk (via email)

Dawn Gambacorto, Confidential Secretary (via email)

TOM, FILE



OFFICE OF THE CITY CLERK 344 BROADWAY LONG BRANCH, NJ 07740 732-571-5686 732-222-8835 (fax)



Heather Capone, RMC City Clerk

hcapone@longbranch.org

Amanda Caldwell
Deputy Municipal Clerk
acaldwell@longbranch.org

Dawn Gambacorto
Confidential Secretary
dgambacorto@longbranch.org

TO:

NJ Natural Gas

JCP & L

Comcast Cable

Long Branch Sewer Authority NJ American Water Company

Consolidated Rail Corp.

Stan Dziuba, DPW

Nicholas Graviano, Planning George Jackson, Administrator

Kris Parker, Recreation Carla Tomas, Tax Collector

FROM:

Heather Capone, RMC HC

City Clerk

REGENED

JUN 8 € 2022

L.B. SEWERAGE AUTH

RE:

Request for Street Vacation – University Place

DATED:

June 28, 2022

Enclosed herewith please find a request for the vacation of the unimproved street known as University Place in the City of Long Branch, NJ.

The applicant has paid the appropriate fee to the City, completed a title search along with survey maps with the metes and bounds which is attached for your information. The complete package is in the Clerk's office if you would like to review it.

Please respond to this office at your earliest possible convenience regarding the determination as to whether the portion of property is needed for any future use.

Once your response is received, I will forward it to the City Attorney and the City Engineer to ensure that all the necessary documents are in order. The Council will then review the request and if agreed, I will ask the City Attorney to prepare the vacation ordinance for the Council's introduction.

Upon introduction I will request a list of all property owners within 200 feet from the Tax Assessor's office and send the property owners a copy of the introduced ordinance notifying them of the public hearing.

If I do not hear from you by July 29th, I will assume there is no problem with the City vacating this street.

CC:

Mayor John Pallone
John Butow, Tax Assessor
Lou Rainone, City Attorney

RECEIVED



VIA CERTIFIED MAIL

Borough of West Long Branch Construction Official Borough of West Long Branch Planning Board Borough of West Long Branch Environmental Commission Monmouth County Planning Board Property Owners within 200 feet of subject property

July 20, 2022

Subject: 11 NOLAN DRIVE

Application for Letter of Interpretation

Block 61 – Lot 71

Borough of West Long Branch, Monmouth County, New Jersey

Dear Interested Party:

This letter is to provide you with legal notification that an application for a Letter of Interpretation, Presence/Absence will be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection for the site shown on the enclosed plan. The Applicant is requesting confirmation that wetlands and wetlands transition areas are absent from the property.

The complete application package can be reviewed at either the municipal clerk's office in the municipality in which the site subject to the application is located, or by appointment at the Department's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Please submit your written comments within 15 calendar days of receiving this letter to:

New Jersey Department of Environmental Protection
Division of Land Resource Protection
P.O. Box 420, Code 501-02A
Trenton, New Jersey 08625
Attn: Borough of West Long Branch Supervisor

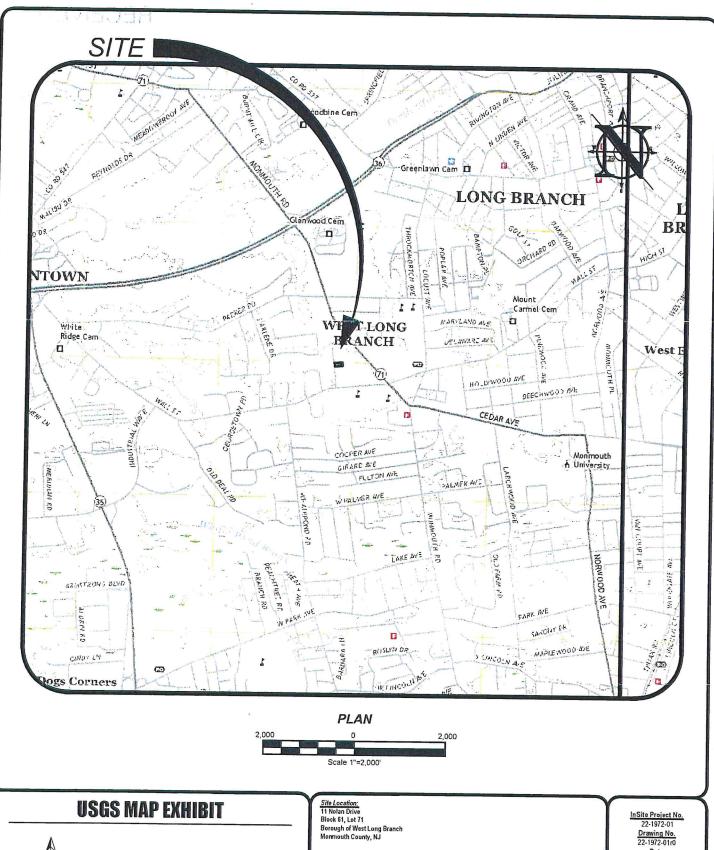
Sincerely,

11 Nolan LLC, Applicant

JUL 2 6 2022 Cerrified L.B. SEWERAGE AUTH

BECEINED







InSte Engineering, LLC
CERTIFICATE OF AUTHORIZATION:
24GA28083200
1955 ROUTE 34, SUITE 1A
WALL, NJ 07719
732-531-7100 (Ph)
732-531-7344 (Fax)
nSte@InStileEng.net www.InStileEng.net

Reference: US Geological Survey Long Branch West Quadrangle-2019

Date June 28, 2022

Revisions

RECEIVED

JUL 2 6 2022

Certified

VIA CERTIFIED MAIL

City of Long Branch Construction Official City of Long Branch Planning Board City of Long Branch Environmental Commission Monmouth County Planning Board Property Owners within 200 feet of subject property

July 20, 2022

Subject: 11 ADAMS STREET

Application for CAFRA General Permit 5

Block 59 - Lots 1.01 & 2.01

City of Long Branch, Monmouth County, New Jersey

Dear Interested Party:

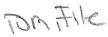
This letter is to provide you with legal notification that an application for a CAFRA General Permit 5 will be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection for the site shown on the enclosed plan. A brief description of the proposed project follows: The applicant is requesting authorization for the construction of a 2-car garage.

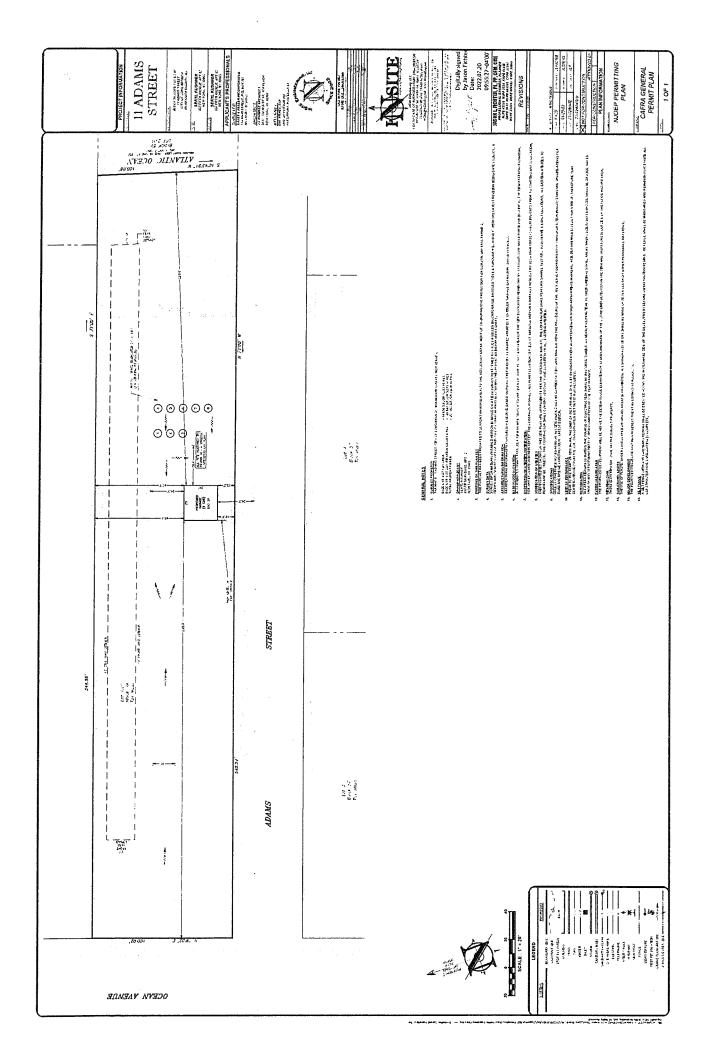
The complete application package can be reviewed at either the municipal clerk's office in the municipality in which the site subject to the application is located, or by appointment at the Department's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Please submit your written comments within 15 calendar days of receiving this letter to:

New Jersey Department of Environmental Protection Division of Land Resource Protection P.O. Box 420, Code 501-02A Trenton, New Jersey 08625 Attn: City of Long Branch Supervisor

Sincerely,

Seryl Kushner, Applicant





331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772



RECEIVED

AUG 1 2022

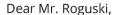
L.B. SEWERAGE AUTH

July 29, 2022

VIA EMAIL

Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue Long Branch, NJ 07740

West End LB Development, LLC .
6 West End Court and 3 & 13 New Court
Block 91, Lots 6.02 & 7, Block 92, Lot 7
City of Long Branch, Monmouth County, New Jersey
Colliers Engineering & Design Project No. LBS-0324



Please be advised that I have received and reviewed documents submitted by InSite Engineering, LLC for Long Branch Sewerage Authority (LBSA) Sanitary Sewer Application Approval, as follows:

- Plans entitled, "Preliminary & Final Major Site Plan for West End LB Development, LLC, Block 91, Lots 6.02 & 7, Block 92, Lot 7, Tax Map Sheet #10, 6 West End Court and 3 &13 New Court, City of Long Branch, Monmouth County, NJ" dated October 25, 2021, last revised June 16, 2022;
- Long Branch Sewerage Authority Form A, Application for Conceptual Review;
- Sanitary Sewer Report dated June 16, 2022; and,
- Planning Board Resolution dated May 17, 2022.

The Applicant is proposing a three-story mixed-use building with commercial on the ground floor and two stories of residential apartments above. To service the new development, a new 6" diameter PVC sanitary sewer lateral is proposed and will connect to the existing 8" sanitary sewer within the West End Court. The total proposed average daily flow for the development is 5,990 gallons per day.

Based upon review of the above referenced documents, it is recommended that the West End LB Development, LLC Application be approved subject to compliance with the following:

- 1. Submission of two (2) signed and sealed originals and one (1) PDF of complete final drawings incorporating the following revisions:
 - Site Clearing & Demolitions Plan shall be provided, with the following:

File Jon

Accelerating success. -

Project No. LBS-0324 July 29, 2022 Page 2 | 4



- Existing property laterals and points of connection to main shall be shown directly on the plan for structures proposed to be demolished. All existing sanitary sewer connections shall be abandoned and plugged at the point of connection to the main in accordance with the LBSA Rules and Regulations. The Authority Engineer must be present for all lateral abandonment operations. Indicate same directly on the plans.
- The following note shall be added to the plans: "Contractor/Applicant shall be responsible to locate the existing sanitary sewer laterals and abandon them per LBSA requirements. The LBSA Engineer shall be notified a minimum of forty-eight (48) hours prior to abandonment of operations."
- Grading & Utilities Plan
 - PVC sewer lateral length, actual slope, and type (SDR-35, push-on, gasketed joint) shall be noted directly on the plan.
 - Sanitary and Water Note 23 to be revised to indicate that the proposed lateral connection to the existing sanitary sewer shall be made via Sewer Saddle.
 - The following Utility Notes shall be provided:
 - Any damage caused to the Long Branch Sewerage Authority sanitary sewer system as a result of construction activities, as solely determined by the Long Branch Sewerage Authority, shall be repaired by the Contractor/Applicant, at the Contractor's/Applicant's cost, to the satisfaction of the Authority.
 - All work shall be performed in accordance with Long Branch Sewerage Authority Rules and Regulations and Standard Details.
- 2. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Engineer's Report, incorporating the following revision:
 - Revise Engineer's Report to indicate that the proposed lateral is to be connected to the
 existing 8" sanitary sewer located within West End Court, as is indicated on the Grading &
 Utilities Plan.
- 3. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Plumbing Plans. Plumbing Plans must comply with Section 7A.6 "Elevation of Sanitary Fixtures" of the LBSA Rules and Regulations.
- 4. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Architectural Plans.

Project No. LBS-0324 July 29, 2022 Page 3 | 4



- 5. The Applicant's compliance with any additional revisions/comments that may be required upon review of submittal and/or resubmittal documents.
- 6. Submission of a Performance Bond or Letter of Credit in the amount of 100% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Performance Bond be submitted prior to the start of construction.
- 7. Submission of Engineering Inspection Fees in the amount 10% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Engineering Inspection Fees be submitted prior to the start of construction.
- 8. Submission of Connection Fees in the amount of \$101,882.00, based upon a total of 26 new residential units, less four (4) existing equivalent unit credit, as calculated below:

26 proposed units – 4 existing units = 22 net units at the current rate of \$4,631 per unit = \$101,882.00

Total Connection Fee = \$101,882.00

The Connection Fee above is based upon information provided in the previously referenced Transmittal Letter and is subject to change based upon actual facilities/units proposed verified by Architectural Plans, once submitted.

Payment of 50% of the Connection Fees is required prior to the issuance of a Building Permit for each building, and the remaining 50% of the Connection Fees prior to the issuance of a Certificate of Occupancy for the building.

The Applicant is advised that the Connection Fee due is based upon the Connection Fee Rate in effect at the time of payment and is subject to change accordingly.

- 9. Two (2) weeks prior to the anticipated start of construction, notification shall be provided to LBSA to allow for the scheduling of a pre-construction meeting.
- 10. Shop drawings for all materials must be submitted to LBSA for approval prior to installation.
- 11. Operation and maintenance of the sanitary sewer laterals, exclusively serving the West End LB development, shall be the responsibility of the property owner(s).
- 12. Even though operation and maintenance of the sanitary sewer laterals, exclusively serving the West End LB development, will be the responsibility of the property owner(s) after the facilities have been constructed, the Applicant is required to install the on-site sanitary sewer facilities in accordance with LBSA Standards.

Project No. LBS-0324 July 29, 2022 Page 4 | 4



Should you have any questions or require additional information, please do not hesitate to contact me directly.

Sincerely,

Colliers Engineering & Design (DBA Maser Consulting)

Susan S. Brasefield, P.E., P.P., CME Geographic Discipline Leader

SSB/LSL/sab





PLEASE TAKE NOTICE that Third Clinton, LLC and Third Hudson, LLC (a Partnership) has made Application to the Zoning Board of Adjustment of the City of Long Branch for property known as 279 Third Avenue also known as Block 206, Lot 2 on the Tax Map of the City of Long Branch. The application also includes part of the Third Avenue City Right of Way, Block 205, Lot 1, Block 207, Lot 1, and Block 208, Lot 2 on the Tax Map of the City of Long Branch. The Applicant seeks to renovate an old medical office building that was essentially unused and convert it into a rental mid-rise apartment building. Substantial improvements to the building and the site are proposed. Applicant has applied for preliminary and final site plan approval. The application requires the grant of the following variances:

- a) Existing non-conformities to Zoning Ordinance that will not change:
 - 1. Lot area and depth
 - 2. Front yard, side yard and rear yard setbacks
 - 3. Buffer strip
 - 4. Parking location and setback
- b) Existing non-conformity to Zoning Ordinance that will be improved but will still not be conforming:
 - 1. Minimum building setback to interior development
- c) Additional variances required for proposed development:
 - 1. Use
 - 2. Density

TON, Fite.

- 3. Unit size for one (1) and two (2) bedrooms
- 4. Landscaping
- 5. Storage area
- 6. Parking spaces
- 7. Parking aisle width
- 8. Bicycle storage
- 9. Ride share spaces

In addition, the Applicant has also requested any and all other variances and design and submission waivers that the Board deems necessary also be granted.

The Zoning Board of Adjustment has scheduled a hearing on this Application for August 8, 2022 at 7:00PM at the Council Chambers on the second (2nd) floor, 344 Broadway, Long Branch, New Jersey.

For those needing to view paper copies of the application materials, they will be available at the Planning & Zoning Office located at the Long Branch Municipal Complex, 344 Broadway, Long Branch, New Jersey 07740, between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, with the exception of the following legal holidays: Labor Day, September 5, 2022; Columbus Day, October 10, 2022; Election Day, November 8, 2022; Veteran's Day, November 11, 2022; Thanksgiving Day, November 24, 2022; the day after Thanksgiving, November 25, 2022; Christmas Eve, December 24, 2022, Christmas Day (observed) December 26, 2022 where City Hall is closed.

Those having questions regarding the meeting may contact the Board Secretary, Courtney Lopez, at (732) 222-7000 ext. 5432 or via email at clopez@longbranch.org.

All those interested in the above application are invited to attend the abovereferenced meeting.

> FOX & MELOFCHIK, LLC 12 CHRISTOPHER WAY

SUITE 101

EATONTOWN, NEW JERSEY 07724

(732) 493-9400/

ATTORNEY FOR APPLICANT, Gary E. Fox, Esq.

GARY E. FOX, ESQ.



NOTICE OF PUBLIC HEARING CITY OF LONG BRANCH ZONING BOARD OF ADJUSTMENT. SEWERAGE AUTH

Notice is hereby given that the Applicant, Randall Heinzman, has applied to the City of Long Branch Zoning Board of Adjustment for a Certificate of Nonconforming Use/Structure pursuant to N.J.S.A. 40-55D-68 for each of the 3 properties identified herein, as each preexisted the current zone requirements and were legal multifamily structures and uses prior to October 22, 1969 when a zoning ordinance was passed rendering the then existing structures and uses nonconforming. The one year period following the zone changes has expired and jurisdiction for same now rests with the City of Long Branch Zoning Board of Adjustment.

The 3 properties are known as Block 131, Lots 15, 17 and 19 in the City of Long Branch, property addresses 103, 105 and 107 West End Avenue, Long Branch, New Jersey. If you are being sent this Notice, you have property within 200 feet of Block 131, Lots 15, 17 and 19 in Long Branch, New Jersey.

A Public Meeting will be held concerning this Application on Monday, August 22, 2022 at 7:00 p.m., before the City of Long Branch Zoning Board of Adjustment, City Hall, 344 Broadway, Council Chambers, 2nd Floor, Long Branch, New Jersey, at which time you may appear and be heard concerning this Application.

All plans, maps and papers regarding this matter may be inspected by the public at the City of Long Branch Zoning Board of Adjustment, City Hall, 344 Broadway, Long Branch, New Jersey, during normal business hours.

This Notice is being sent to you by the Applicant by order of the Zoning Board of Adjustment of the City of Long Branch.

Richard B. Stone, Esq.
Stone Mandia, LLC
685 Neptune Blvd.
Neptune, NJ 07753
732-531-4300
Attorneys for Applicant, Randall Heinzman

8-9

THIS NOTICE IS BEING SERVED UPON YOU AS A PROPERTY OWNER WITHIN 200 FEET OF THE BOUNDARIES THE PROPERTY REFERENCED BELOW

RECEIVED

W Certified

L.B. SEWERAGE AUTH

PLEASE TAKE NOTICE that on August 8, 2022 at 7:00 p.m. the Zoning Board of Adjustment of the City of Long Branch will hold a hearing on the application of 655 Westwood LLC. The hearing will be held at City of Long Branch, Council Chambers, City Hall, 344 Broadway, Long Branch, New Jersey. The premises which are the subject of this application are located at 655 Westwood Avenue, City of Long Branch, New Jersey. Said premises are also known as Block 100, Lot 15.

The applicant is seeking Use Variance approval to raze the existing single family home and construct a new single family home on the property while retaining the 3 story apartment building on the same lot. The existing apartment building is not a permitted use in the R-2 zone and the proposed single family home will create two principal uses on the same lot, which is also not permitted in the zone. A d-6 height variance for the existing apartment building is also required as the building is 42.9 ft where 35 ft. is permitted.

The applicant also intends to request at the hearing such density, use and bulk variance and/or waivers of design standards and/or submission requirements as are required to use the premises in the manner indicated in the application materials, and any other variances or waivers that the Board may require.

The application for development and all supporting maps, site plans and documents are on file in the office of the Department of Planning and Zoning and are available for public inspection, during normal business hours. Any interested party may appear at the aforesaid hearing, either in person, or by their attorney, and be given an opportunity to be heard with respect to the aforesaid application.

/s/ Salvatore Alfieri

BY: SALVATORE ALFIERI, ESQ. CLEARY GIACOBBE ALFIERI JACOBS, LLC 955 STATE ROUTE 34, SUITE 200 MATAWAN, NEW JERSEY 07747 (732) 583-7474

Dated: July 14, 2022



CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N.J. 07740 (732)222-7000

GEORGE JACKSON Business Administrator

August 2, 2022

Via Regular and Electronic Mail (troguski@lbsa.net) Long Branch Sewerage Authority 150 Joline Avenue Long Branch, NJ 07740

Attn: Thomas Roguski, PE, CME - Executive Director

Re: Long Branch Sewerage Authority - Request to Waive Fees Long Branch Senior Center Building Addition Block 287.01, Lots 18.01, 19.01, 20, 22.02, 22.04 City of Long Branch, Monmouth County, NJ

Dear Mr. Roguski:

The City of Long Branch is making application for a second service connection to be provided by the Long Branch Sewerage Authority for a building addition at the Long Branch Senior Center. The connection fee has been calculated based on an estimated flow of 1,750 gallons/day. The connection fee has been estimated to cost \$42,728.50. Please review the sanitary estimate and sanitary sewer report, submitted under separate cover, for specific details concerning the connection fee and the usage calculation.

The City of Long Branch is respectfully requesting that all application, review, inspection, and connection fees be waived as this is a capital project which serves to benefit the City of Long Branch and its residents. Should you have any questions or require additional information, please do not hesitate to contact me at this office.

Very truly yours,

George S. Jackson

City of Long Branch - Business Administrator





NOTICE OF PUBLIC HEARING CITY OF LONG BRANCH PLANNING BOARD MONMOUTH COUNTY, NEW JERSEY



Please take notice that the Planning Board (the "Board") of the City of Long Branch (the "Township") will, on August 16, 2022 at 7:30 p.m., at Long Branch City Hall, City Council Chambers, 2nd Floor, City of Long Branch, 344 Broadway, Long Branch, NJ 07740, or at such other time and place as the Board may adjourn thereafter, hold a public hearing (the "Hearing") to consider the application for preliminary and final major site plan approval, "bulk" or "c" variance relief, design waiver relief, and such other approval, relief, authorization, or permission as the Board or its consultants may deem necessary (the "Application") made by Bathhaus, LLC (the "Applicant") to permit the construction of a 15-unit residential townhome development (the "Project") at that certain real property that is commonly known as 333-345 Second Avenue, Long Branch, NJ and that is formally identified as Lots 4, 5, and 11 in Block 212 on the City of Long Branch tax map (the "Property"). The Property consists of approximately 1.516 acres (66,045.6 s.f.) and is located in the City's R-6 (Townhouse/Professional Office) Zoning District. The proposed townhome development is a permitted use at the Property.

The Property is improved with certain existing residential uses and a former day camp facility. The Applicant proposes to raze all existing improvements on the Property and redevelop the Property with the Project. The Project is proposed to consist of 15 residential townhome units together with ancillary site improvements that are typical for a project of this size and scope, including access driveways, internal drive aisles, pedestrian walkways, parking areas, curbing, landscaping, lighting, stormwater management, signage, and the like, including an amenity area with a pool and courtyard.

In addition to preliminary and final major site plan approval, the Applicant will seek the following "bulk" or "c" variance relief pursuant to the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-1, et. seq., specifically, N.J.S.A. 40:55D-70c: (1) a minimum front yard setback of 17.03 ft. from North Bath Avenue, whereas a setback of 35 ft. is required; (2) a minimum side yard setback of 11.08 ft., whereas a setback of 20 ft. is required; (3) a minimum setback of 5 ft. from interior development roadways/driveways, whereas a setback of 10 ft. is required; (4) a minimum building separation (back-to-back) of 34.96 ft., whereas 50 ft. is required; (5) a minimum building separation (end-to-end) of 10 ft., whereas 15 ft. is required; and (6) a minimum building separation (any location) of 10 ft., whereas 15 ft. is required. The Applicant will also seek to consolidate the three lots comprising the Property into one lot to be designated as Lot 11.01, subject to approval as to lot designation by the Planning Board and the City's tax assessor. The Applicant will also seek any variances, waivers, approvals, exceptions, authorizations, permissions, or other relief that the Board or its consultants may deem necessary or determine to be required during the Board's consideration of the Application, without additional public notice.

A copy of the Application (and supporting documentation) is on file with the City of Long Branch Planning Board in the office of the Board Secretary. The Application and supporting documents are available for public inspection Monday through Friday (except regularly and locally observed holidays) during regular business hours, 8:30 a.m. to 4:30 p.m. at

DM, File

Long Branch City Hall, Office of Planning Board Secretary, City of Long Branch, 344 Broadway, Long Branch, NJ 07740. The Board Secretary is reachable at 732-571-5647 or clopez@longbranch.org.

This Notice is given in accordance with the MLUL. Any interested person may appear in person or through his attorney at the Hearing to be heard on the Application.

Bathhaus, LLC

By: Steven P. Gouin, Esq.

Giordano, Halleran & Ciesla, P.C.

125 Half Mile Road, Suite 300

Red Bank, NJ 07701

Attorney for the Applicant

Dated: August 2, 2022

Docs #5887110-v1



LEGAL NOTICE

AUG 09 2022 CEMPTED B. SEWERAGE AUTH

WEST LONG BRANCH ZONING BOARD OF ADJUSTMENT. SEWERAGE AUTH

PLEASE TAKE NOTICE that the undersigned has applied to the Zoning Board of Adjustment of the Borough of West Long Branch for the relief listed below to authorize the construction of an accessory children's play structure/ "treehouse" located in the southwest rear yard of a single-family residential property located at 399-401 Monmouth Road in the Borough of West Long Branch, identified as Lots 56, 57 & 58 in Block 60 on the Borough Tax Maps (the "Property"). The treehouse is a freestanding wood structure consisting of an elevated, enclosed playhouse over a mulched pad/play area. The property, which contains an existing residential dwelling and various accessory structures, is located in the "R-22" Residential Zone. The variance relief requested is as follows:

- 1. Bulk variances from the ordinance requirements pertaining to maximum height and minimum side and rear yard setback of an accessory structure; a bulk variance to allow more than two accessory buildings on the property; and a bulk variance to allow the accessory structures to occupy greater than 25% of the rear yard area; and
- 2. If deemed required, a bulk variance to reduce the existing nonconforming impervious coverage on the property from 49.7% to 49.4%, where 30% is the maximum permitted; and
- 3. Such other relief as may be required, including any variances or waivers for existing nonconforming conditions and any variances or waivers that may be deemed required by the Board or its professionals during their review of this application.

The application, plans, and all other supporting documents are on file in the Office of the West Long Branch Borough Clerk, 965 Broadway, West Long Branch, New Jersey, and are available for public inspection during regular business hours (8:30 a.m. to 4:30 p.m.).

PLEASE TAKE FURTHER NOTICE that the public hearing on this matter has been scheduled for August 25, 2022, at 7:00 p.m. at the Municipal Building, 965 Broadway, West Long Branch, New Jersey at which time you may appear and participate by presenting any comments or objections you may have to the relief sought, in accordance with the rules of the Zoning Board of Adjustment.

MARK & RENA EDELSTEIN 399-401 Monmouth Road West Long Branch, NJ 07764

NOT LOSA



AUG 0 9 2022 609-465-9857 (P)

P. O. BOX 9 (MAILING) 1435 ROUTE 9 NORTH (DELIVERY) CAPE MAY COURT HOUSE, NJ 08210, USA

Peter L. Lomax, Managing Principal (609) 465-6700 ext. 13 plomax@lomaxconsulting.com

August 2, 2022 Certified / Return Receipt

LB Sewerage Authority P O Box 720 Long Branch, NJ 07740

RE:

NJDEP CAFRA INDIVIDUAL PERMIT

Block: 215, Lots: 3 and 5.01

City of Long Branch, Monmouth County, NJ

TLCG File #: 19-1054

Dear Sir/Madam:

This letter is to provide you with legal notification that an application has been submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection (NJDEP-DLRP) for a permit for the development shown on the enclosed Site Layout Plan (C300) and that a 30-day public comment period will commence on August 3, 2022. A brief description of the proposed project follows: the applicant proposes a residential high-rise facility containing 154 dwelling units, 332 parking spaces, a lobby, storage and building services areas, staff area, pool and decks, conference center, fitness center, game/club facilities, support facilities and associated utilities, site access, and landscaping, in addition to public pedestrian areas providing access to the oceanfront.

The complete application package can be reviewed at either the municipal clerk's office in the municipality in which the site subject to the application is located, or by appointment at the NJDEP's Trenton office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Your written comments must be submitted to the Department by the end of the 30-day comment period. Comments should be sent to:

New Jersey Department of Environmental Protection Division of Land Use Regulation P.O. Box 420, Code 501-02A 501 East State Street Trenton, NJ 08625

ATTN: City of Long Branch Supervisor

Sincerely,

THE LOMAX CONSULTING GROUP, LLC

Peter L. Lomax Managing Principal

Enclosures

Site Plan

Property Owner Certification Form

cc: New Jersey Department of Environmental Protection

Projects/Active\19-1054 \Rpts & App Docs\CAFRA IP\30 Day PUBLIC NOTICE-ISD



New Jersey Department of Environmental Protection Land Use Management Program

Land Use Management Program Division of Land Use Regulation

PROPERTY OWNER CERTIFICATION

INSTRUCTIONS: All applicants are required to complete Sections A and B of this form. Applicants who are individual owners of record of the property upon which the activities will occur must also complete Section C.

All other persons who are required to certify to this application in accordance with N.J.A.C. 7:7-23.2(d), N.J.A.C. 7:7A-16.2(d), and N.J.A.C. 7:13-18.2(d) must complete Sections A and C.

Separate forms may be submitted for each signatures or a single form may be submitted with all required signatures

| Separate forms may be submitted for each signatory, | or a single | form may be submitt | ted with all require | ed signatures | 3. |
|---|--|--|--|---------------|-----------|
| SECTION A. SITE INFORMATION (required) | | | | | |
| Project Name: The Atlantic Club | | | | | |
| Applicant's Name: 390 Ocean Owner LLC | | ······································ | | | |
| Street Address: 390 Ocean Avenue | | | | | |
| Municipality: City of Long Branch | County: | Monmouth | Zip Code: | 07735 | |
| Blocks and Lots: Block: 215, Lots: 3 and 5,01 | | | and the same of th | ****** | |
| SECTION B. SIGNATURE OF APPLICANT | | | | | |
| The undersigned applicant hereby certifies that he/she proposed or conducted; 2) an agent designated by the interpretation on the owner's behalf; 3) a representative easement that is held or controlled by that entity or that domain; OR 4) a person with the legal authority to perfe | e site owner e of a public at will be apa | (s) to obtain the pern c entity proposing an propriated by the ent | nit, verification, or activity within a r | letter of | nr. |
| The undersigned applicant also certifies to the following | g: | | | | |
| Does the application include any activities within ar | n easement | or right-of-way? | | X Yes | ☐ No |
| If "Yes," has written consent from all easement N.J.A.C. 7:7-23.2(g), 7:7A-16.2(g), and 7:13-18 | t or right-of- 3.2(g) been | way holders in accor attached to this form | dance with | ⊠ Yes | ☐ No |
| Will any part of the project be located within propert | ty belonging | g to the State of New | / Jersey? | 🗌 Yes | ⊠ No |
| Does the application include activities on any prope be encumbered by Green Acres? | erty owned l | by any public agency | / that would | Yes | ⊠ No |
| Does this project require a Section 106 (National Repart of a federal approval? | egister of H | listoric Places) Deter | mination as | Yes | ⊠ No |
| Applicant's Name: Leon Silvera, Authorized Signator (Applicant's Signature: Lon) | ∮ . | | | 125/22 | |
| Applicant's Name: | | | | | |
| Applicant's Signature: | | | | | |
| Applicant's Name: | | | | | |
| | | | With the second | | |
| pplicant's Name: | on grandening on a second control of the sec | | Date: | | |
| pplicant's Signature: | - | | | | |

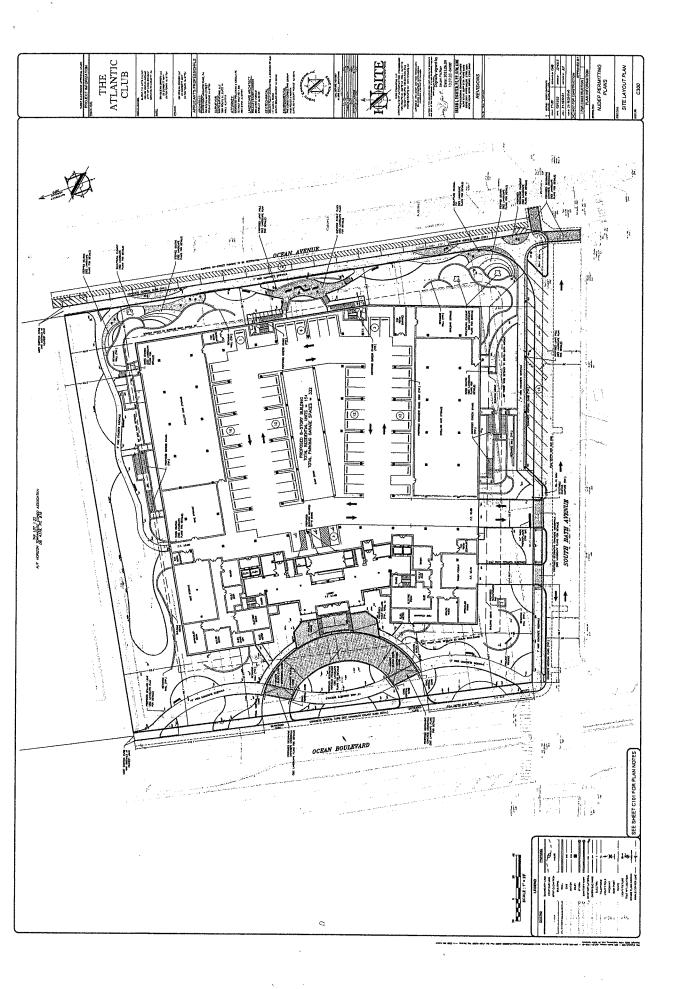
SECTION C. PROPERTY OWNER'S CERTIFICATION

All individual owners of record of the property upon which the activities will occur must certify to this application unless the applicant is a corporation, partnership, sole proprietorship, municipality, or State, Federal, or other public entity. If the applicant is a corporation, a principal executive officer of at least the level of vice president must certify below. In the case of partnerships and sole proprietorships, a general partner or the proprietor, respectively, is required to certify. For a municipality or for a State, Federal, or other public entity, the certification must be provided by either a principal executive officer or ranking elected official.

A duly authorized representative may sign this application on behalf of any individual who is required to certify provided that the authorization is made in writing and is submitted as part of this application. Please note that in lieu of a property owner's signature, a legal agreement with the current property owner may be attached to this form. Acceptable legal agreements include, but are not limited to, certificates of eminent domain and certificates of inverse condemnation. Please note that contracts of sale are not considered an acceptable substitute for a property owner's signature.

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining and preparing the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for knowingly submitting false information, including the possibility of fine and imprisonment. I hereby grant permission for the conduct of the proposed activities and consent to allow access to the site by representatives or agents of the Department for the purpose of conducting a site inspection(s) of the property in question

| the Department for the purpose of conducting a site inspection(s) of the property in question. |
|--|
| Name of Owner/Easement Holder Leon Silvera, Auth. Signatory 390 Ocean Owner LLC Date: 275 22 |
| Signature: John Selvera |
| Specific Block(s) and Lot(s) Owned: Block: 215, Lots: 3 and 5.01 |
| |
| Name of Owner/Easement Holder: City of Long Branch as easement/right of way holder Date: 4/29/22 |
| Signature: Name: Mayor John Pallone , Authorized Signatory City of Long Branch |
| Specific Block(s) and Lot(s) Owned: Rights-of-way for Ocean Avenue and South Bath Avenue |
| |
| Name of Owner/Easement Holder: Date: |
| Signature: Date: |
| Signature: |
| |
| Name of Owner/Easement Holder: Date: |
| Signature: Date: |
| Signature: |
| |
| Name of Owner/Easement Holder: Date: |
| Name or Owner/Easement Holder: Date: |
| Signature: |
| Specific Block(s) and Lot(s) Owned: |
| Name of Owner/Easement Holdon |
| Name of Owner/Easement Holder: Date: |
| Signature: |
| Specific Block(s) and Lot(s) Owned: |





CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N.J. 07740 (732)222-7000

AUG 5 2022

LA SIWEWATERLY

GEORGE JACKSON Business Administrator

August 2, 2022

Via Regular and Electronic Mail (troguski@lbsa.net)
Long Branch Sewerage Authority
150 Joline Avenue
Long Branch, NJ 07740

Attn: Thomas Roguski, PE, CME - Executive Director

Re: Long Branch Sewerage Authority - Request to Waive Fees Long Branch Senior Center Building Addition Block 287.01, Lots 18.01, 19.01, 20, 22.02, 22.04 City of Long Branch, Monmouth County, NJ

Dear Mr. Roguski:

The City of Long Branch is making application for a second service connection to be provided by the Long Branch Sewerage Authority for a building addition at the Long Branch Senior Center. The connection fee has been calculated based on an estimated flow of 1,750 gallons/day. The connection fee has been estimated to cost \$42,728.50. Please review the sanitary estimate and sanitary sewer report, submitted under separate cover, for specific details concerning the connection fee and the usage calculation.

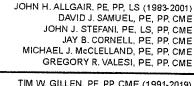
The City of Long Branch is respectfully requesting that all application, review, inspection, and connection fees be waived as this is a capital project which serves to benefit the City of Long Branch and its residents. Should you have any questions or require additional information, please do not hesitate to contact me at this office.

Very truly yours,

George S. Jackson

City of Long Branch - Business Administrator

8-15





August 1, 2022

TIM W. GILLEN, PE, PP, CME (1991-2019)
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP
LAURA J. NEUMANN, PE, PP
DOUGLAS ROHMEYER, PE, CFM, CME
ROBERT J. RUSSO, PE, PP, CME
JOHN J. HESS, PE, PP, CME

Sent via Hand Delivery

Thomas Roguski, PE, CME Long Branch Sewerage Authority 150 Joline Avenue PO Box 720 Long Branch, New Jersey 07740

RECEIVED

Re:

Long Branch Sewerage Authority Application Long Branch Senior Center Improvements City of Long Branch, Monmouth County, NJ

L.B. SEWERAGE AUTH

AUG 02 2022

Our File: HLB00507.01

Dear Mr. Roguski:

On behalf of the Applicant, the City of Long Branch, we are hereby submitting an application for Long Branch Sewerage Authority approval for the "Long Branch Senior Center Improvements" project in the City of Long Branch. The project consists of a proposed building addition and a new sanitary sewer service lateral that is proposed to connect into the existing main within 2nd Avenue.

The following information is enclosed:

| • | Completed and Signed Form A | 2 copies |
|---|---|----------|
| • | Check in the amount of \$100.00 to satisfy the Application Fee** | 1 copy |
| • | Check in the amount of \$1,000.00 to satisfy the Escrow Deposit** | 1 copy |
| • | Purchase Order Form for the Application Fee, to be signed and | |
| | returned to the City of Long Branch | 1 copy |
| • | Purchase Order Form for the Escrow Deposit, to be signed and | |
| | returned to the City of Long Branch | 1 copy |
| • | Contract Drawings, dated June, 2022, unrevised | 3 sets |
| • | Sanitary Sewer Specifications (pages 455-465 from the | |
| | Contract Documents and Specifications Book) | 2 copies |
| • | Sanitary Sewer Service Report, dated July, 2022, unrevised | 2 copies |
| • | Sanitary Sewer Estimate | |
| • | USGS Quad Map | 2 copies |

^{**}Please note that a request from the City of Long Branch to waive connection fees, application fees, review fees and inspection fees will be submitted under separate cover for your consideration

Should you have any questions or require additional information, please do not hesitate to contact this office.

Very truly yours,

CME Associates

Jordan Riggo Jordan A. Rizzo, PE

Enclosures

 $S: Long\ Branch\ City LBSA \ 22-8-1\ Ltr\ to\ LBSA$



Kennedy Consulting Engineers, LLC 211 Maple Avenue Red Bank, NJ 07701

Phone: 732.212.9393 • Fax: 732.212.9399 www.k-c-e.com AUG 1 1 2022

L.B. SEWERAGE AUTH

August 9, 2022

Mr. Thomas Roguski Executive Director Long Branch Sewer Authority P.O. Box 720 Long Branch, NJ 08701

VIA REGULAR MAIL AND EMAIL

Re:

Letter of Serviceability

18 Adams Lot 4, Block 57 Long Branch, NJ

Dear Mr. Roguski:

Please confirm in writing that sewer service is available to the subject property, and that your facilities are adequate to provide service for a proposed single-family home. We have enclosed layout plan for your use. You may fax and/or mail this letter to my attention at the above address.

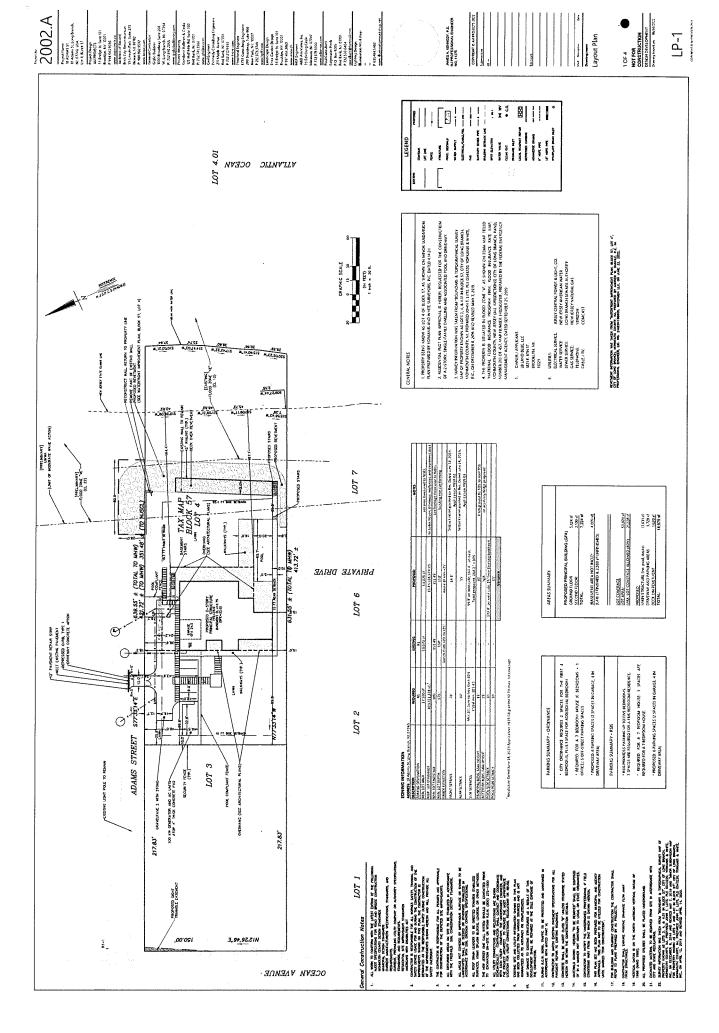
Should you have questions, require additional information, or find that utility service is not available, please contact us at your earliest convenience.

Sincerely,

Kennedy Consulting Engineers, LLC

lenny Lynch

Permit Coordinator



Long Branch Sewerage Authority Attn: Thomas Roguski, Executive Director 150 Joline Avenue PO Box 720 Long Branch, NJ 07740

August 2, 2022

Via: email

Subject: Utility

Utility Availability Request: Sewer Proposed Storage Building

80 Avenel Boulevard Block 439.01, Lot 1

City of Long Branch, Monmouth County, New Jersey





Dear Mr. Roguski,

InSite Engineering, LLC is currently preparing a site plan for the above-referenced project located in Long Branch. The Owner/Applicant is proposing to construct a storage building of approximately 2,400 SF. Verification is required that your utility will serve the proposed development with sewer service to submit for planning board approval and project financing.

Enclosed please find a Tax Map with the site clearly labeled for reference. We kindly ask that you provide us with a letter stating that your company can provide sewer service for the proposed project. We would also like to request any information you can provide on the location of the existing sewer infrastructure in the vicinity of the project and where our proposed sewer services could connect. We are available to meet on-site or at your office to review the sewer infrastructure and our project if that would help you respond to this request.

Thank you for your assistance in this matter. If you have any questions or require further information, please feel free to contact me anytime at (732) 531-7100 or email me at kevin.hayes@InSiteEng.net.

Sincerely,

InSite Engineering, LLC

Kevin J. Hayes, Sr.

Attachments:

Tax Map

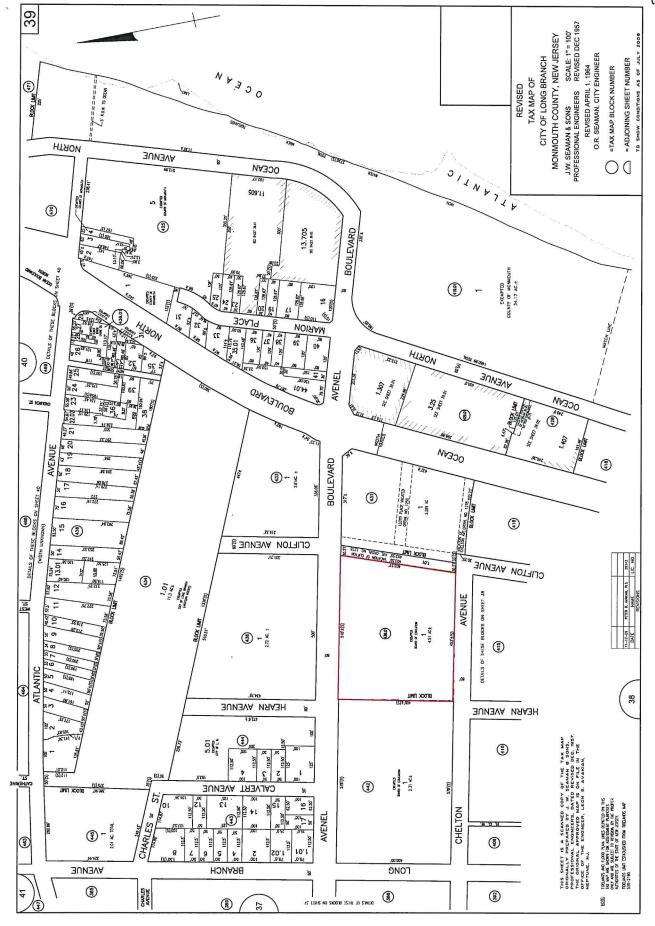
22-1888-01

InSite Engineering, LLC

1955 Route 34, Suite 1A • Wall, NJ 07719
732-531-7100 (ph) • 732-531-7344 (fx) • InSite@InSiteEng.net • www.InSiteEng.net
Licensed in NJ, PA, DE, NY, CT, NC, DC, & CO

TOM, FILE

8-17



NOTICE OF PUBLIC HEARING CITY OF LONG BRANCH PLANNING BOARD MONMOUTH COUNTY, NEW JERSEY



Please take notice that the Planning Board (the "Board") of the City of Long Branch (the "City") will, on August 16, 2022 at 7:30 p.m., or at such other time and place as the Board may adjourn thereafter, hold a public hearing (the "Hearing") at the City of Long Branch Municipal Building, 344 Broadway, Long Branch, NJ 07740, to consider the application for preliminary and final major site plan approval and such other approval, relief, authorization, or permission as the Board or its consultants may deem necessary (the "Application") made by 390 Ocean Owner, LLC (the "Applicant") to permit the development of that certain real property located at 390 - 392 Ocean Avenue, Long Branch, NJ which is formally identified as Lots 3 and 5.01 in Block 215 on the City of Long Branch tax map (the "Property"), with an eight (8) story, 154-unit residential building, with internal parking spaces, outdoor amenities including a swimming pool, outdoor recreation and seating areas and related ancillary site improvements such as grading, drainage, retaining walls, landscaping, lighting, signage, and utilities (the "Project"). The Property consists of approximately 3.68 acres and is located along South Bath Avenue to the south, Ocean Boulevard to the west and Ocean Avenue to the east and is within a redevelopment area designated by the City pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq. ("LRHL"). The Property is subject to the Redevelopment Plan For Block 215, Lots 3 and 5.01, City of Long Branch, adopted on December 8, 2021 by City Ordinance #22-21 (the "Redevelopment Plan"). The Applicant is the designated "redeveloper" of the Property pursuant to the LRHL pursuant to City Resolution R-110-22 dated April 27, 2022. The Property and the Project are further subject to the Redevelopment Agreement dated April 28, 2022 by and between the Applicant (as Redeveloper) and the City.

The Property was formerly the site of the residential project known as Sea View Towers which has been recently demolished with the Property presently vacant. The Project is proposed to be a mix of 1-bedroom, 2-bedroom, 3-bedroom and 4-bedroom units. The Project proposes 332+- indoor car parking spaces with additional spaces for motorcycle parking, bike storage and unit storage. The Project includes a proposed approximately 30' area along the entire length of Ocean Avenue for public pedestrian access, art installations, grass area and level and raised seating areas in accordance with the Redevelopment Plan. The Project is a permitted use in Redevelopment Plan and has been designed to be compliant with the Design Guidelines in all respects. In addition to preliminary and final major site plan approval, the Applicant will seek any variances, waivers, approvals, exceptions, authorizations, permissions, or other relief that the Board or its consultants may deem necessary, without additional public notice.

A copy of the Application (and supporting documentation) is on file with the Board Secretary in the Board's Office located at the Long Branch Municipal Building, 344 Broadway, Long Branch, NJ 07740. Members of the public seeking to review the Application should, as soon as possible, contact the Board Secretary to receive the materials by mail or via an exchange site such as drop/pick up box by appointment at a secure, public location, subject to standard fees or charges. Application materials are also available online and can be obtained at: https://www.longbranch.org/departments/PlanningZoning. For those needing to view paper copies of the application materials, they will be available between the hours of 9:00 a.m. and 3:00

8-18

Ton Ale

p.m., Monday through Friday, with the exception of the legal holidays, in a bin outside the Planning & Zoning Office located at the Long Branch Municipal Complex, 344 Broadway, Long Branch, New Jersey 07740. Those having questions regarding the Hearing or the Application may contact the Board Secretary, Courtney Lopez, at (732) 222-7000 ext. 5432 or via email at clopez@longbranch.org.

This Notice is given in accordance with the MLUL. Any interested person may appear as provided above, through his attorney, or through his or her designated agent at the Hearing to be heard on the Application.

390 Ocean Owner, LLC

By: Michael A. Bruno, Esq.

Giordano, Halleran & Ciesla, P.C. 125 Half Mile Road, Suite 300

Red Bank, NJ 07701 Attorney for the Applicant

Dated: August 3, 2022

Docs #5875038-v1

Long Branch Sewerage Authority

Attn: Thomas Roguski, Executive Director
150 Joline Avenue
PO Box 720

Long Branch, NJ 07740

August 11, 2022

Via Hand Delivery & Email

RE:

WEST END LB DEVELOPMENT, LLC Subject of Letter (File No. LBS-0324)

Proposed Block 92, Lot 7.01

6 West End Court

(Formerly Block 91, Lot 6.02 & 7, Block 92, Lot 7) (Formerly 6 West End Court and 3 & 13 New Court) City of Long Branch, Monmouth County, New Jersey

Mr. Roguski:

We are submitting this letter on behalf of the Owner/Applicant in response to Colliers Engineering & Design review letter dated July 29, 2022. Each comment and response are numbered in accordance with the aforementioned review memo. *Italicized text is taken from the review memo for your ease of reference;* non-italicized text represents our responses.

Colliers Engineering & Design Review Letter, dated July 28, 2022

- 1. Submission of two (2) signed and sealed originals and one (1) PDF of complete final drawings incorporating the following revisions:
- Site Clearing & Demolitions Plan shall be provided, with the following:
 - Existing property laterals and points of connection to main shall be shown directly on the plan for structures proposed to be demolished. All existing sanitary sewer connections shall be abandoned and plugged at the point of connection to the main in accordance with the LBSA Rules and Regulations. The Authority Engineer must be present for all lateral abandonment operations. Indicate same directly on the plans.

The existing laterals have been abandoned and plugged at the main in accordance with LBSA. The existing buildings have been demolished. Disconnect letters are attached.

O The following note shall be added to the plans: "Contractor/Applicant shall be responsible to locate the existing sanitary sewer laterals and abandon them per LBSA requirements. The LBSA Engineer shall be notified a minimum of forty-eight (48) hours prior to abandonment of operations."

The existing laterals have been abandoned and plugged at the main in accordance with LBSA. The existing buildings have been demolished. Disconnect letters are attached.

InSite Engineering, LLC

1955 Route 34, Suite 1A • Wall, NJ 07719
732-531-7100 (ph) • 732-531-7344 (fx) • InSite@InSiteEng.net • www.InSiteEng.net
Licensed in NJ, PA, DE, NY, CT, NC, DC, & CO



Engineering • Surveying • Planning

- Grading & Utilities Plan
 - PVC sewer lateral length, actual slope, and type (SDR-35, push-on, gasketed joint) shall be noted directly on the plan.

Sheet C400 show the sanitary lateral lengths, slopes, and materials. Refer to Sanitary and Water Note #19 which specifies PVC SDR 35, push-on gasketed joints.

O Sanitary and Water Note 23 to be revised to indicate that the proposed lateral connection to the existing sanitary sewer shall be made via Sewer Saddle.

Note #23 has been revised to specify the sewer connection shall use a sewer saddle.

- o The following Utility Notes shall be provided:
 - Any damage caused to the Long Branch Sewerage Authority sanitary sewer system as a result of construction activities, as solely determined by the Long Branch Sewerage Authority, shall be repaired by the Contractor/Applicant, at the Contractor's/Applicant's cost, to the satisfaction of the Authority.

The requested note has been added to sheet C400, Public Utility Note #8.

• All work shall be performed in accordance with Long Branch Sewerage Authority Rules and Regulations and Standard Details.

The requested note has been added to sheet C400, Public Utility Note #9.

- 2. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Engineer's Report, incorporating the following revision:
 - Revise Engineer's Report to indicate that the proposed lateral is to be connected to the existing 8" sanitary sewer located within West End Court, as is indicated on the Grading & Utilities Plan.

The sanitary sewer report has been revised to indicate the connection will be within West End Court.

3. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Plumbing Plans. Plumbing Plans must comply with Section 7A.6 "Elevation of Sanitary Fixtures" of the LBSA Rules and Regulations.

See attached MEP plumbing plans.

4. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Architectural Plans.

See attached architectural plans.

5. The Applicant's compliance with any additional revisions/comments that may be required upon review of submittal and/or resubmittal documents.

The Applicant understands and will comply.

6. Submission of a Performance Bond or Letter of Credit in the amount of 100% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Performance Bond be submitted prior to the start of construction.

The Performance Bond for \$2,433.60 will be submitted under a separate cover.

7. Submission of Engineering Inspection Fees in the amount 10% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Engineering Inspection Fees be submitted prior to the start of construction.

See attached check for \$1,000.00 for the inspection fees.

8. Submission of Connection Fees in the amount of \$101,882.00, based upon a total of 26 new residential units, less four (4) existing equivalent unit credit, as calculated below:

26 proposed units -4 existing units =22 net units at the current rate of \$4,631 per unit = \$101,882.00

Total Connection Fee = \$101,882.00

The Connection Fee above is based upon information provided in the previously referenced Transmittal Letter and is subject to change based upon actual facilities/units proposed verified by Architectural Plans, once submitted.

Payment of 50% of the Connection Fees is required prior to the issuance of a Building Permit for each building, and the remaining 50% of the Connection Fees prior to the issuance of a Certificate of Occupancy for the building.

The Applicant is advised that the Connection Fee due is based upon the Connection Fee Rate in effect at the time of payment and is subject to change accordingly.

See attached check for \$50,941.00 for 50% of the connection fees in order to issue a building permit. The remaining 50% of the connection fees will be provided prior to the issuance of a Certificate of Occupancy.

9. Two (2) weeks prior to the anticipated start of construction, notification shall be provided to LBSA to allow for the scheduling of a pre-construction meeting.

The Applicant understands and will comply.

Shop drawings for all materials must be submitted to LBSA for approval prior to installation.

The Applicant understands and will comply.

11. Operation and maintenance of the sanitary sewer laterals, exclusively serving the West End LB development, shall be the responsibility of the property owner(s).

The Applicant understands and will comply.

InSite Engineering, LLC

12. Even though operation and maintenance of the sanitary sewer laterals, exclusively serving the West End LB development, will be the responsibility of the property owner(s) after the facilities have been constructed, the Applicant is required to install the on-site sanitary sewer facilities in accordance with LBSA Standards.

The Applicant understands and will comply.

In accordance with the above, enclosed please find the following:

- Two (2) copies of the plan entitled, "Preliminary and Final Major Site Plan", dated 10/25/21, last revised 08/02/22 (r4), totaling eleven (11) sheets, as prepared by this office;
- Two (2) copies of the report entitled, "Sanitary Sewer Report", dated 06/016/22, last revised 08/02/22 (r1), as prepared by this office.
- Two (2) copies of the MEP plan entitled, "New Mixed Use Building for: West End LB Development LLC", dated 06/28/22, last revised 08/05/22, totaling nine (9) sheets, as prepared by Engineered Design Group;
- Two (2) copies of the architectural plan entitled, "New Mixed Use Building for: West End LB Development LLC", dated 8/8/22, totaling eleven (11) sheets, as prepared by Monteforte Architectural Studio LLC;
- > One (1) copy of the LBSA Disconnect Letters;
- Submitted under separate cover, Performance Bond for \$2,433.60;
- > Check for \$1,000.00 for the inspection fees;
- > Check for \$50,941.00 for 50% of the connection fees.

All enclosures listed above may be accessed digitally by <u>clicking here</u> or by manually entering the URL listed below¹.

Thank you for your kind consideration of this application. If you have any questions or require further information, please feel free to contact this office anytime.

Sincerely,

InSite Engineering, LLC

Jason L. Fitcher, PE, PP, CFM, CME

Job #21-1721-01 SM/mn

CC:

Brian Sharrock, Applicant
Josh Demaso, Applicant
Marc D. Policastro, Esq., Applicant's Attorney
Michael P. Castore, Esq., Applicant's Attorney
James Monteforte, AIA, Applicant's Architect

my.sharepoint.com/:f:/g/personal/stephen_musto_insiteeng_net/EgkKRRurLu1Fp2Wqbwj74clBOUUuemPQRTT0C P0GBl4Afg?e=EFF8IR

¹ https://insiteeng-

331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772



August 12, 2022

VIA EMAIL

Thomas Roguski, PE, Executive Director Long Branch Sewerage Authority 150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740-0702

WWTP Sludge Handling System and Emergency Pump Station Improvements Partial Payment Request No. 4 Long Branch Sewerage Authority Long Branch, Monmouth County, New Jersey Colliers Engineering & Design Project No. LBS-281

Dear Mr. Roguski,

Based upon my review of the work completed by Thomas Controls, Inc, and documents submitted in support of their request for payment for work completed on the WWTP Sludge Handling System and Emergency Pump Station Improvements, I recommend approval of Partial Payment Request No. 4 in the amount of \$198,058.00. Attached please find the following in support of their request:

Partial Payment Request Certificate No. 4

Should you have any questions regarding our recommendation, please do not hesitate to contact me.

Sincerely,

Colliers Engineering & Design, Inc.

(DBA Maser Consulting)

Susan S. Brasefield, PE, PP, CME Authority Engineer

SSB/IsI/ Enclosures

Accelerating success. -

APPLICATION AND CERTIFICATE FOR PAYMENT AIA DOCUMENT GYOZ/CM8

| TO OWNER | Long Branch Sewerage Authority | PROJECT: AM | APPLICATION NUMBER: 4 Distribution to: |
|--|--|--|--|
| | 150 Joline Avenue Long Branch, NJ 07740 | | PERJOD TO: 7/31/2022 OWNER CONSTRUCTION |
| FROM CONTRACTOR | Thomas Controls, Ine 14 South Woodland Avenue East Brunswick, NJ 08816 | CC VIA PROJECT MANAGER: VIA ARCHITECT/ENGINEER: Su | MANAGER CONTRACT DATE: ARCHITECT CONTRACTOR Maria Mathew Susan Brasefield |
| | | 33 | 331 Newman Springs Rd, Red Bank,NJ 07701 |
| CONTRACTOR'S APPLICATION FOR PAYMENT | CONTRACTOR'S APPLICATION FOR PAYMENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge, | the Contractor's knowledge, |
| Continuation Sheet, AIA Document G703, is attached. ORIGINAL CONTRACT SUM | . G703, is attached. \$1,346,600.00 | intotriation and belief, the work covered by this Application for Fayment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued | cation for Fayment nas been that all amounts have been artificates for Payment were issued |
| 2. Net Change By Change C | Net Change By Change Orders | and payments received from the Owner, and that current payment shown herein is now due. CONTRACTOR: Thomas Controls, Inc | nt payment shown herein is now due. |
| 3. CONTRACT SUM TO DATE | TE (Line 1 +2) \$ 1,346,600,00 | A | 08-11-2022 |
| 4. TOTAL COMPLETED & S | TOTAL COMPLETED & STORED TO DATE | HY: Maria Mathew | DAIE CO. |
| 5. RETAINAGE: a | ed Work \$17,053.30 | State of: New Jersey, County of: Middlesex Subscribed and sworn before me this 1 st day of February 2016 Notary Publie: My Commission Expires: | ary 2016 |
| | | CERTIFICATE FOR PAYMENT | |
| b Total Retainage | \$17,053.30 | In accordance with the Contract Documents, based on on-site observations | on-site observations |
| 6. TOTAL EARNED LESS RI (Line 4 less Line 5 Total) | TOTAL EARNED LESS RETAINAGE | and the data comprising the above application, the Construction Manager certifies that to the best of his knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with | struction Manager and belief the Work in accordance with |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | HCATES FOR PAYMENT \$637,553.88 \$ | the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. - 0 | to payment of the |
| 8. CURRENT PAYMENT DUE | E \$198,058.00 | AMOUNT CERTIFIED | \$ 198,058.00 amount applied for. Initial all figures on this |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) | CLUDING RETAINAGE \$ 510,988.12 | Application and on the Continuation Sheet that changed to conform to the amount certified.) ARCHITECT: COLLIERS ENGINEERING&DESIGN,INC. San 5 Educal II | d to conform to the amount certified.). IGN,INC. |
| CHANGE ORDER SUMMARY Total changes approved in | ADDITIONS DEDUCTIONS | ву: | Date: Or leave |
| previous months by Owner Total Approved this Month | | This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of | TiFIED is payable only acceptance of |
| TOTALS NET CHANGES by Change Order | \$0.00 \$0.00 | payment are without prejudice to any rights of the Owner or Contractor under this Contract. | er or Contractor under |

| | THOMAS CONTROLS INC | | | | | | | | | | | a free factors | | |
|------|---|------|----------|---------------------------------|---------------------------|----------|-----------------------------|----------|-----------------|-----------------------|--|---------------------|-----------|------------------------------|
| | 14 SOUTH WOODLAND AVENUE EAST BRUNSWICK NJ 08816 | | | | CURRENT P | AYMENT A | CURRENT PAYMENT APPLICATION | | Contract No: | 185-286 | Period Ending: Application #: Estimate Date: | 4.00 | | |
| | LONG BRANCH SEWERAGE AUTHORITY | | | Fngineer. | | | | | | | communication of the | 2707/1/0 | | |
| | | | | SUSAN BRASEFIELD | IELD | | | | | Start Date: | 10/01/21 | | | |
| | 150 JOLINE AVENUE I ONG BRANCH | | COLLIERS | COLLIERS ENGINEERING&DESIGN INC | DESIGN INC | | | | Time fo | Time for Completion: | 365 DAYS | | | |
| | MONMOUTH COUNTY, NEW JERSEY | | | REDBAN | REDBANK, NEW JERSEY 07701 | 1022 | | | Base Conf | Base Contract Amount: | \$1,346,600 | | | |
| ITEM | DESCRIPTION | | Schee | Scheduled Value | | Prev | Previous Payment | Curr | Current Payment | Work Co | Work Completed to Date | Percent Complete | Balance F | Balance Remaining to Date |
| | Description | Unit | Δth | Unit Price | Ext.Price | Quantity | Amount | Quantity | Amount | Quantity | Amount | * | Quantity | Amount |
| 1 | CLEARING SITE & MOBILIZATION | | | | | | | | | | | | | |
| 1.01 | MOBILIZATION, TEMPORARY FACILITIES | ม | 1 | 60,000.00 | 60,000.00 | 1.00 | 60,000.00 | r | | 1.00 | 60,000.00 | 100.00% | | |
| 7 | SLUDGE HANDLING BUILDING DEMOLITION | | | | | | | | | | | | | |
| 2.01 | DEMOLISH AND DISPOSE CHEMICAL TANKS, PUMPS & PADS | SI | 1 | 20,000.00 | 20,000.00 | 1.00 | 20,000.00 | | | 1.00 | 20,000.00 | 100.00% | | |
| 2.02 | DEMOLISH PIPING AND PLUG AS REQUIRED | ภ | 1 | 7,000.00 | 7,000.00 | | ٠ | | | | r | 0.00% | 1.00 | 7,000.00 |
| 2.03 | REMOVE EXISTIING DISCONNECT SWITCHES, CONDUITS AND WIRES | รา | г | 5,000.00 | 5,000.00 | | | 187 | 30 | ٠ | ٠ | 0.00% | 1.00 | 5,000.00 |
| 3 | EMERGENCY PUMP STATION DEMOLITION | | | | | | | | | | | | | |
| 3.01 | DEMOLITION OF PUMP, PIPING & ACCESSORIES | รา | τ | 5,000.00 | 5,000.00 | | | | | | | %00'0 | 1.00 | 5,000.00 |
| 3.02 | REMOVE AL UNISTRUT RACK, CONDUITS AND WIRING | รา | . 1 | 2,000.00 | 2,000.00 | Ţ | | 1 | | | • | 0.00% | 1.00 | 2,000.00 |
| 3.03 | REMOVE 100A LOCAL DISCONNECT SWITCH | SI | 1 | 1,000.00 | 1,000.00 | | ٠ | | | 1 | , | 0.00% | 1.00 | 1,000.00 |
| 4 | SLUDGE HANDLING BUILDING MODIFICATIONS | | | | | | | | | | | | | |
| 4.01 | FURNISH AND INSTALL CONCRETE PUMP PAD | ภ | 1 | 5,000.00 | 5,000.00 | 1.00 | 5,000.00 | | 3.0 | 1.00 | 5,000.00 | 100.00% | • | |
| 4.02 | FURNISH AND INSTALL CONCRETE CURB | SI | 1 | 3,000.00 | 3,000.00 | | × | | | | (1) | 0.00% | 1.00 | 3,000.00 |
| 4.03 | FURNISH AND INSTALL ROTARY LOBE PUMP | ภ | 1 | 65,000.00 | 65,000.00 | 1.00 | 65,000.00 | , | •• | 1.00 | 65,000.00 | 100.00% | | |
| 4.04 | FURNISH AND INSTALL PROCESS PIPES | SI | 1 | 80,000.00 | 80,000.00 | 0.64 | 51,033.70 | | | 0.64 | 51,033.70 | 63.79% | 0.36 | 28,966.30 |
| 4.05 | FURNISH AND INSTALL PROCESS VALVES | SI | 1 | 35,000.00 | 35,000.00 | 0.63 | 21,875.00 | | | 0.63 | 21,875.00 | 62.50% | 0.38 | 13,125.00 |
| 4.06 | CORE DRILLING | รา | 1 | 4,000.00 | 4,000.00 | 1.00 | 4,000.00 | ٠ | 216 | 1.00 | 4,000.00 | 100.00% | 8 | |
| 4.07 | FURNISH AND INSTALL PIPE SUPPORTS | รา | 1 | 25,000.00 | 25,000.00 | 0.15 | 3,750.00 | ž | | 0.15 | 3,750.00 | 15.00% | 0.85 | 21,250.00 |
| 4.08 | POWER WASHING OF TANKS | ถ | 1 | 10,000.00 | 10,000.00 | · | | 1.00 | 10,000.00 | 1.00 | 10,000.00 | 100.00% | | |
| 4.09 | FURNISH AND INSTALL TANK CONCRETE COATINGS | รา | 1 | 40,000.00 | 40,000.00 | | • | , | | 3.6 | 3 | 0.00% | 1.00 | 40,000.00 |
| 4.10 | FURNISH AND INSTALL COMPRESSED AIR DIFFUSERS | รา | 1 | 10,000.00 | 10,000.00 | 0.40 | 4,000.00 | | | 0.40 | 4,000.00 | 40.00% | 09'0 | 6,000.00 |
| 4.11 | FURNISH AND INSTALL STAINLESS STEEL MIXER | รา | 1 | 55,000.00 | 55,000.00 | 09:0 | 33,000.00 | | 13. | 09:0 | 33,000.00 | 60.00% | 0.40 | 22,000.00 |
| 4.12 | FURNISH AND INSTALL HATCH | ภ | 1 | 00.000,0 | 6,000.00 | | (43) | | а | э | Э | 0.00% | 1.00 | 6,000.00 |
| 4.13 | TANK COVER & NIPE | รา | 1 | 50,000.00 | 20,000.00 | | (=0) | | | | | 0.00% | 1.00 | 50,000.00 |
| 4.14 | PIPE PAINTING | รา | 1 | 10,000.00 | 10,000.00 | | (5) | | | 3.6 | | 0.00% | 1.00 | 10,000.00 |
| 4.15 | START UP AND TESTING OF PUMP AND MIXER | EA | 2 | 1,000.00 | 2,000.00 | | | | | | | 0.00% | 2.00 | 2,000.00 |
| S | EMERGENCY PUMP STATION MODIFICATIONS | | | | | | | | | | | | | |
| 5.01 | PATCH WORKS AND WET WELL INTERIOR LINING | ภ | 1 | 15,000.00 | 15,000.00 | | | , | 376 | • | 30 | 0.00% | 1.00 | 15,000.00 |
| 5.02 | FURNISH AND INSTALL NEW SUBMERSIBLE PUMP | รา | 1 | 65,000.00 | 65,000.00 | 09:0 | 39,000.00 | | | 09'0 | 39,000.00 | %00:09 | 0.40 | 26,000.00 |
| 5.03 | FURNISH AND INSTALL PROCESS PIPES | เร | 1 | 20,000.00 | 20,000.00 | 0.40 | 8,017.48 | | | 0.40 | 8,017.48 | 40.09% | 09'0 | 11,982.52 |
| 5.04 | FURNISH AND INSTALL PROCESS VALVES | SI | 1 | 12,000.00 | 12,000.00 | 0.67 | 8,039.00 | , | • | 0.67 | 8,039.00 | %66.99% | 0.33 | 3,961.00 |
| 5.05 | FURNISH AND INSTALL PIPE SUPPORTS | ถ | 1 | 5,000.00 | 5,000.00 | 0.15 | 750.00 | | ٠ | 0.15 | 750.00 | 15.00% | 0.85 | 4,250.00 |
| 2.06 | EARTHWORK FOR THE INSTALLATION OF VALVE CHAMBER | รา | 1 | 8,000.00 | 8,000.00 | 30 | | | | | | 0.00% | 1.00 | 8,000.00 |
| 5.07 | FURNISH AND INSTALL NEW VALVE CHAMBER ASSEMBLY (INCLUDING LADDERS AND ACCESS HATCH) | SI | 1 | 22,000.00 | 22,000.00 | | | | ٠ | | | 0.00% | 1.00 | 22,000.00 |
| 2.08 | PIPE COATINGS | รา | | 5,000.00 | 5,000.00 | , | ı | ā | • | | | 0.00% | 1.00 | 5,000.00 |
| 5.09 | START UP AND TESTING OF PUMP | รา | 1 | 1,000.00 | 1,000.00 | | •) | · | | | | 0.00% | 1.00 | 1,000.00 |
| 9 | ELECTRICAL AND CONTROL WORK | | | | | | | | | | | | | |
| | SLUDGE MANDLING BUILDING BASEMENT ELECTRICAL IMPROVEMENTS | | | | | | | | | | | | | |

| 6.01 | FURNISH AND INSTALL 30A DISCONNECT SWITCH | SI | - | 1,000.00 | 1,000.00 | - | | \vdash | | | , | 0.00% | | 1.00 | 1,000.00 |
|-------|--|----|------------|-----------|------------|----------|-----------|----------------------|----------------|----------|---------------|-----------|--------------------|----------|----------|
| 6.02 | FURNISH AND INSTALL MIXER CONTROL PANEL | ม | ľ | 7,000.00 | 7,000.00 | 0.50 | 4,200.00 | 8 | | Ö | 0.60 4,200.00 | Ĺ | L | L | 2,800.00 |
| 6.03 | INSTALL SLUDGE TRANSFER PUMP#3 CONTROL PANEL | ນ | 1 | 1,000.00 | 1,000.00 | | | - | | Ľ | | L | \perp | \perp | 1,000.00 |
| 6.04 | 1 | ي | - | 00000 | 4 000 00 | | | + | | | | | \perp | | |
| | FLOOR) FURNISH AND INSTALL #10AWG WIRING (FROM MIXER CONTROL PANEL TO EXIS.SCADA PANEL AT FIRST | 3 | , | 00.000. | 4,000.00 | - | | + | | | | 0.00% | \perp | | 4,000.00 |
| 50.0 | \neg | 2 | - | 3,000.00 | 3,000.00 | · | | | | , | • | %00:0 | | 1.00 | 3,000.00 |
| 90'9 | | LS | - | 2,500.00 | 2,500.00 | | - | _ | | • | • | 0.00% | | 1.00 | 2,500.00 |
| 6.07 | | SI | - | 3,500.00 | 3,500.00 | | • | | | - | | %00:0 | | 1.00 | 3,500.00 |
| 80.9 | | SI | 1 | 7,500.00 | 7,500.00 | - | | | | | | %00.0 | | 1.00 | 7,500.00 |
| 6.09 | _ | ม | - | 2,000.00 | 2,000.00 | | , | _ | - | | | 0.00% | L | | 2,000.00 |
| 6.1 | FURINSH AND INSTALL #10 WIRING (FROM MIXER CONTROL PANEL TO NEW TRANSFER PUMP #3 CONTROL | SI | - | 7,000.00 | 7,000.00 | | | - | | ļ. | , | \perp | _ | L | 7,000.00 |
| 1 | EMERGENCY RAW SEWAGE PUMP STATION ELECTRICAL IMPROVEMENTS | | | | | | | - | | | | | | \perp | |
| 6.11 | FURNISH AND INSTALL 100A LOCAL DISCONNECT SWITCH | รา | - | 2,000.00 | 2,000.00 | | | - | | ' | | 0.00% | $oldsymbol{\perp}$ | 1.00 | 2,000.00 |
| 6.12 | FURNISH AND INSTALL 3P CIRCUIT BREAKERS FOR TRANSFER PUMP AND MIXER | 23 | - | 2,000.00 | 2,000.00 | | | <u> </u> | | . | | | | | 2,000,00 |
| 6.13 | FURNISH AND INSTALL STRUCTURAL SUPPORT | S | - | 5,000.00 | 5,000.00 | | | - | | ļ · | | | \perp | _ | 5.000.00 |
| 6.14 | FURNISH AND INSTALL RAW SEWAGE PUMP CORD W/100A PLUG | SI | 1 | 1,000.00 | 1,000.00 | | - | - | | ' | | _ | L | | 1 000 00 |
| 6.15 | | ນ | F | 3,000.00 | 3,000.00 | | • | - | | | | - | | | 00 000 E |
| 6.16 | 7 | 2 | - | 2,000.00 | 2,000,00 | 1 | ' | + | ' | | | _ | | | 2 000 00 |
| 6.13 | 1 | ม | 1 | 3,500,00 | 3,500.00 | | | + | , | <u> </u> | , | 2600.0 | \perp | \perp | 3 500 00 |
| 6.18 | | 2 | - | 3.000.00 | 3,000,00 | 1 | ' | + | | | ' | 300.0 | | \perp | 3,000,00 |
| - | _ | t | 25 | 120.00 | 300000 | T | | 1 | | | | 2000 | Ţ | L | 2000.00 |
| | THE CONTRACT OF THE CONTRACT O | | | | | | | - | | | | 1 | 1 | 1 | 2,000.00 |
| ٠ ، | THE PROPERTY OF THE PROPERTY O | 5 | | 8 | 700000 | | | | | | | *00.0 | 10.00 | R | 90000 |
| | | | | | | | | 1 | | | | | | 1 | |
| 9.01 | | ม | п | 4,000.00 | 4,000.00 | | | \perp | | • | • | 0.00% | | 1.00 | 4,000.00 |
| 9.05 | INSTALLATION OF 6" ROOF DRAIN PIPE | รา | 1 | 5,000.00 | 5,000.00 | , | ' | | | | • | 0.00% | | 1.00 | 5,000.00 |
| 9.03 | SITE RESTORATION | รา | | 2,000.00 | 2,000.00 | | , | | | | , | 0.00% | | 1.00 | 2,000.00 |
| 8 | ALLOWANCE FOR SCADA MODIFICATIONS | ເຣ | 1 | 0006 | 00:000'6 | | | 40 d 60 d 51 d | | | | 0.00% | 1.00 | | 9,000.00 |
| # | COMPLETE SITE WORK | | | | | | | | | | | | | _ | |
| 11.01 | DEMOLITION OF CONCRETE SIDE WALK, CURB AND ASPHALT | ภ | 1 | 2,000.00 | 2,000.00 | | - | | | | | 0.00% | | 1.00 | 2,000.00 |
| 11.02 | EXCAVATION AND INSTALLATION OF OVERFLOW PIPE | ภ | - | 5,000.00 | 5,000.00 | ļ . | | _ | | | - | 0.00% | L | | 5,000.00 |
| 11.03 | BACKFILL AND RESTORATION | รา | 1 1 | 2,000.00 | 2,000.00 | , | , | | | | | 2000% | | 1.00 | 2,000.00 |
| 11.04 | FURNISH AND INSTALL ALUMINIUM PLATFROM AND RAILING | ภ | r | 6,000.00 | 6,000.00 | | , | - | | ľ | | 0.00% | L | L | 6,000.00 |
| 11.05 | FURNISH AND INSTALL ALUMINIUM GRATING | ม | r | 1,000.00 | 1,000.00 | | | | | ľ | | 0.00% | | 1.00 | 1,000.00 |
| 11.06 | FURNISH AND INSTALL ALUMINIUM LADDER | SI | F | 1,000.00 | 1,000.00 | | | | | Ľ | | %00:0 | 1.00 | _ | 1,000.00 |
| 12 | FINAL SETTLING TANK COLLECTOR DRIVE REPLACEMENT | | | | | | | | | | | | _ | _ | Π |
| 12.01 | DEMOLISH EXISTING DRIVES, SPROCKETS AND CHAINS FOR TANK 1 AND 2 | Ę | 2 | 25,000.00 | \$0,000.00 | 0.50 | 12,500.00 | _ | 1.50 37,500.00 | 2.00 | 00'000'05 | 0 100.00% | | | |
| 12.02 | DEMOLISH EXISTING DRIVES, SPROCKETS AND CHAINS FOR TANK 3 | EA | - | 16,000.00 | 16,000.00 | 0.50 | B,000.00 | <u> </u> | 0.50 8,000.00 | 1.00 | | 0 100.00% | 3% | _ | |
| 12.03 | DISCONNECT AND DEMOLISH ALL POWER AND CONTROL CONDUIT AND WIRING | EA | E . | 7,000.00 | 21,000.00 | | • | | 3.00 21,000.00 | 3.00 | 21,000.00 | 0 100.00% | 8 | | |
| 12.04 | FURNISH AND INSTALL NEW DRIVE MECHANISM FOR TANKS 1 AND 2 | EA | 2 | 75,000.00 | 150,000.00 | 1.20 | 90,000.00 | | 0.80 60,000.00 | 2.00 | 00 150,000.00 | 0 100.00% | * · | ļ | |
| 12.05 | FURNISH AND INSTALL NEW DRIVE MECHANISM FOR TANK 3 | EA | 1 | 35,000.00 | 35,000.00 | 0.60 | 21,000.00 | | 0.40 14,000.00 | 1.00 | 35,000.00 | 100.00% | * | | |
| 12.06 | START UP TESTING AND COMMISSIONING OF THE DRIVE MECHANISM | EA | 3 | 1,000.00 | 3,000.00 | <u> </u> | , | _ | 3.00 3,000.00 | 3.00 | 3,000.00 | 0 100.00% | | | ŀ |
| E | ELECTRICAL AND CONTROL WORK FOR FINAL SETTLING TANKS | | | | | | | \vdash | | | | | _ | ļ., | |
| 13.01 | FURNISH AND INSTALL START/STOP PB FOR COLLECTOR DRIVES | SI | - | 5,000.00 | 5,000.00 | | | L | 1.00 5,000.00 | 1.00 | 00:000'5 | 0 100.00% | * | | |
| 13.02 | FURNISH AND INSTALL 3DA DISCONNECT SWITCHES | ภ | - | 12,000.00 | 12,000.00 | | | <u> </u> | 1.00 12,000.00 | 1.00 | 00 12,000.00 | 0 100.00% | * | _ | |
| 13.03 | FURNISH AND INSTALL 60A DISCONNECT SWITCH | รา | 1 | 2,000.00 | 2,000.00 | , | • | Ĺ | 1.00 2,000.00 | 1.00 | 2,000.00 | 0 100.00% | | _ | , |
| 13.04 | FURNISH AND INSTALL WALL MOUNT NEMA 4X ENCLOSURE | Sī | 1 | 7,500.00 | 7,500.00 | 1.00 | 7,500.00 | R | | 1.00 | 00 200:00 | 0 100.00% | * | | |
| 13.05 | FURNISH AND INSTALL MOTOR STARTER PANEL | รา | - | 18,000.00 | 18,000.00 | 81 | 18,000.00 | 8 | | 1.00 | 00:000:00 | 100.00% | * | _ | Ţ. |
| 13.06 | GROUNDING AND BONDING | รา | 1 | 2,000.00 | 2,000.00 | | • | _ | 1.00 2,000.00 | | | 0 100.00% | | <u> </u> | , |
| | The state of the s | | | | | | | 1 | | | | | - | , J |] |

| 13.07 | ALL REQUIRED CORE DRILLING, SAW CUT AND PATCH UPS | ภ | 1 | 10,000.00 | 10,000.00 | 09'0 | 6,000.00 | 0.40 | 4,000.00 | 1.00 | 10,000.00 | 100.00% | | |
|----------|---|-----------|-------------|-----------------------|---|--------------------------------------|--|------|---|-----------------------------------|------------|---------|------|---|
| 13.08 | FURNISH AND INSTALL OCAL RACEWAYS (FROM EXIS. MCC-N2 TO MOTOR STARTER PANEL) | รา | 1 | 5,000.00 | 5,000.00 | 1.00 | 5,000.00 | | | 1.00 | 5,000.00 | 100.00% | | 3 |
| 13.09 | FURNISH AND INSTALL #GAWG WIRINGS (FROM EXIS. MCC-N2 TO MOTOR STARTER PANEL) | SI | 1 | 3,500.00 | 3,500.00 | - | (1). | 1.00 | 3,500.00 | 1.00 | 3,500.00 | 100.00% | × | |
| 13.10 | FURNISH AND INSTALL OCAL RACEWAYS (EXIS.SCADA CONTROL PANEL TO MOTOR STARTER PANEL) | SI | 1 | 12,000.00 | 12,000.00 | 1.00 | 12,000.00 | | , | 1.00 | 12,000.00 | 100.00% | | |
| 13.11 | _ | SI | 1 | 20,000.00 | 20,000.00 | 1.00 | 20,000.00 | | | 1.00 | 20,000.00 | 100.00% | | 4 |
| 13.12 | | SI | - | 7,500.00 | 7,500.00 | 1.00 | 7,500.00 | | | 1.00 | 7,500.00 | 100.00% | | • |
| 13.13 | | รา | 1 | 35,000.00 | 35,000.00 | 1.00 | 35,000.00 | | , | 1.00 | 35,000.00 | 100.00% | | |
| 13.14 | FURNISH AND INSTALL SCH.80 PVC RACEWAYS (FROM NEMA 4X JB AT BLOWER BLDG WALL TO COLLECTOR. DRIVES) | SI | 1 | 55,000.00 | 55,000.00 | 0.80 | 44,000.00 | 0.20 | 11,000.00 | 1.00 | 55,000.00 | 100.00% | i | ٠ |
| 13.15 | FURNISH AND INSTALL WIRINGS (FROM NEMA 4X JB AT BLOWER BLDG WALL TO COLLECTOR DRIVES) | SI | 1 | 25,000.00 | 25,000.00 | 0.80 | 20,000.00 | 0.20 | 5,000.00 | 1.00 | 25,000.00 | 100.00% | e. | |
| 13.16 | FURNISH AND INSTALL SCH.80 PVC RACEWAYS (FROM COLLECTOR DRIVES TO LIMIT SWITCHES) | SI | 1 | 2,500.00 | 2,500.00 | 0.80 | 2,000.00 | 0.20 | 200.00 | 1.00 | 2,500.00 | 100.00% | | , |
| 13.17 | FURNISH AND INSTALL #14AWG WIRINGS (FROM COLLECTOR DRIVES TO LIMIT SWITCHES) | เร | н | 18,000.00 | 18,000.00 | 0.80 | 14,400.00 | 0.20 | 3,600.00 | 1.00 | 18,000.00 | 100.00% | | |
| 14 | RESTORATION AND DEMOBILIZATION | SI | 1 | 0009 | 6,000.00 | | | • | | | | 0.00% | 1.00 | 6,000.00 |
| 15 | ALLOWANCE FOR CONCRETE REPAIRS | 13 | 1 | 12000 | 12,000.00 | | | | | | | 0.00% | 1.00 | 12,000.00 |
| 16 | ALTERNATE A - REPAIR SLUDGE PIPE WALL PENETRATION | | | | | | | | | | | | | 4.4 |
| 16.01 | DEMOLITION OF EXISTING PIPE | รา | 1 | 10,000.00 | 10,000.00 | | | | ï | , | | 0.00% | 1.00 | 10,000.00 |
| 16.02 | SOE FOR EXCAVATION | รา | 1 | 20,000.00 | 20,000.00 | | | | ï | | | 0.00% | 1.00 | 20,000.00 |
| 16.03 | TESTIPT AND EARTHWORK | รา | 1 | 10,000.00 | 10,000.00 | | • | 3•8 | , | | | 0.00% | 1.00 | 10,000.00 |
| 16.04 | FURNISH AND INSTALL NEW PIPING INCLUDING CORE DRILL | SI | 1 | 10,000.00 | 10,000.00 | | | | , | | | 0.00% | 1.00 | 10,000.00 |
| 16.05 | BACKFILL AND RESTORATION | ภ | , | 10,000.00 | 10,000.00 | | r | | | | | 0.00% | 1.00 | 10,000.00 |
| | TOTAL | | | | 1,346,600 | | 650,565.18 | | 202,100.00 | TO THE REAL PROPERTY. | 852,665.18 | 33.83 | | 493,934.82 |
| Prepared | Prepared By: MARIA MATHEW | We hereby | certify the | foregoing to be a wo. | to be a true and correct estimat work completed go date. Maria Mathew , Project Manager | act estimate o date. t Manager | We hereby certify the foregoing to be a true and correct estimate of the amount and value of work sompleadago date. Work sompleadago date. Maria Mathew, Project Manager | | Total Work completed to Date Less 2% Retained Net Amount Payable This Estimate Less Amount Previously Paid Amount Now Payable | to Date nis Estimate , Paid | | | | 852,665.18 17,053.30 835,611.88 637,553.88 198,058.00 |

331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772



AUG 1 5 2022

August 15, 2022

VIA EMAIL

Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740

Engineer's Status Report August 2022 Meeting Colliers Engineering & Design Project No. LBS-001

Dear Mr. Roguski,

The following is a report on the status of projects for which Colliers Engineering & Design is responsible:

1. WWTP Hot Water System Improvements (LBS-272)

The project was originally bid on February 11, 2020, and there were no bidders. A site meeting was held on July 6, 2021. Colliers Engineering & Design has revised the plans per the meeting and the project will be held for construction until a later date. A PDF of the plans will be provided at a later date.

2. Sanitary Sewer Railroad Crossing Study and Improvements (LBS-274)

CCTV of the railroad crossings were completed on May 6, 2021. A memo summarizing the results was issued on July 16, 2021. There were no major issues requiring replacement found. The contract documents for lining of the crossings were provided to LBSA for review and have been submitted to NJDEP.

3. Hoey Pump Station Force Main Replacement (LBS-275)

Final paving is complete. Payment Application #6 was submitted July 7, 2022. Final walkthrough with Earle occurred on August 12, 2022. As-builts are being prepared and will be uploaded to VueWorks. Working on NJT closeout, NJDEP final inspection will be schedule for later in August.

4. Sludge Holding System Modifications & Final Settling Tank Improvements (LBS-281)

Construction is underway. Thomas Controls has completed work on the gears and sprockets, and drives performed test pits for the pump station valve chamber, completed most of the demolition at

Accelerating success. -



the proposed sludge holding tanks, and mostly completed the coating of the sludge holding tank. Most equipment has been received. Shop drawing reviews are continuing.

5. I/I Study and Improvements (LBS-284)

Survey has been completed and design is being finalized. Documents will be submitted to NJDEP for authorization to bid.

6. Solar Feasibility Study (LBS-0320)

The report will be presented at the Authority meeting.

7. Planning Document for Infrastructure Bill (LBS-001)

The letters of Intent have been submitted to NJIB. A Planning Document is being prepared and will be submitted to NJDEP.

8. Active Escrow Projects

LBS-278 - The Reef (in construction)

Final tests and inspection are being scheduled. As-builts have not been submitted yet.

LBS-285 - 298 Westwood Avenue

One-year TWA extension approved April 2022.

LBS-290 - Takanassee (in construction)

Sanitary main and laterals installed. Final testing to be performed. Punchlist was sent to Applicant on June 7, 2021.

LBS-292 - Proposed 7-Eleven

Approval letter was sent January 7, 2021 to the Applicant.

LBS-295 - Broadway Place (Phase I/II)

Approval letter sent May 12, 2020. Developer's agreement and fees were sent to the Applicant on July 9, 2020.

LBS-299 - The Belmont (in construction)

Pre-construction meeting was held July 6, 2022. Shop drawings have been returned. Construction is underway.

LBS-305 - Pax Plaza

Revised connection fees letter was provided to Applicant on February 22, 2022.

LBS-306 - 38 Sternberger Avenue (in construction)

As-builts were approved and added to VueWorks. Closeout letter was provided.

Project No. LBS-001 August 15, 2022 Page 3 | 4



LBS-308 - Chelsea School

Approval letter was sent February 26, 2021.

LBS-309 - Rt. 36 Resurfacing

Review letter was sent on December 23, 2020 to NIDOT.

LBS-310 - Pleasure Bay Park Pool Improvements (in construction)

Construction is substantially complete. Final walkthrough to be scheduled, followed by project closeout. As-builts to be submitted.

LBS-314 - The Enclave at West End (in construction)

Pre-construction meeting was held on November 12, 2021. Building permit pending for Building #1 only. Construction is underway. Pipe and manholes have been installed.

LBS-315 - NJDOT Bridge over Troutman's Creek

A meeting with NJDOT took place on Friday June 10, 2022.

LBS-0316 - Ocean Gate (in construction)

Additional Preconstruction meeting was held in the field on November 22, 2021. Sanitary construction stopped pending submission of shop drawings and revised drawings. A site meeting was held on April 6, 2022. Revised site plans were approved July 5, 2022.

LBS-0317 - 175 Chelsea Avenue

Review letter was sent on June 8, 2021 to the Applicant. A revised submission was made, and a letter was sent to the Applicant on September 9, 2021 outlining remaining items to be submitted.

LBS-0318 - 15 Atlantic Avenue Townhouse (in construction)

Pre-construction meeting was held on November 4, 2021. The lateral from adjacent lot has been installed.

LBS-0321 - 290 Ocean Avenue

Review letter was sent on January 10, 2022 to the Applicant.

LBS-0322 - Franklin Beach Townhomes

Resubmitted documents were received. Review letter is to be sent this week.

LBS-0234 - West End LB Development

Review letter was issued on July 29, 2022.

LBS 0325 - 185 Morris Avenue

Preconstruction meeting was held July 15, 2022. Awaiting submission of revised plans and shop drawings.

Project No. LBS-001 August 15, 2022 Page 4 | 4



LBS 0326 - 279 Third Avenue

Application is under review.

If you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,

Colliers Engineering & Design, Inc. (DBA Maser Consulting)

Susan S. Brasefield, P.E., P.P., CME Geographic Discipline Leader

Susan 5 Buareful

SSB/sab

R:\Projects\I-L\Lbs\Lbs001\Reports\Monthly Status Updates\2022\220815_ssb_Roguski_AugustMeeting.docx

MANNA & BONELLO

John L. Bonello John C. Manna (1968--1997) A Professional Corporation
Counselors at Law
648 Ocean Avenue
Long Branch, New Jersey 07740

Phone: (732)728-1300
Fax: (732)728-1333
E-mail: bonellolaw@yahoo.com

August 16, 2022

Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue Long Branch, New Jersey 07740

RE: Employment Agreement

Dear Tom:

I have reviewed the proposed Employment Agreement between you, as Executive Director, and the Sewerage Authority. Based on my review, I find that the contract is in the appropriate form and consistent with the prior agreements with both yourself and other executive directors. Based on my knowledge of the industry of sewerage authorities in the Monmouth County area, having represented several sewerage authorities over the last 25 years, it would appear that the amount of compensation is reasonable and consistent with other municipal authorities; based on the size and activity of the Long Branch Sewerage Authority and your responsibility over same.

Very truly yours

JOHN L. BONELLO

JLB/mk

8-22

331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772



AUG 1 2022

L.B. SEWERAGE AUTH

July 29, 2022

VIA EMAIL

Thomas Roguski, Executive Director Long Branch Sewerage Authority 150 Joline Avenue Long Branch, NJ 07740

West End LB Development, LLC
6 West End Court and 3 & 13 New Court
Block 91, Lots 6.02 & 7, Block 92, Lot 7
City of Long Branch, Monmouth County, New Jersey
Colliers Engineering & Design Project No. LBS-0324

Dear Mr. Roguski,

Please be advised that I have received and reviewed documents submitted by InSite Engineering, LLC for Long Branch Sewerage Authority (LBSA) Sanitary Sewer Application Approval, as follows:

- Plans entitled, "Preliminary & Final Major Site Plan for West End LB Development, LLC, Block 91, Lots 6.02 & 7, Block 92, Lot 7, Tax Map Sheet #10, 6 West End Court and 3 &13 New Court, City of Long Branch, Monmouth County, NJ" dated October 25, 2021, last revised June 16, 2022;
- Long Branch Sewerage Authority Form A, Application for Conceptual Review;
- Sanitary Sewer Report dated June 16, 2022; and,
- Planning Board Resolution dated May 17, 2022.

The Applicant is proposing a three-story mixed-use building with commercial on the ground floor and two stories of residential apartments above. To service the new development, a new 6" diameter PVC sanitary sewer lateral is proposed and will connect to the existing 8" sanitary sewer within the West End Court. The total proposed average daily flow for the development is 5,990 gallons per day.

Based upon review of the above referenced documents, it is recommended that the West End LB Development, LLC Application be approved subject to compliance with the following:

- 1. Submission of two (2) signed and sealed originals and one (1) PDF of complete final drawings incorporating the following revisions:
 - Site Clearing & Demolitions Plan shall be provided, with the following:



Project No. LBS-0324 July 29, 2022 Page 2 | 4



- Existing property laterals and points of connection to main shall be shown directly on the plan for structures proposed to be demolished. All existing sanitary sewer connections shall be abandoned and plugged at the point of connection to the main in accordance with the LBSA Rules and Regulations. The Authority Engineer must be present for all lateral abandonment operations. Indicate same directly on the plans.
- The following note shall be added to the plans: "Contractor/Applicant shall be responsible to locate the existing sanitary sewer laterals and abandon them per LBSA requirements. The LBSA Engineer shall be notified a minimum of forty-eight (48) hours prior to abandonment of operations."
- Grading & Utilities Plan
 - o PVC sewer lateral length, actual slope, and type (SDR-35, push-on, gasketed joint) shall be noted directly on the plan.
 - Sanitary and Water Note 23 to be revised to indicate that the proposed lateral connection to the existing sanitary sewer shall be made via Sewer Saddle.
 - The following Utility Notes shall be provided:
 - Any damage caused to the Long Branch Sewerage Authority sanitary sewer system as a result of construction activities, as solely determined by the Long Branch Sewerage Authority, shall be repaired by the Contractor/Applicant, at the Contractor's/Applicant's cost, to the satisfaction of the Authority.
 - All work shall be performed in accordance with Long Branch Sewerage Authority Rules and Regulations and Standard Details.
- 2. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Engineer's Report, incorporating the following revision:
 - Revise Engineer's Report to indicate that the proposed lateral is to be connected to the
 existing 8" sanitary sewer located within West End Court, as is indicated on the Grading &
 Utilities Plan.
- 3. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Plumbing Plans. Plumbing Plans must comply with Section 7A.6 "Elevation of Sanitary Fixtures" of the LBSA Rules and Regulations.
- 4. Submission of two (2) signed and sealed originals and one (1) PDF copy of the Architectural Plans.

Project No. LBS-0324 July 29, 2022 Page 3 | 4



- 5. The Applicant's compliance with any additional revisions/comments that may be required upon review of submittal and/or resubmittal documents.
- 6. Submission of a Performance Bond or Letter of Credit in the amount of 100% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Performance Bond be submitted prior to the start of construction.
- 7. Submission of Engineering Inspection Fees in the amount 10% of the Sanitary Sewer Construction Cost Estimate, once approved. It is required that the Engineering Inspection Fees be submitted prior to the start of construction.
- 8. Submission of Connection Fees in the amount of \$101,882.00, based upon a total of 26 new residential units, less four (4) existing equivalent unit credit, as calculated below:

26 proposed units – 4 existing units = 22 net units at the current rate of \$4,631 per unit = \$101,882.00

Total Connection Fee = \$101,882.00

The Connection Fee above is based upon information provided in the previously referenced Transmittal Letter and is subject to change based upon actual facilities/units proposed verified by Architectural Plans, once submitted.

Payment of 50% of the Connection Fees is required prior to the issuance of a Building Permit for each building, and the remaining 50% of the Connection Fees prior to the issuance of a Certificate of Occupancy for the building.

The Applicant is advised that the Connection Fee due is based upon the Connection Fee Rate in effect at the time of payment and is subject to change accordingly.

- 9. Two (2) weeks prior to the anticipated start of construction, notification shall be provided to LBSA to allow for the scheduling of a pre-construction meeting.
- 10. Shop drawings for all materials must be submitted to LBSA for approval prior to installation.
- 11. Operation and maintenance of the sanitary sewer laterals, exclusively serving the West End LB development, shall be the responsibility of the property owner(s).
- 12. Even though operation and maintenance of the sanitary sewer laterals, exclusively serving the West End LB development, will be the responsibility of the property owner(s) after the facilities have been constructed, the Applicant is required to install the on-site sanitary sewer facilities in accordance with LBSA Standards.

Project No. LBS-0324 July 29, 2022 Page 4 | 4



Should you have any questions or require additional information, please do not hesitate to contact me directly.

Sincerely,

Colliers Engineering & Design (DBA Maser Consulting)

Susan S. Brasefield, P.E., P.P., CME Geographic Discipline Leader

SSB/LSL/sab

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331 Newman Springs Road Suite 203 Red Bank New Jersey 07701 Main: 877 627 3772



August 12, 2022

VIA EMAIL

Thomas Roguski, PE, Executive Director Long Branch Sewerage Authority 150 Joline Avenue P.O. Box 720 Long Branch, NJ 07740-0702

WWTP Sludge Handling System and Emergency Pump Station Improvements Partial Payment Request No. 4
Long Branch Sewerage Authority
Long Branch, Monmouth County, New Jersey
Colliers Engineering & Design Project No. LBS-281

Dear Mr. Roguski,

Based upon my review of the work completed by Thomas Controls, Inc, and documents submitted in support of their request for payment for work completed on the WWTP Sludge Handling System and Emergency Pump Station Improvements, I recommend approval of Partial Payment Request No. 4 in the amount of \$198,058.00. Attached please find the following in support of their request:

Partial Payment Request Certificate No. 4

Should you have any questions regarding our recommendation, please do not hesitate to contact me.

Sincerely,

Colliers Engineering & Design, Inc.

(DBA Maser Consulting)

Susan S. Brasefield, PE, PP, CME

Authority Engineer

SSB/lsl/ Enclosures



APPLICATION AND CERTIFICATE FOR PAYMENT AIA DOCUMENT GYOZ/CM8

| TO OWNER | Long Branch Sewerage Authority | PROJECT: APPLICATION NUMBER: 4 WWTP Sludge Handling System and | 4 Distribution to: |
|--|---|--|--|
| | 150 Joline Avenue Long Branch, NJ 07740 | PERIOD TO: | 7/31/2022 OWNER CONSTRUCTION |
| FROM CONTRACTOR | Thomas Controls, Inc 14 South Woodland Avenue East Brunswick, NJ 08816 | CONTRACT DATE: VIA PROJECT MANAGER: Susan Brasefied 331 Newman Springs Rd Red Bank NI 07201 | MANAGER MANAGER ARCHITECT CONTRACTOR G Bank NI 07701 |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in accordance Continuation Sheet, AIA Document G703, is attached. ORIGINAL CONTRACT SUM. Net Change By Change Orders | CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in accordance with the Contract. Continuation Sheet, AIA Document G703, is attached. I. ORIGINAL CONTRACT SUM S1.346,600.00 S0.00 | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. CONTRACTOR: Thomas Controls, Inc | ge, en :n e issued s now due. |
| 3. CONTRACT SUM TO DATE (Line 1 + 2). 4. TOTAL COMPLETED & STORED TO DATE | E (Line 1 +2) \$ 1,346,600.00 ORED TO DATE | BY: DATE DATE | 08-11-2022 |
| 5. RETAINAGE: aa. of Completed Work | 4 Work \$17,053,30 | State of: New Jersey, County of: Middlesex Subscribed and swom before me this 1 st day of February 2016 Notary Public: My Commission Expires: | |
| | | CERTIFICATE FOR PAYMENT | |
| b Total Retainage 6. TOTAL EARNED LESS RETAINAGE | | In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Construction Manager certifies that to the best of his knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. | |
| (Line 6 from prior Certificate) | \$637,553.88 | AMOUNT CERTIFIED S 198,058,00 | 001 |
| | -UDING RETAINAGE \$ 510,988,12 | Lot Expandition I union terripted tighes, from the unionin all facilities and on the Continuation Sheet that charged to conformation CHITECT: COLLIERS ENGINEERING&DESIGN, INC. | ı atı jıgures on mıs ıt certifed.). |
| CHANGE ORDER SUMMARY | ADDITIONS DEDUCTIONS | By: " " Date: 8/12/22 | |
| Total changes approved in previous months by Owner Total Approved this Month | | This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named basein Technology | |
| TOTALS NET CHANGES by Change Order | 00'08 00'08 | to the Contractor named neterin, issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this contractor under the Contractor of the Co | |
| ושנים ישווש עם המשתיתתום למתו | DO.De | this Confract. | |

| | The state of the s | | | - | | | | | | | | | | |
|------|--|------|----------|------------------|-------------------------|----------|-----------------------------|----------|-----------------|------------------------|----------------------------------|-------------------|----------|------------------------------|
| | 14 SOUTH WOODLAND AVENUE | | | | CURRENT | PAYMENT | CURRENT PAYMENT APPLICATION | | Contract No: | 185-286 | Period Ending: Application #: | 7/31/2022 4.00 | | |
| | EAST BRUNSWICK NJ 08816 | | | | | | | | | | Estimate Date: | 8/1/2022 | | |
| | Long branch sewerage authority | | | Engineer: | | | | | | | | | | |
| | 159 JOLINE AVENUE | | Sastings | SUSAN BRASEFIELD | EFIELD ADKEIGN INC | | | | Time | Start Date: | 10/01/21 | | | |
| | LONG BRANCH MONIMOLITY CRITISTY KIDLI (EGGEV | | Æ | NEWMAN SPRI | 331 NEWMAN SPRINGS ROAD | į | | | Final Con | Final Completion Date: | 10/01/22 | | | |
| į | | | ; | HEDBAN | K,NEW JERSEY (| | | | Base Con | Base Contract Amount: | \$1,346,600 | Personal | 1 | |
| E E | DESCRIPTION | | Š | Scheduled Value | | Pre | Previous Payment | - Gr | Current Payment | Work Co | Work Completed to Date | Complete | palance | balance Remaining to Date |
| | Description | Unit | ğ | Unit Price | Ext. Price | Quantity | Amount | Quantity | Amount | Quantity | Amount | * | Quantity | Amount |
| - | CLEARING SITE & MOBILIZATION | | | | | | | | | | | | | |
| 1.01 | MOBILIZATION, TEMPORARY FACILITIES | ສ | п | 00'000'09 | 60,000.00 | 1.00 | 00.000,09 | ٠ | | 1.00 | 80,000,00 | 100.00% | | |
| 7 | SLUDGE HANDLING BUILDING DEMOLITION | | | | | | | | | | | L | | |
| 2.01 | DEMOLISH AND DISPOSE CHEMICAL TANKS, PUMPS & PADS | 2 | - | 20,000.00 | 20,000.00 | 100 | 20,000.00 | | | 1.00 | 20,000.00 | 100.00% | | ' |
| 2.02 | DEMOLISH PIPING AND PLUG AS REQUIRED | รา | - | 7,000.00 | 7,000.00 | | | | | | | %00'0 | 1.00 | 7,000.00 |
| 2.03 | REMOVE EXISTIING DISCONNECT SWITCHES, CONDUITS AND WIRES | ภ | - | 5,000.00 | 5,000.00 | | | | , | • | , | 900:0 | 1.00 | 5,000.00 |
| 3 | EMERGENCY PUMP STATION DEMOLITION | | | | | | | | | | | | | |
| 3.01 | DEMOLITION OF PUMP, PIPING & ACCESSORIES | 2 | - | 5,000.00 | 5,000.00 | | , | | | | | 0.00% | 1.00 | 5,000.00 |
| 3.02 | REMOVE AL UNISTRUT RACK, COMDUITS AND WIRING | ฎ | - | 2,000.00 | 2,000.00 | | | · | - | | | 0.00% | 1.00 | 2,000.00 |
| 3.03 | REMOVE 100A LOCAL DISCONNECT SWITCH | ฎ | 1 | 1,000.00 | 1,000.00 | , | , | · | | | | 0.00% | 1.00 | 1,000.00 |
| 4 | SLUDGE HANDLING BUILDING MODIFICATIONS | | | | | | | | | | | | | |
| 4,01 | FURNISH AND INSTALL CONCRETE PUMP PAD | ภ | - | 2,000.00 | 5,000.00 | 8 | 5,000.00 | · | | 1.0 | 5,000.00 | 100.00% | | |
| 4.02 | FURNISH AND INSTALL CONCRETE CURB | S | - | 3,000.00 | 3,000.00 | | | | - | | | 0.00% | 1.00 | 3,000.00 |
| 4.03 | FURNISH AND INSTALL ROTARY LOBE PUMP | 2 | - | 65,000.00 | 65,000.00 | 8 | 65,000.00 | • | | 1.00 | 00'000'59 | 100.00% | | |
| 8,4 | FURNISH AND INSTALL PROCESS PIPES | a | - | 80,000.00 | 80,000.00 | 2 | 51,033.70 | L | | 0.64 | 51,033.70 | 63.79% | 0.36 | 28.966.30 |
| 4.05 | FURNISH AND INSTALL PROCESS VALVES | ี่อ | - | 35,000.00 | 35,000.00 | 3 | 21,875.00 | ŀ | | 69'0 | 21.875.00 | 62 50% | g, | 13 126 00 |
| 4.06 | CORE DRILLING | ภ | | 4,000.00 | 4,000.00 | 5 5 | 4,000.00 | | | 1.00 | 4,000.00 | 100.00% | | |
| 4.07 | FURNISH AND INSTALL PIPE SUPPORTS | ม | - | 25,000.00 | 25,000.00 | 21.0 | 3,750.00 | | , | 0.15 | 3,750.00 | 15.00% | 0.85 | 21.250.00 |
| 4.08 | POWER WASHING OF TANKS | SI | - | 10,000.00 | 10,000.00 | • | | 1,00 | 10,000,00 | 1.00 | 10,000.00 | 100.00% | | |
| 4,09 | FURNISH AND INSTALL TANK CONCRETE COATINGS | ม | r | 40,000.00 | 40,000.00 | | | i. | - | | | 0.00% | 1.08 | 40,000.00 |
| 4.10 | FURNISH AND INSTALL COMPRESSED AIR DIFFUSERS | ม | - | 10,000.00 | 10,000.00 | 0,40 | 4,000.00 | | | 0,40 | 4,000.00 | 40.00% | 09'0 | 6,000.00 |
| 4,11 | FURNISH AND INSTALL STAINLESS STEEL MIXER | ม | - | 25,000.00 | 55,000.00 | 98.0 | 33,000.00 | · | | 09:0 | 33,000.00 | 800.09 | 0.40 | 22,000.00 |
| 4.12 | FURNISH AND INSTALL HATCH | ฎ | - | 6,000.00 | 6,000.00 | | | Ŀ | | <u> .</u> | | 0.00% | 1.00 | 6,000.00 |
| 4.13 | TANK COVER & NIPE | ม | - | 50,000.00 | 50,000.00 | | | · | | | | %00.0 | 00.1 | 50,000.00 |
| 4.14 | PIPE PAINTING | ม | 1 | 10,000.00 | 10,000.00 | | , | | | | | 0.00% | 1.00 | 10,000.00 |
| 4.15 | START UP AND TESTING OF PUMP AND MIXER | EA | 7 | 1,000.00 | 2,000.00 | | | | | | , | 0.00% | 2.00 | 2,000.00 |
| s | EMERGENCY PUMP STATION MODIFICATIONS | | | | | | | | | | | | | |
| 5.01 | PATCH WORKS AND WET WELL INTERIOR LINING | รา | - | 15,000.00 | 15,000.00 | | | | | | | 0.00% | 1.00 | 15,000.00 |
| 5.02 | FURNISH AND INSTALL NEW SUBMERSIBLE PUMP | 57 | п | 65,000.00 | 00'000'59 | 09'0 | 39,000.00 | ٠ | - | 09'0 | 39,000.00 | 900.09 | 0.40 | 26,000.00 |
| 5.03 | FURNISH AND INSTALL PROCESS PIPES | ม | - | 20,000.00 | 20,000.00 | 04.0 | 8,017.48 | | - | 0,40 | 8,017.48 | 40.09% | 09:0 | 11,962.52 |
| 5.04 | FURNISH AND INSTALL PROCESS VALVES | 2 | - | 12,000.00 | 12,000.00 | 0.67 | 8,039.00 | • | | 0.67 | 8,039.00 | %66'99 % | 0.33 | 3,961.00 |
| 5.05 | FURNISH AND INSTALL PIPE SUPPORTS | ภ | | 5,000.00 | 5,000.00 | 0.15 | 750.00 | | - | 0.15 | 750.00 | 15.00% | 0.85 | 4,250.00 |
| 5.06 | EARTHWORK FOR THE INSTALLATION OF VALVE CHAMBER | ม | _ | 8,000.00 | 8,000.00 | | ٠ | <u> </u> | | | | 2,000 | 1.00 | 8,000.00 |
| 2:07 | FURNISH AND INSTALL NEW VALVE CHAMBER ASSEMBLY (INCLUDING LADDERS AND ACCESS HATCH) | ม | 7 | 22,000.00 | 22,000.00 | | , | | | | | 0.00% | 81 | 22,000.00 |
| 5.08 | PIPE COATINGS | ภ | 1 | 5,000.00 | 5,000.00 | | - | | | | | 0.00% | 1.00 | 5,000.00 |
| 5.09 | START UP AND TESTING OF PUMP | SI | 1 | 1,000.00 | 1,000.00 | - | - | • | | , | 1 | 0.00% | 81 | 1,000.00 |
| 9 | ELECTRICAL AND CONTROL WORK | | | | | | | | | | | | | |
| | SIUDGE HAMDIING BUILDING BASEMENT ELECTRICAL IMPROVEMENTS | | | | | | | | | | | | | |

•

| 6.01 | 1 FURNISH AND INSTALL 30A DISCONNECT SWITCH | รา | - | 1,000.00 | 1,000.00 | | | Ľ. | - | | | 7000 | 8 | | 57 |
|-------|---|----|----|-----------|------------|----------|-----------|----------|------------|------|-------------------|---------|--------------------|---------|----------|
| 6.02 | i | S | - | 7.000.00 | 7,000,00 | 1 | 4 200 00 | Ļ | | 5 | | Ĺ | \perp | | 2000 |
| 2 | _ | |]. | | | 03:0 | | ┙ | | 5 | 0,000,p | | | | 7,800.00 |
| | | ٥ | - | 1,000.00 | 1,000.00 | | | | • | • | • | 0.00% | 1.00 | | 1,000.00 |
| 9. | _ | ม | 1 | 4,000.00 | 4,000.00 | • | • | _ | • | ' | • | 0.00% | 337 1.00 | | 4,000.00 |
| 6.05 | | ม | | 3,000.00 | 3,000.00 | | * | | | | , | 0.00 | 1.00 | | 3,000.00 |
| 90.9 | - | รา | 1 | 2,500.00 | 2,500.00 | | | ļ. | | | | X-00'0 | 1.00 | | 2,500.00 |
| 6.07 | | ม | 7 | 3,500.00 | 3,500.00 | | | Ľ | | | | 76000 | | L | 2000 |
| 90.9 | | รา | - | 7,500.00 | 7,500.00 | Ī | | Ţ, | | ŀ | | 0.00% | \perp | \perp | 2 500 00 |
| 609 | 1 | รา | - | 2,000.00 | 2,000.00 | | - | Ţ, | | | | 9000 | _ | | 2,000,00 |
| 6.1 | Т | SI | - | 7,000.00 | 7,000.00 | | | Ľ. | . | | ' | 8000 | \perp | | 00000 |
| | EMERGENCY RAW SEWAGE PUMP STATION ELECTRICAL IMPROVEMENTS | | | | | | | _ | | | | | \perp | \perp | |
| 6.11 | 1 FURNISH AND INSTALL 100A LOCAL DISCONNECT SWITCH | 21 | - | 2,000.00 | 2,000.00 | | | Ľ | , | | | 0.00% | 1.00 | L | 2,000,00 |
| 6.12 | 2 FURNISH AND INSTALL 3P CIRCUIT BREAKERS FOR TRANSFER PUMP AND MIXER | ภ | - | 2,000.00 | 2,000.00 | | | , | | | T TOTAL PROPERTY. | 8000 | L | _ | 2,000,00 |
| 6.13 | 3 FURNISH AND INSTALL STRUCTURAL SUPPORT | SI | | 5,000.00 | 5,000.00 | T. | 1 | Ľ | - | | | 8000 | $oldsymbol{\perp}$ | | 5.000.00 |
| 6.14 | FURNISH AND INSTALL RAW SEWAGE PUMP CORD W/JODA PLUG | ภ | ٦ | 1,000.00 | 1,000.00 | | | | - | | | 8000 | | | 1 000 00 |
| 6.15 | REPLACE #14WIRING FROM RAW SEWAGE BLDG TO EXISTING INLET BLDG VFD | 21 | н | 3,000.00 | 3,000.00 | | , | Ľ, | | ' | | X000 | | _ | 9000 |
| 6.16 | _ | S | - | 2,000,00 | 2,000,00 | | | <u> </u> | | | | 300 | L | \perp | |
| 6.17 | _ | ม | - | 3.500.00 | 3.500.00 | T | , | <u>l</u> | | | | 300 | \perp | | 3 3 |
| 6.18 | _ | 53 | - | 3,000.00 | 00000 | 1 | | | | | | 300 | | \perp | 3 |
| 7 | _ | | × | 20000 | 000000 | 1 | | | | | | 8 | Ţ, | _ | 3,000,00 |
| • | Т | | | | | 1 | | | | | | 50.5 | \perp | _ | 3,000.00 |
| • | Т | 6 | 2 | 00:09 | 00:009 | 1 | | , | , | | | 9000 | 10.00 | | 00:00 |
| 1 | \neg | Ī | | | | 1 | | | | | | | | | |
| 9.01 | \neg | ภ | - | 4,000.00 | 4,000.00 | • | , | ' | • | • | • | 9600 | 1.00 | | 4,000.00 |
| 9.02 | 2 INSTALLATION OF 6" ROOF DRAIN PIPE | ภ | 1 | 5,000.00 | 2,000.00 | | • | | • | | | 9000 | L | | 5,000.00 |
| 9.03 | 3 STERESTORATION | ១ | 1 | 2,000.00 | 2,000.00 | | • | • | | , | • | 9000 | × 8 | L | 2,000.00 |
| ន | | SI | 1 | 0006 | 9,000.00 | | | Ľ | , | , | | ¥00:0 | 1.00 | L | 9,000.00 |
| 11 | COMPLETE SITE WORK | | | | | | | | | | | | _ | L | |
| 11.01 | DEMOUTION OF CONCRETE SIDE WALK, CURB AND ASPHALT | ม | - | 2,000.00 | 2,000.00 | Ī | | Ľ | | · | • | 0.00% | 3.00 | | 2,000.00 |
| 11.02 | 22 EXCAVATION AND INSTALLATION OF OVERFLOW PIPE | ภ | - | 5,000.00 | 5,000.00 | | | Ľ. | | | | 800.0 | 8.1 | | 5,000.00 |
| 11.03 | 33 BACKFIL AND RESTORATION | ภ | - | 2,000.00 | 2,000.00 | | | Ľ | | , | | 900.0 | L | L | 2,000.00 |
| 11.04 | M FURNISH AND INSTALL ALUMINIUM PLATFROM AND RAILING | ฎ | - | 6,000.00 | 6,000.00 | | , | | | | | 0.00% | | | 6,000.00 |
| 11.05 | 55 FURNISH AND INSTALL ALUMINIUM GRATING | 21 | п | 1,000.00 | 1,000.00 | , | | <u> </u> | | | | 0.00% | | | 1,000.00 |
| 11.06 | 56 FURNISH AND INSTALL ALUMINIUM LADDER | รา | 1 | 1,000.00 | 1,000.00 | | | ' | | | | %00:0 | 1.00 | | 1,000.00 |
| 77 | FINAL SETTLING TANK COLLECTOR DRIVE REPLACEMENT | | | | | | | | | | | | | | Τ |
| 12.01 | DEMOLISH EXISTING DRIVES, SPROCKETS AND CHAINS FOR TANK 1 AND 2 | EA | 2 | 25,000.00 | 20,000.00 | 0.50 | 12,500.00 | 1.50 | 37,500.00 | 2.00 | 50,000,00 | 100.00% | | | Ţ. |
| 12.02 | DEMOLISH EXISTING DRIVES, SPROCKETS AND CHAINS FOR TANK 3 | ĘĄ | - | 16,000.00 | 16,000.00 | 0.50 | B,000.00 | 0.50 | 0 8,000.50 | 1.00 | 16,000.00 | 100.00% | × | | Ţ. |
| 12.03 | DISCONNECT AND DEMOLISH ALL POWER AND CONTROL CONDUIT AND WIRING | ΕA | F | 7,000.00 | 21,000.00 | <u> </u> | | 8.8 | 21,000.00 | 3.00 | 21,000.00 | 100.00% | , | | |
| 12.04 | FURNISH AND INSTALL NEW DRIVE MECHANISM FOR TANKS 1 AND 2 | EA | 7 | 75,000.00 | 150,000.00 | 1.20 | 90,000,00 | 0.80 | 00'000'09 | 2.00 | | | , | | Τ. |
| 12.05 | 5. FURNISH AND INSTALL NEW DRIVE MECHANISM FOR TANK 3 | 23 | ī | 35,000.00 | 35,000.00 | 99 | 21,000.00 | 0.40 | | | | | | | Ţ. |
| 12.06 | 6 START UP TESTING AND COMMISSIONING OF THE DRIVE MECHANISM | Ę | 3 | 1,000.00 | 3,000.00 | | | 3.00 | 3,000.00 | 3.00 | 3,000.00 | L | | | Ţ. |
| 2 | ELECTRICAL AND CONTROL WORK FOR FINAL SETTLING TANKS | | | | | | | | | | | | _ | | Τ |
| 13.01 | 1 FURNISH AND INSTAIL START/STOP PB FOR COLLECTOR DRIVES | SI | - | 5,000.00 | 5,000.00 | ١. | | 1.0 | 2,000.00 | 1.00 | 5,000.00 | 100.00% | | | Ţ . |
| 13.02 | 2 FURNISH AND INSTALL 30A DISCONNECT SWITCHES | ม | - | 12,000.00 | 12,000.00 | Γ. | | 1.0 | | 1.00 | | | , | | Τ. |
| 13.03 | 3 FURNISH AND INSTALL GOA DISCONNECT SWITCH | ภ | 1 | 2,000.00 | 2,000.00 | <u> </u> | , | 1.00 | | 1.00 | | | | | Ţ. |
| 13.04 | A FURNISH AND INSTALL WALL MOUNT NEMA AX ENCLOSURE | SI | | 7,500.00 | 7,500.00 | 1.00 | 7,500.00 | ļ. | | 1.00 | 7,500.00 | | | | |
| 13.05 | 5 FURNISH AND INSTALL MOTOR STARTER PANEL | รา | | 18,000.00 | 18,000.00 | 1.00 | 18,000.00 | | , | 1.00 | 18,000.00 | 100.00% | , | | Τ. |
| 13.06 | G GROUNDING AND BONDING | ฎ | 1 | 2,000.00 | 2,000.00 | | | 1,00 | 2,000.00 | 1.00 | 2,000.00 | 100.00% | | | Ţ . |

| 13.07 | ALL REQUIRED CORE DRILLING, SAW CUT AND PATCH UPS | ม | - | 10,000.00 | 10,000.00 | 0.50 | 6,000.00 | 0.40 | 4,000.00 | 1.00 | 10,000.00 | 100.00% | - | ſ. |
|----------|--|-----------|---------------|-------------------|--|------------------------------------|---|----------------|---|-----------------------------------|------------|---------|------------|---|
| 13.08 | FURNISH AND INSTALL OCAL RACEWAYS (FROM EXIS. MCC-N2 TO MOTOR STARTER PANEL) | รา | 1 | 5,000.00 | 5,000.00 | 1.00 | 5,000.00 | | | 1.00 | 2,000.00 | 100.00% | <u> </u> - | 1 |
| 13.09 | FURNISH AND INSTALL HEAWG WIRINGS (FROM EXIS. MCC-N2 TO MOTOR STARTER PANEL) | รา | 1 | 3,500.00 | 3,500.00 | | , | 1.00 | 3,500.00 | 1.00 | 3,500.00 | 100.00% | <u> </u> | |
| 13.10 | FURNISH AND INSTALL OCAL RACEWAYS (EXIS. SCADA CONTROL PANEL TO MOTOR STARTER PANEL) | รา | 1 | 12,000.00 | 12,000.00 | 1.00 | 12,000.00 | | | 1.00 | 12,000.00 | 100.00% | <u> </u> | |
| 13.11 | | ภ | 1 | 20,000.00 | 20,000.00 | 1.80 | 20,000.00 | | • | 1.00 | 20,000.00 | 100.00% | ŀ | |
| 13.12 | | ภ | 7 | 7,500.00 | 7,500.00 | 8 | 7,500.00 | · | - | 1.00 | 7,500.00 | 100.00% | |] |
| 13.13 | | ม | - | 35,000.00 | 35,000.00 | 81 | 35,000.00 | | , | 1.00 | 35,000.00 | 100.00% | †- | |
| 13.14 | FURNISH AND INSTALL SCH.80 PVC RACEWAYS (FROM NEMA 4X.18 AT BLOWER BLDG WALL TO COLLECTOR DRIVES) | รา | 1 | 55,000.00 | 55,000.00 | 0.80 | 44,000.00 | 0.20 | 11,000.00 | 1.00 | 55,000.00 | 100.00% | † | Γ. |
| 13.15 | FURNISH AND INSTALL WIRINGS (FROM NEMA 4x JB AT BLOWER BLDG WALL TO COLLECTOR DRIVES) | รา | ι | 25,000.00 | 25,000.00 | 0.80 | 20,000.00 | 0.20 | 5,000.00 | 1.00 | 25,000.00 | 100.00% | <u> </u> | T. |
| 13.16 | FURNISH AND INSTALL SCH. 80 PVC RACEWAYS (FROM COLLECTOR DRIVES TO LIMIT SWITCHES) | ถ | τ | 2,500.00 | 2,500.00 | 0.80 | 2,000.00 | 0.20 | 200.00 | 1.00 | 2,500.00 | 100.00% | - | |
| 13.17 | FURNISH AND INSTALL #14AWG WIRINGS (FROM COLLECTOR DRIVES TO LIMIT SWITCHES) | ภ | 1 | 18,000.00 | 18,000.00 | 08.0 | 14,400.00 | 0.20 | 3,600.00 | 1.00 | 18,000.00 | 100.00% | † · | |
| 14 | RESTORATION AND DEMOBILIZATION | รา | 1 | 0009 | 6,000.00 | | | ľ | ٠ | | | 0.00% | 18 | 6,000.00 |
| 22 | ALLOWANCE FOR CONCRETE REPAIRS | ภ | 1 | 12000 | 12,000.00 | | , | . | | | | 0.00% | 1.00 | 12,000.00 |
| 91 | ALTERNATE A - REPAIR SLUDGE PIPE WALL PENETRATION | | | | | | | | | | | | | |
| 16.01 | DEMOLITION OF EXISTING PIPE | ম | - | 10,000.00 | 10,000.00 | | | ļ - | | | | 0.00% | 8,1 | 10,000.00 |
| 16.02 | SOE FOR EXCAVATION | ถ | 1 | 20,000.00 | 20,000.00 | | | - | | • | | 0.00% | 8,1 | 20,000.00 |
| 16.03 | TESTIPT AND EARTHWORK | ນ | - | 10,000.00 | 10,000,00 | - | | | | | | 0.00% | 8 | 10,000.00 |
| 16.04 | FURNISH AND INSTALL NEW PIPING INCLUDING CORE DRILL | ภ | п | 10,000.00 | 10,000.00 | | , | | | | | 0.00% | 8 | 10,000.00 |
| 16.05 | BACKFILL AND RESTORATION | ম | - | 10,000.00 | 10,000.00 | | | | | | | 0.00% | 971 | 10,000.00 |
| | TOTAL | | | | 1,346,600 | | 650,565.18 | | 202,100.00 | | 852,665.18 | 33.83 | \dagger | 493,934.82 |
| Prepared | Prepared By: MARIA MATHEW | We hereby | certify the I | oregoing to be wo | y to be a true and correct estimate work completed of date. Maria Mathew, Project Manager | act estimate date. t Manager | We hereby certify the foregoing to be a true and correct estimate of the amount and value of work sompletadgo date. Maria Marikaw, Project Manager | | Total Work completed to Date Less 2% Retained Net Amount Payable This Estimate Less Amount Previously Paid Amount Now Payable | to Date his Estimate y Paid | | | | 852,665.18 17,053.30 835,611.88 637,553.88 |

EMPLOYMENT CONTRACT

This Contract made this 17th day of August, 2022

BETWEEN LONG BRANCH SEWERAGE AUTHORITY
150 Joline Avenue
Long Branch, NJ 07740

hereinafter referred to as "Authority

AND THOMAS ROGUSKI

hereinafter referred to as "Roguski"

WITNESSETH:

WHEREAS, Thomas Roguski was appointed as Executive Director of the Long Branch Sewerage Authority on August 16, 2017, with a start date of October 1, 2017 and has continuously served as the Executive Director of the Long Branch Sewerage Authority through the present date; and

WHEREAS, pursuant to N.J.S.A. 40:14A-5(e), the Authority is empowered to determine the terms of office, duties and compensation of its officers, agents and employees; and

WHEREAS, the Authority desires to provide Roguski with a written employment contract in order to enhance administrative stability and continuity within the system as the Executive Director; and

WHEREAS, the Authority and Roguski believe that a written employment contract is necessary to describe specifically their relationship and to serve as the basis of effective communication between them as they fulfill their duties and administrative functions in the operation of the sewerage system for the City of Long Branch.

NOW, THEREFORE, IN CONSIDERATION OF THE COVENANTS HEREIN CONTAINED, IT IS MUTUALLY AGREED AS FOLLOWS:

The Authority hereby retains and employs Roguski to act as Executive Director of the Long Branch Sewerage Authority. He shall be responsible for the management and administration of the Long Branch Sewerage Authority and its sewerage treatment plant subject only to such directions and limitations as may be imposed by the Statutes of the State of New Jersey and the Resolutions of the Authority. In addition to the performance of all reasonable and necessary administrative and operational duties, Roguski shall attend all meetings of the Authority including committee meetings when requested to attend by the Chairman of the particular

committee, report at such meetings to the Authority with respect to the status of construction and all other matters, including administrative, fiscal and operational matters occurring since the previous meeting of the Authority. In addition, Roguski shall represent the Authority at governmental and public meetings where Authority representation is requested. He shall represent to the public the Authority's posture on all matters on which the Authority adopts a public position. In addition thereto, he shall perform such other duties as may be assigned to him from time to time by the Authority.

II. COMPENSATION

Roguski shall receive as compensation for his services the annual sum of One hundred forty-seven thousand one hundred eighteen dollars and forty cents (\$147,118.40) payable in equal weekly installments from January 1, 2022 to December 31, 2022. The 2022 annual sum and time period herein are based upon the Employment Contract dated August 17, 2022 and prior Employment Contract dated January 16, 2019. Roguski will also receive an annual licensing stipend and Safety Bonus Day for each year of his contract. Effective January 1, 2023, and each year thereafter, Roguski will receive the annual increase (to his prior years salary) negotiated and ratified by Office and Professional Employees International Union, Local 32 during the 2021 union negotiations, and future negotiations and contracts thereafter, same as the other "white collar" employees. The annual increase effective January 1, 2023 and each year thereafter shall be based upon union contracts as set forth above. Payments will be made in equal weekly installments or in the same manner as other Authority employees are paid.

III. TERM

The term of employment shall be five (5) years commencing October 1, 2022 and ending September 30, 2027.

IV. WORKING FACILITIES

Roguski shall be furnished with a private office, secretarial help, and such other facilities and services suitable to his position and adequate for the performance of his duties.

V. PROFESSIONAL GROWTH

The Authority encourages the continuing professional growth of the Executive Director through his participation in, but not limited to, the following:

A. The operations, program and other activities conducted or sponsored by local, state and national organizations relating to issues directly impacting on the Authority.

- B. Seminars and courses offered by public or private institutions relating to issues directly impacting upon the Authority and/or for the maintenance of Roguski's professional licenses and required continuing education credits.
- C. Informational meetings with other persons whose particular skills or backgrounds would serve to improve the capacity of the Executive Director's performance and professional responsibilities for the Authority.

In its encouragement, the Authority may permit a reasonable amount of release time for the Executive Director as it deems appropriate to attend such matters and may with prior Authority approval and in its sole discretion, pay all or a portion of necessary expenses to attend the above described matters.

VI. BENEFITS

A. Sick Leave. Roguski shall be entitled to twelve (12) paid sick leave days annually during each contract year of employment. All unused sick leave days shall be accumulated up to a limit of 70 days or the prevailing policy for all other Authority employees, whichever greater.

Upon separation from employment as a result of resignation, permanent layoff, death or retirement, all unused days shall be compensated for, based upon the length of Roguski's employment with the Authority as follows:

One year but less than ten years - 60%

Ten years but less than twenty years - 90%

Twenty years or more - 100%

In case of death, unused sick leave will be paid to the spouse of Roguski or to his estate, if there be no spouse.

- B. Vacation Days. Based upon his employment, Roguski shall be entitled to the following number of paid vacation days annually:
- a. One year but less than two years of service 10 days
- b. Two years but less than five years of service 16 days
- c. Five years but less than ten years of service 21 days
- d. Ten years but less than fifteen years of service 26 days
- e. Fifteen years or more of service 31 days

Vacation earned shall be calculated monthly based upon the anniversary date of Roguski's initial employment date with the Authority, which was July 1, 2015. Maximum accumulation of vacation days may not exceed twice the current annual vacation allotment.

In the event Roguski shall resign or be separated from his position through no fault of his own or laid off, discharged without cause, retire or die, he shall be compensated for his accumulated unused vacation time. In case of his death, any sum due and owing shall be paid to his spouse or if there be none, to his estate.

- C. Retirement System Benefit. Roguski shall be entitled to participate in the Public Employees Retirement System for which he is eligible. Authority and Roguski agree to make the appropriate contributions for employer and employee in accordance with the provisions of N.J.S.A. 43:15A-1 et seq.
- D. Holidays. Roguski shall be entitled to take as paid holidays any holiday and floating holiday established by the Authority for other employees.
- E. Health and Medical Benefits. The Authority will provide hospitalization and medical coverage to Roguski and his eligible dependents as provided under the current health benefits plan, during the term of his employment. Roguski will be required to contribute towards the cost of the premium for all health insurance provided under this Article pursuant to Public Law 2011, Chapter 78. If Public Law 2011, Chapter 78 should be invalidated with regard to employee contributions to health insurance, the contributions for all health insurance received in this Agreement will in no way be less than 1.5 % of his pensionable salary.

Upon Roguski's non-deferred retirement from Authority following twenty-five (25) years of service in a State-administered retirement system, or upon a State disability retirement in accordance with the laws, rules, and regulation of Authority will continue the to provide hospitalization and medical coverage to employee, his eligible dependents and surviving spouse in accordance with Chapter 88, P.L. 1974, as amended by Chapter 436, P.L. 1981. If Roguski had 20 or more years of service in the Public Employee Retirement System as of June 28, 2011, he and his spouse shall receive health insurance provided under this Article at no cost to the If, however, Roguski had less than 20 years of service in the Public Employee Retirement System as of June 28, 2011, he shall contribute to his retiree health insurance provided for in this agreement in that amount required under Public Law 2011, Chapter 78.

F. Roguski may utilize his Professional Engineering license as part of his duties to the benefit of the Authority. The Authority shall provide and pay for acceptable professional

liability insurance (Errors & Omissions) and public employee/official liability insurance to the benefit of Roguski during the term of his employment.

- G. Vehicle and Expenses. The Authority agrees to make available to Roguski an automobile to be used in connection with his position at the Authority, including commuting to and from the Authority and all Authority business/operations matter, and agrees to pay for all of the expenses in connection with the use of said vehicle.
- H. Miscellaneous Expenses. In addition, the Authority agrees to reimburse Roguski for the cost of any and all incidental expenses which may be incurred by Roguski in connection with carrying out his duties.

VII. JURY DUTY

In the event that Roguski is called for jury duty by any State or Federal Court, Roguski shall receive the difference in his pay between the amount paid by such Court and his regular salary upon submission of proof of service to the Authority.

VIII. TERMINATION OF EMPLOYMENT

This Employment Contract may be terminated by:

- A. Mutual consent of the parties.
- B. Retirement of Roguski.
- C. Permanent Disability of Roguski.
- D. Misconduct and/or failure to carry out his duties.

In the event the Authority seeks to remove Roguski for cause under this section, it shall be required to provide him with charges, in writing, setting forth the specifics and basis of Authority's allegations. Roguski shall have the right to a hearing before the Authority on any such charges, such hearing to be held in Executive Session. Roguski shall have the right to be represented by Counsel, be provided with discovery including, but not limited to, copies of documents and any and all statements to be relied upon by the Authority and the right to cross examine any and all witnesses. Upon completion of the hearing, the Authority, by a two-thirds majority of its full authorized membership, may sustain the charges and remove Roguski.

IX. DISSOLUTION OF AUTHORITY

In the event of dissolution of the Authority or the curtailment of its activities for any reason as a result of which the services of Roguski are discontinued, then Roguski shall be entitled to receive as severance pay the balance of the

compensation that he would have received had the agreement been performed by the Authority. Payments shall be made prior to such dissolution or in accordance with such terms as may be mutually agreed upon between Roguski and the Authority's intended successor. Otherwise, the rights and obligations of the Authority shall inure to the benefit of and be binding upon the successors and assigns.

Whenever any civil action has been or shall be brought against Roguski for any act or omission, arising out of or in the course of the performance of his duties, the Authority shall defray all costs of defending such action, including reasonable counsel fees and expenses, together with the costs of appeal, if any, and shall save harmless and protect Roguski from any financial loss resulting there from. The Authority shall have sole discretion in the hiring of any attorney and establishing the rates and charges for such representation.

In the event any criminal action shall be brought against Roguski for any act or omission, arising out of or in the course of the performance of his duties, the Authority, upon a non-guilty determination, shall reimburse Roguski for any and all costs of defending such action, including reasonable counsel fees and expenses, together with the costs of appeal, if any. Roguski shall have the sole discretion in the hiring of any such counsel for such defense, subject, however, to prior approval by the Authority as to the rate and charges for same.

X. DISCLOSURE OF INFORMATION

Except as required as duties to the Authority, Roguski will never, directly or indirectly, use, disseminate, disclose, lecture upon, or publish articles concerning any confidential information. Upon the termination of his employment with the Authority, all documents, records, notebooks and similar repositories of or containing confidential information, including copies thereof, then in Roguski's possession, whether prepared by him or others, will be left with the Authority.

This Contract sets forth the entire agreement between the Authority and Roguski with respect to the subject matter hereof and supersedes all prior negotiations and discussions between the parties.

XI. MISCELLANEOUS

As Executive Director, Roguski will not be a member of any Authority union representing Authority employees while he holds the position of Executive Director.

XII. REAPPOINTMENT

If after the expiration of this Contract, Roguski is not reappointed Executive Director of the Authority, the Authority agrees to re-create the separate position of Plant Staff Engineer and first offer same to Roguski for a period of three (3) years at a salary not less than his 2017 salary when he held said position.

XIII. WAIVER

It is understood and agreed between the parties hereto that no waiver or breach by either party of any provision of this Agreement shall be construed to constitute a waiver of subsequent breaches.

XIV. APPLICABLE LAW

The parties hereby acknowledge and agree that this Contract shall be construed under the Laws of the State of New Jersey.

XV. SEVERABILITY

Long Branch Sewerage Authority

If any paragraph or provision of this Contract shall be adjudged invalid, such adjudication shall apply only to the paragraph or provision so invalidated and the remainder of this Contract shall be deemed valid and effective.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, the day and year first above written.

| | | THOMAS | ROGUSKI | |
|---------|-----------|--------|---------|--|
| BY: | | | | |
| | Chairman | | | |
| | | | | |
| ATTEST: | | | | |
| | | | | |
| | | | | |
| | Secretary | | | |

LONG BRANCH SEWERAGE AUTHORITY

MINUTES OF THE REGULAR MEETING

JULY 20, 2022

I. and II. Opening and Attendance at Meeting.

A Regular Meeting of the Long Branch Sewerage Authority was called to order at 3:01 p.m., prevailing time, on Wednesday, July 20, 2022, by the Executive Director, Thomas Roguski, both in-person and electronically via telephonic communication conference call, attended by Mr. Riley, Mr. Booth, Mr. Brown & Mr. Larco.

In addition to the Members of the Authority hereinabove stated, there were present at said Regular Meeting the following professional attaches: Thomas Roguski, P.E., Executive Director; John L. Bonello, Esq., of the firm Manna & Bonello, P.A., Authority Counsel; Susan S. Brasefield, P.E., of the firm Colliers Engineering and Design, Authority Engineer; Charles J. Fallon, CPA, RMA, of the firm Fallon & Company, LLP, Authority Auditor; and Nicole Woods, Secretary.

III. Announcement Pursuant to New Jersey Open Public Meeting Act.

Adequate Notice of this Regular Meeting and of all Regular Meetings for the Year 2022, has been provided by publication thereof in the *Link* on February 24, 2022 as a "legal" advertisement and in the *Asbury Park Press* on February 21, 2022 as a "legal" advertisement, and by forwarding duplicates thereof on February 17, 2022, to the Clerks of the City of Long Branch, Borough of West Long Branch and Borough of Monmouth Beach for filing in their respective offices and for posting in a public place in each such Municipality. Notice of this Regular Meeting to be held both in-person and electronically has been provided electronically by posting thereof on the official website of the Long Branch Sewerage Authority pursuant to Public Law 2020, C.11.

IV. Public Participation.

Mr. Lepore from 33 Ocean Terrace was present via telephonic communication.

Mr. Lepore stated that Correspondence Item No. 14, the construction of four (4) single family homes at 169 Chelsea Avenue, and Correspondence Item No. 13, the Wave Spa/Hotel, were both approved by the City Planning Board, however the Wave Spa is still pending DEP CAFRA approval.

Mr. Lepore stated that a new Commissioner, Susie Morris, will be appointed this evening at the City Council meeting.

Mr. Lepore referenced the Commissioner Compensation Committee recommendation regarding commissioner compensation and referred to Mr. Larco's statement last July regarding the state of the economy and feels that the economy is not any better this time than last year.

Mr. Lepore questioned Mr. Roguski as to why the fountain on Broadway was turned off around 6:00 pm last night. Mr. Roguski replied that it is always shut down in the evenings. Mr. Lepore suggested that the hours be extended until 8:00 p.m. during the heatwave. Mr. Roguski replied that he will investigate extending the hours of operation.

Mr. Lepore questioned if Mr. Roguski had any details regarding the death of the Middletown Sewerage Authority employee. Mr. Roguski replied negatively.

Mr. Lepore had no further comments and thanked the Board.

On Motion by Mr. Booth, seconded by Mr. Riley, and passed by the affirmative vote of all members present, no nays, no absent, no abstain; the Public Participation portion of the Meeting was closed.

V. As to the Minutes of the Regular Meeting of June 15, 2022

On Motion by Mr. Booth, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, no absent, no abstain, the reading of the Minutes of the Regular Meeting of the Long Branch Sewerage Authority held on June 15, 2022, to be dispensed with and that such Minutes be, and they are hereby, approved as recorded and circulated.

VI. As to the Minutes of the Executive Session held on June 15, 2022, if any

None

VII. Correspondence

The attached list of correspondence was reviewed by the Authority. Individual items were dealt with as follows:

Mr. Roguski stated that Correspondence Item No. 11 is a letter from Colliers Engineering & Design recommending approval of Partial Payment Request No. 6 for the Hoey Pump Station Force Main Replacement Project. Mr. Roguski further stated that this project is substantially complete and only one more payment request is expected.

The following resolution was presented.

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Brown

WHEREAS, the Long Branch Sewerage Authority has received Partial Payment Request No. 6 from Earle Asphalt Company for the Hoey Pump Station Force Main Replacement Project, and

WHEREAS, this request for payment is in the amount of \$398,957.84, and

WHEREAS, the Authority Engineer, Colliers Engineering & Design, has recommended approval of this request, per their letter dated July 7, 2022, attached hereto, and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that it approves payment of Partial Payment Request No. 6 to Earle Asphalt Company in the amount of \$398,957.84.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Vacant -

Date: July 20, 2022

R1.7-2022 Exhibit A

Mr. Roguski stated that Correspondence Item No. 15 is a letter from Colliers Engineering & Design recommending approval of Partial Payment Request No. 3 for the WWTP Sludge Handling System and Emergency Pump Station Improvements Project.

The following resolution was presented.

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Brown

WHEREAS, the Long Branch Sewerage Authority has received Partial Payment Request No. 3 from Thomas Controls, Inc. for the Sludge Handling System and Emergency Pump Station Improvements Project, and

WHEREAS, this request for payment is in the amount of \$325,374.88, and

WHEREAS, the Authority Engineer, Colliers Engineering & Design, has recommended approval of this request, per their letter dated July 12, 2022, attached hereto, and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that it approves payment of Partial Payment Request No. 3 to Thomas Controls, Inc. in the amount of \$325,374.88.

BE IT FURTHER RESOLVED that the Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Vacant -

Date: July 20, 2022

R2.7-2022 Exhibit B

Mr. Roguski explained that Correspondence Item No. 17 is a letter from Colliers Engineering & Design requesting a transfer of design, construction administration and construction observation funds from the WWTP Hot Water System & Final Settling Tank Mechanical Improvements Project to the WWTP Sludge Handling System and Emergency Pump Station Improvements Project. Mr. Roguski stated that the final settling tank mechanical improvements task was previously moved to the WWTP Sludge Handling System and Emergency Pump Station

Improvements Project, and today's request moves engineering funds accordingly. Mr. Roguski stressed that no new funds are being allocated, rather previously approved funds are being moved. Mr. Roguski further stated that once the resolution is approved, it will then be sent to the DEP for final approval.

The following resolution was presented.

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Larco

WHEREAS, the Long Branch Sewerage Authority (the "Authority") has previously entered into a Professional Engineering Services Contract with Maser Consulting, P.A. (currently Colliers Engineering & Design) for the design, construction administration and construction observation services for the WWTP Hot Water System & Final Settling Tank Mechanical Improvements Project under Resolution R7.7-18, dated July 18, 2018, and

WHEREAS, the Authority has previously entered into a Professional Engineering Services Contract with Maser Consulting, P.A. (currently Colliers Engineering & Design) for the design, construction administration and construction observation services for the WWTP Sludge Holding System Improvements Project under Resolution R1.1-19, dated January 16, 2019, and

WHEREAS, the Authority's Consulting Engineer, Colliers Engineering and Design, has submitted a letter, dated July 15, 2022, attached hereto and made a part hereof, requesting approval to transfer \$41,760.00 of the construction phase engineering budget from the WWTP Hot Water System & Final Settling Tank Mechanical Improvements Project to the WWTP Sludge Holding System Improvements Project, and

WHEREAS, the final settling tank mechanical improvements portion of the WWTP Hot Water System & Final Settling Tank Mechanical Improvements Project was previously moved to the WWTP Sludge Holding System Improvements Project, which is currently under construction, and

WHEREAS, the scope of the WWTP Sludge Holding System Improvements Project increased accordingly to include the improvements to the final tank drives and installation of the valve chambers which requires additional contract administration and inspection time, and

WHEREAS, the Authority Executive Director has certified that there are funds available for this purpose per previous certifications through funding obtained from the New Jersey Infrastructure Bank under S340336-08.

NOW, THEREFORE, BE IT RESOLVED that:

- 1. The Long Branch Sewerage Authority hereby approves transfer of \$41,760.00 of the construction phase engineering budget from the WWTP Hot Water System & Final Settling Tank Mechanical Improvements Project to the WWTP Sludge Holding System Improvements Project, subject to Colliers Engineering & Design complying with all the requirements of the terms and conditions of the various previously approved applicable proposals.
- 2. The Authority Chairman and/or Executive Director are authorized to sign any documents needed to effectuate this resolution.

ROLL CALL:

| Mr. Riley | - AYE |
|-----------|-------|
| Mr. Booth | - AYE |
| Mr. Brown | - AYE |
| Mr. Larco | - AYE |
| Vacant | _ |

Date: July 20, 2022

R3.7-2022 Exhibit C

Mr. Roguski had nothing further to report under Correspondence.

LIST OF CORRESPONDENCE FOR REGULAR MEETING LONG BRANCH SEWERAGE AUTHORITY JULY 20, 2022

- 1) Certified Notice dated 6/06/22 received 6/13/22 from Salvatore Alfieri, Esq., re:9 Clay Ave. / Block 4 Lot 5.02 / (**NOT LBSA**)
- 2) Certified Notice of Hearing received 7/17/22 from Mathew and Caroline Rehm, re: 54 Sternberger Ave. / Block 86 Lot 3.01, Applicant request a variance from the minimum front lot coverage

- 3) Certified Notice of Hearing received 6/28/22 from Paul R. Edinger, Esq., re: 117 Conover Place / Block 336 Lot 1, Applicant seeks to subdivide one (1) lot into four (4) lots
- 4) Certified Notice of Public Hearing received 6/28/22 from Robert L. Witek, II, Esq., re: 72 Grand Ave. / Block 242 Lot 4, Applicant seeks a Certificate of Continuing Non-Conforming Use or alternatively a Use Variance for a pre-existing Multi-Family use.
- 5) Certified Letter received 6/28/22 from New Jersey Department of Environmental protection Division of Land Use Regulation, re: CAFRA Individual Permit Application, Single Family Residence Redevelopment, Block 57 Lot 4
- 6) Letter dated 6/28/22 received 6/30/22 from Heather Capone, RMC, Long Branch City Clerk, re: Request for Street Vacation University Place
- 7) Letter dated 7/5/22 received 7/6/22 from Colliers Engineering & Design, re: Project No. LBS-0316 / Ocean Gate / 80 Cooper Ave. / Block 306 Lot 1.01; Block 307 Lots 13-16, 18-22
- 8) Letter dated 7/5/22 received 7/5/22 from In-Site Engineering. LLC, re: Proposed mixed use building at 6 West End Court and 3 & 13 New Court / Block 91 Lots 6.07 & 7, Block 92 Lot 7
- 9) Certified Notice of Hearing dated 6/29/22 received 7/6/22 from Paul V. Fernicola, Esq., re: 124 North Fifth Ave. / Block 323 Lot 2, The applicant appealed a decision dated 10/21/21 of the Zoning Officer to issue a Stop Work Order
- 10) Certified Notice of Hearing dated 6/29/22 received 7/6/22 from Jennifer S. Krimko, Esq., re: 540 and 550 Cedar Ave and 81 Larchwood Ave. / Block 41, Lots 26, 26 QFARM, 79 & 90. (**NOT LBSA**)



- 11) Letter dated 7/07/22 received 7/08/22 from Colliers Engineering & Design, re: Hoey Pump Station Force Main Replacement/Partial Payment Request No. 6 / Project #LBS-275
- 12) Certified Form of Public Notice dated 7/1/22 received 7/12/22 from Deborah Perrella, re: 51 Hilltop Road / Block 99 Lot 10 (**NOT LBSA**)
- 13) Certified Notice of Hearing received 7/12/22 from Day Pitney LLP, re: 34 & 36 Morris Ave and 170 & 176 Ocean Ave. / Block 218 Lots 4, 5, 6, and 8, Applicant is proposing to construct a six-story hotel & spa consisting of 107 rooms.

14) Certified Notice of Hearing dated 7/6/22 received 7/12/22 from Rick Brodsky, Esq., re: 169 Chelsea Ave. / Block 278 Lot 3, Applicant is proposing the subdivision of the existing residential lot into four (4) residential lots and the construction of four (4) new single-family homes

ACTION

- 15) Letter dated 7/12/22 received 7/13/22 from Colliers Engineering & Design, re: Partial Payment Request No.3 for WWTP Sludge Handling System and Emergency Pump Station Improvements/ Thomas Controls Inc.
- 16) Letter dated 7/14/22 received 7/14/22 from Colliers Engineering & Design, re: Engineer's Status Report

ACTION

17) Letter dated 7/15/22 received 7/15/22 from Colliers Engineering & Design, re: WWTP Sludge Handling System and Emergency Pump Station Improvements, Project Nos. LBS-272 and LBS-281

On Motion by Mr. Booth, seconded by Mr. Brown, and passed by the affirmative vote of all members present, no nays, no absent, no abstain, the attached List of Correspondence was ordered, received, and filed.

VIII. Report of Executive Director for the July 2022 Meeting

Mr. Roguski reported that over the last month the Authority treated an average daily flow of 3.82 MGD. The Authority has met all limits of its discharge permit.

Mr. Roguski stated that, regarding COVID-19, the Authority is back to full staff and is still monitoring the situation.

Mr. Roguski reported that the various components of the Authority's Duperon flex-rake bar-screen require replacement. Mr. Roguski further explained that the Duperon flex-rake bar-screen is specifically designed for the specific operational needs of the Authority and that these components are proprietary and can only be purchased from one vendor in the state of New Jersey. Mr. Roguski received a quotation in the amount of \$31,976.74 from Koester Associates.

The following resolution was presented.

RESOLUTION

Mr. Booth offered the following Resolution and moved its adoption; seconded by Mr. Brown

WHEREAS, the Long Branch Sewerage Authority (hereinafter "the Authority") requires the purchase of components, consisting of (1) Gen 2 auger support kit, (2) Gen 2 new transmission

- and augers, and (3) gearbox, for its Duperon Flex-Rake Bar-Screen, pursuant to N.J.A.C. 5:34-9.1 Purchase of Proprietary Goods or Services, and
- **WHEREAS**, the referenced components are in-kind replacements required for the proper operation of the Duperon Flex-Rake Bar-Screen, and
- WHEREAS, the referenced Duperon Flex-Rake Bar-Screen and associated components are proprietary and specifically designed and required for the proper operation of the Authority's headworks process, and
- WHEREAS, the referenced Duperon Flex-Rake Bar-Screen is specially designed for the specific operational needs of the Authority's headworks process, and the use of components other than the proprietary ones will undermine the functionality or operational performance of the Authority's existing headworks process; and
- WHEREAS, the Authority has a substantial investment in its Duperon Flex-Rake Bar-Screen, which was installed under the Wastewater Treatment Plant Modification Project Contract, dated December 2009; and
- WHEREAS, the Authority Executive Director has certified in writing that the goods are of a specialized nature and necessary for the proper operation of the Authority's Duperon Flex-Rake Bar-Screen, per the certification attached hereto and made a part hereof, and
- WHEREAS, the Authority desires to purchase in-kind replacement components for its Duperon Flex-Rake Bar-Screen per quote 2022-3259 Rev3, dated July 19, 2022, from Koester Associates, in the amount of \$31,976.74, attached hereto and made a part hereof, and
- **WHEREAS**, the Authority Executive Director has certified that there are funds available for this purchase as per the certification attached hereto and made a part hereof, and
- **NOW, THEREFORE BE IT RESOLVED**, by the Long Branch Sewerage Authority that the Authority is hereby authorized to purchase the replacement components, in the amount of \$31,976.74 per quote 2022-3259 Rev3, dated July 19, 2022, from Koester Associates, required for its Duperon Flex-Rake Bar-Screen.

BE IT RESOLVED FURTHER RESOLVED that the

Authority Chairman and/or Executive Director are authorized to sign any documents necessary to effectuate this resolution.

ROLL CALL:

Mr. Riley - AYE
Mr. Booth - AYE
Mr. Brown - AYE
Mr. Larco - AYE
Vacant -

Date: July 20, 2022

R4.7-2022 Exhibits D, E, F

Mr. Roguski reported that the Commissioner Compensation Committee, comprised of Mr. Brown and Mr. Larco, met on June 21, 2022. A consensus was not reached regarding commissioner compensation, and it was recommended that the matter be discussed during this meeting. Mr. Roguski indicated a brief history of commissioner compensation since the Authority's creation in 1953. Mr. Roguski stated that, in 1953, the commissioners received \$500.00 plus an officer's compensation. This remained until 1993 when the commissioner's annual compensation and officer compensation was increased to \$2,500.00, which has remained at that rate until today. Mr. Roguski further stated that he has calculated the current value of this compensation. Mr. Roguski stated that \$500.00 in 1953 would be equal to approximately \$5,500.00 in 2022, and the \$2,500.00 in 1993 would be equal to approximately \$5,125.00 in 2022. Mr. Roguski opened the floor for discussion.

Mr. Riley stated that he feels that the commissioners should be compensated for their time and availability to the Authority. Mr. Riley reiterated that when he accepted the position on the Board, he was unaware there was a compensation, until he began his duties and realized that there is compensation. Mr. Riley further stated that he believes in fair play and that the current commissioners should be compensated in the same way as past commissioners. Mr. Riley stated that he would forfeit his compensation in exchange for medical insurance.

Mr. Roguski stated that Mr. Riley is always available, as are all the Commissioners. Mr. Roguski further stated that there is much more involvement than just the monthly meetings; there are committee meetings, phone calls and other meetings.

Mr. Bonello explained that the commissioner compensation is set by the City Council. Mr. Bonello also stated that other authorities have various pays and some of them are quite higher than ours. Mr. Bonello further explained that what needs to be decided is whether to attempt to get the basic fee for being a commissioner raised with the city by ordinance or

pursuant to the current ordinance, are you allowed to pay individuals who are chairman of various committees more.

Mr. Brown stated that as a committee member, there was a proposal to increase the compensation not to exceed \$5,000.00. Mr. Brown is of the opinion that an increase after thirty years is noted and well justified to adjust for the cost of living and the current economy. Mr. Brown further stated that as of 2011, the state has stopped the insurance benefits compensation.

Mr. Larco stated that when he was appointed to the Board, he was unaware of any compensation and that his sole intention was to serve the taxpayers of the City of Long Branch. Mr. Larco stated that in the committee meeting they discussed slight adjustments and how we compared to other authorities in the area. Mr. Larco feels that our Authority compensation is already on the upper end of the scale in comparison to other authorities in the area.

Mr. Bonello stated that the compensation is controlled by the city council. Mr. Riley replied that is not his understanding, and that the committee has control of that not the council. Mr. Roguski read the ordinance from 1953 stating "Each member shall receive such compensation not in excess of \$500.00 in any one year for his services as such member as shall hereafter be determined by said Long Branch Sewerage Authority, provided however that in the event that any member of said Authority shall also be appointed officer, agency or employee of said Authority, then such member shall also receive such additional compensation for his services as such officer as said Long Branch Sewerage Authority shall determine." Mr. Larco asked to clarify what is proposed to be increased - the \$2,000.00 or the base \$500.00. Mr. Riley agreed.

Mr. Roguski suggested tabling this discussion until next month.

Mr. Bonello stated that the Authority Board of Commissioners is a creation of the City Council, therefore it may be advantageous to have a discussion with the mayor to see what his feelings are on the subject, since they have the authority to bring the base compensation up to date.

Mr. Riley and Mr. Larco would like to attend said meeting. Mr. Roguski said that he will email Mayor Pallone and set up a meeting,

Mr. Roguski had nothing further to report.

On Motion by Mr. Riley, seconded by Mr. Brown and passed by the affirmative vote of all members present, no nays, no absent, no abstain, the report of the Executive Director, as prepared and submitted, is hereby approved and ordered received and filed and made part of the Minutes of this Meeting.

IX. As to Bills submitted for payment by Long Branch Sewerage Authority for the Month of June 2022

The following Resolution was moved by Mr. Booth, seconded by Mr. Riley and passed by the affirmative vote of all members present, no nays, no absent, no abstain.

RESOLUTION

BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY IN SESSION AT A REGULAR MEETING THEREOF ON THIS 20th DAY OF JULY 2022 PURSUANT TO NOTICE AT WHICH AT LEAST A QUORUM IS PRESENT, the List of Bills for the month of June 2022 are found regular and payment of each and all, thereof is authorized to be paid out of the Revolving Fund, General Funds, Revenue Fund or Collection Account as indicated on the said List of Bills attached to the Executive Director's Report.

X. Report by Authority Counsel of the Activities of that Office and of Actions taken since June 15, 2022

Mr. Bonello reported that he worked on what was discussed regarding the commissioner's compensation.

Mr. Bonello had nothing further to report.

On Motion by Mr. Larco, seconded by Mr. Brown and passed by the affirmative vote of all members present, no nays, no absent, no abstain, all actions taken, and dispositions made by the Authority Counsel of and with regard to each and all of the foregoing items be, and they are in all respects approved, confirmed, and ratified.

XI. Report by Authority Auditor of the Activities of that Office and of Actions taken since June 15, 2022

Mr. Fallon reported that he is waiting on the state reports on the pension and health insurance to complete the audit. Mr. Fallon further stated that last year's audit had one comment, which has been satisfied and will not be on this year's audit.

Mr. Fallon had nothing further to report.

On Motion by Mr. Booth, seconded by Mr. Larco, and passed by the affirmative vote of all members present, no nays, no absent, no abstain, all actions taken, and dispositions made by Authority Auditor of and with regard to each and all of the foregoing items be, and they are in all

respects, approved, confirmed and ratified.

XII. Report, if any, by Investment Committee.

The investments are as listed.

On Motion by Mr. Larco, seconded by Mr. Booth, and passed by the affirmative vote of all members present, no nays, no absent, no abstain; the Authority Investments were approved and made.

XIII. Transfers, if any.

The transfers are as listed.

The following Resolution was moved by Mr. Larco, seconded by Mr. Booth, and passed by the affirmative vote all members present, no nays, no absent, no abstain, approving the Authority Transfers for the month of June 2022 as listed.

RESOLUTION

BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY IN SESSION AT A REGULAR MEETING THEREOF ON THIS 20th DAY OF JULY 2022 PURSUANT TO NOTICE AT WHICH AT LEAST A QUORUM IS PRESENT that the Authority hereby approves the Transfers made for the month of June 2022 as submitted by the Executive Director and orders said report received and filed.

XIV. Old Business.

A. Engineer's Report on Redevelopment Projects

Mr. Roguski reported that, in the past month, the Reef project has been signed off on for Certificate of Occupancies.

Mr. Roguski reported that two (2) new applications have been received and plans have been forwarded to Colliers Engineering for review. One is a proposed mixed use residential building on West End Court and the other is an application for 279 Third Avenue.

B. Future Capital Improvements Projects

Mrs. Brasefield reported that the Hot Water System Improvements Project is on hold. Mrs. Brasefield further explained that the plans are mostly completed pending some photographs for clarification. Mr. Roguski explained that these plans will be shelved for use in the future.

The Sanitary Sewer Railroad Crossings Improvement Project has been submitted to one section of NJDEP for approval. A formal submission will be made to the other section of NJDEP to obtain authorization to go out for bids.

Hoey Pump Station Force Main Project payment has been approved for all completed construction, pending final punch list items.

The Sludge Holding System Modifications and Final Setting Tanks Improvements Project is ongoing and shop drawings reviews are continuing.

The I&I Improvements survey has been completed and design is being finalized and will be submitted to NJDEP for approval.

The Solar Feasibility Study Report has been revised and there will be a meeting with Mr. Roguski on Tuesday, July 26, 2022.

Planning documents for the Infrastructure Trust will be finalized next week and a draft will be provided to Mr. Roguski for review before being submitted online. Mr. Roguski asked if there have been any authorizations for wastewater yet. Mrs. Brasefield replied negatively and that they are concentrating on water approvals at this time.

XV. New Business

None

XVI. Miscellaneous Suggestions for the Good of the Authority

Mr. Lepore expressed his disgust over the twenty-five-minute discussion of the commissioner's compensation. Mr. Lepore stated that political appointees should not be going to the mayor to request compensation and that this sends the wrong message to the public. Mr. Lepore commented Mr. Larco's statement that he is here to serve the public's interest. Mr. Lepore suggested that the commissioners re-examine their position on this subject and start looking at it from Mr. Larco's perspective.

Mr. Roguski thanked Mr. Lepore.

XVII. Adjournment at 3:53 p.m.

| | The | ere b | eing r | 10 fur | ther b | ousin | ess. | , on Moti | on by M | r. B | ooth, | seco | nded by | y M1 | r. Larco | and |
|---------|------|-------|---------|---------|--------|-------|------|-----------|----------|------|-------|------|---------|------|----------|-----|
| passed | by | the | affirn | native | vote | of a | all | members | present, | no | nays, | no | absent, | no | abstain, | the |
| meeting | g wa | as ad | ljourne | ed at 3 | 3:53 p | .m. | | | | | | | | | | |

| | Respectfully submitted, |
|------------------------------------|---------------------------|
| | |
| | David G. Brown, Secretary |
| Thomas Roguski, Executive Director | |



Photovoltaic System Feasibility Study

August 17, 2022

Presented to: Long Branch Sewerage Authority

Presented by: Thomas Brys, CEP, CEM, CDSM, CSDP

Energy Specialist



Today's Agenda

- 1 Introduction
- 2 Study Goals
- 3 Project Location
- 4 Cost Comparison
- 5 Environmental Benefit Summary

- 6 Recommendation
- 7 Next Steps
- 8 Conclusion
- 9 Questions

Introduction

- The LBSA has been presented with an opportunity to consider use of the adjacent property owned by New Jersey Natural Gas (NJNG) for the purpose of developing and implementing a solar electric (photovoltaic or PV) project.
- The electric energy generated by the proposed PV project would be delivered to the LBSA's electric utility interconnection for consumption at the Treatment Plant at a lower cost than the grid-supplied electric.
- This presentation will focus on the various benefits that a feasibility study can provide to the LBSA prior to engagement in a solar electric project.

- Verify and document if a PV project is practical and technically feasible;
- Calculate the total economic, environmental and operating benefits; and
- Identify and document challenges to implementing the recommendations.

Project Location

Cost Comparison

- The LBSA spends ~\$259,000 annually for ~2,230,123 kWh from the grid.
- CED estimates the proposed PV project will generate ~1,387,386 kWh (62%) and the LBSA's new annual cost with a Power Purchase Agreement (PPA) is estimated at ~\$150,000 annually.
- Estimated annual savings to LBSA of approximately \$60,000 to \$100,000.

Environmental Benefit Summary

12

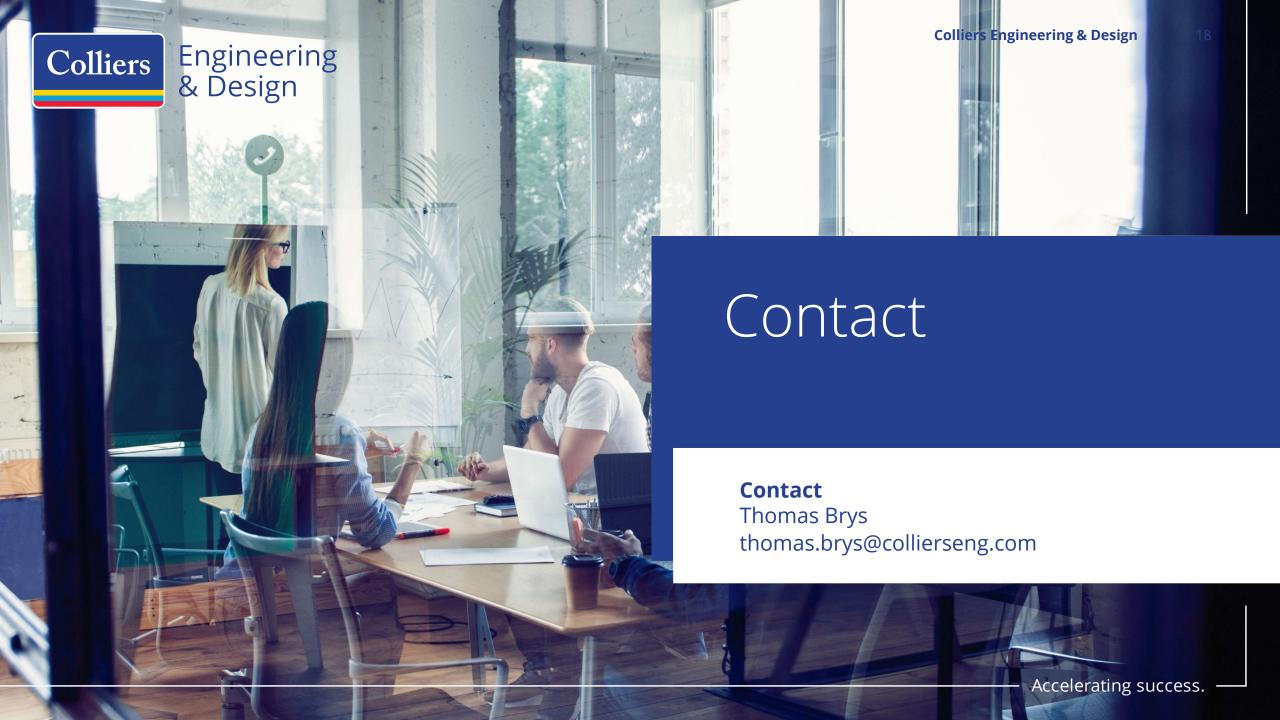
Recommendation

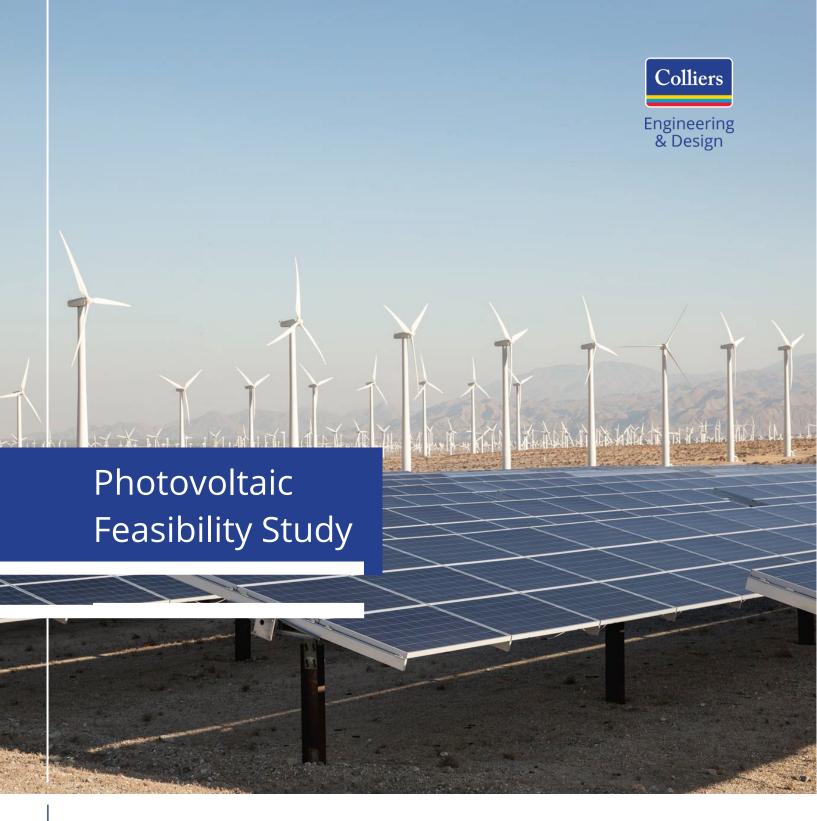
• CED recommends the LBSA consider operating as a "Host" and avoid asset ownership. The LBSA may leverage their favorable credit rating and solicit private third-party investors to own, operate and maintain the proposed PV system.

Next Steps

- Facilitate a meeting with NJNG to review these findings;
- Document NJNG's and LBSA's requirements and timing to advance the project to mutual and formal decisions; and
- Provide a photovoltaic project implementation strategy including preliminary budget and schedule.

Questions?





July 26, 2022

Prepared for:

Long Branch Sewerage Authority 150 Joline Avenue Long Branch, Monmouth County, NJ 331 Newman Springs Road Suite 203 Red Bank, NJ 07701 Main: 732-383-1950 Colliersengineering.com Project No. LBS-0320



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1.0 INTRODUCTION

The Long Branch Sewerage Authority (LBSA) has maintained a "leading edge" position with regard to the operation of the Wastewater Treatment Plant and adaptation of modern energy system technologies. Additionally, the LBSA has a record of successfully implementing utility infrastructure and modernization projects. Recently, the LBSA has been presented with an opportunity to consider use of adjacent property owned by New Jersey Natural Gas (NJNG) for the purpose of developing and implementing a solar electric (photovoltaic or PV) project. Colliers Engineering and Design (CED) has been engaged to evaluate and quantify the potential economic, environmental and operational benefits of utilizing a PV system to provide electric energy to the plant site. CED has performed a site review and analysis to determine if the implementation of a PV system at LBSA facility is practical and economically feasible to generate benefits sufficient to justify further consideration.

2.0 PROJECT BACKGROUND

The CED team met with representatives from the LBSA and NJNG to discuss the basic approach to the feasibility study, more specifically, how the findings will be ranked and prioritized to support each organization's internal evaluation of our findings. We performed this study to help the LBSA identify the best path forward to meet the following goals:

- Verify and document if a PV project is practical and technically feasible;
- Calculate the total economic, environmental and operating benefits; and
- Identify and document challenges to implementing the recommendations.

3.0 ENERGY USE AND GENERATION

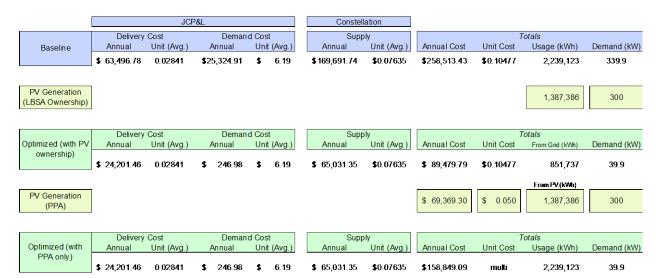
The electric supply service, including transmission and distribution, for the LBSA facilities is provided by JCP&L. The annual electric consumption is approximately 2,240,000 kWh. The annual electric utility cost is approximately \$259,000. The proposed PV project will generate electric parallel to the utility grid. The LBSA is expected to benefit by a reduced cost for electricity. The savings could range between 35%-62% equating to a total dollar amount savings between \$90,000 to \$160,000 per year. The electric energy generated by the proposed PV systems will be delivered behind (downstream) the utility meter and primarily consumed by the LBSA facility.

The following illustrates the bottom-line commercial benefit to the LBSA based on 2 implementation scenarios. To appropriately measure and document the economic benefits, the following scenarios were considered:

Scenario A (Optimized with PV ownership) assumptions include LBSA issuing debt and owning the proposed PV system outright. This entitles the LBSA the burdens and benefit of system ownership. PV system ownership requires the management of Operation and Maintenance (O&M) activities as well as the sale and monetization of Solar Renewable Energy Certificates (SRECs).

Scenario B (Optimized with PV Power Purchase Agreement (PPA)) assumptions include LBSA acting as a "host site" to a private owner of the proposed PV system, whereby, the Private Owner provides the LBSA with a reduced electric rate and an annual cash lease payment.

The key assumptions include information gathered from the LBSA including: historic utility billing, historic LBSA site electric consumption and empirical data from recent bid results.



LBSA Baseline and Proposed PV Scenarios A and B

Scenario B (Optimized with PV PPA) offers the greatest economic benefit with the lowest risk to the LBSA.

Simple cash flow analysis has been prepared and added as appendices to this document for both Scenario A and B. The cash flow illustrates a \$3M to \$4M capital investment requirement and indicates the viability for a "Revenue Positive" project with LBSA acting either as an owner or a Host.

4.0 PV SYSTEM COMPONENTS

Based on our findings, the adjacent property and LBSA plant site have been identified as conducive for the application of a PV system. The following sections provide an explanation of our findings and recommendations, including, the type of PV systems applicable, the

possible system location and configuration, and the associated project economics and benefits.

4.1 PV Array Types

Ballasted, Ground-Mounted

Ballasted, ground-mounted systems (pictured in Figure 1) provide low-impact installation for photovoltaic arrays on sites with a preference to avoid excavation and significant ground disturbance. Ballasted, ground-mounting systems are a preferred approach to brownfields and capped parcels which can be configured to accommodate stormwater management requirements. Ballasted systems are required to comply with and accommodate maintenance for capping systems and materials.



All project scenarios will include PV modules (a.k.a. solar panels), mounting hardware, and power inverter(s) to convert the system's DC power to usable AC power. The PV module warranties range from twenty (20) to twenty-five (25) years. Warranties for inverters range from five (5) to ten (10) years.

4.2 DC to AC Power Inverters

Multiple PV modules are installed as part of a typical PV system. The modules are then connected to the electric utility through an inverter that changes the Direct Current (DC) produced by the modules into Alternating Current (AC). This change to AC will enable the electric power to be used by the adjacent LBSA facilities or distributed to the utility grid.

5.0 FINANCIAL INCENTIVES AND BENEFITS

New Jersey has been one of the leaders in the United States in encouraging and providing financial incentives for renewable energy projects. The federal government has also provided various incentives, mainly in the form of tax credits and deductions. These incentives are

specifically developed to assist the equity owner of the proposed PV system. Since the incentives are mostly tax-equity based, the LBSA (a no-tax entity) would not benefit from this incentive.

5.1 Solar Renewable Energy Certificates (SRECs)

New Jersey uses a financing model that attempts to set the payback period for a solar installation at ten (10) to fifteen (15) years. This financing model includes Solar Renewable Energy Certificates (SRECs). SRECs are marketable certificates issued to the owner of a PV system for each 1,000 kWh (1MWh) of electricity generated. SRECs are sold or traded separately from the power generated; the income from the sale of the SREC can be used to offset the cost of the system by applying the revenue to a loan payment or debt service. The value of the SREC is market driven and is controlled by the amount of the Solar Alternative Compliance Payment (SACP), which is set by the relevant NJ Legislative protocol. The SREC market is derived from New Jersey's Renewable Portfolio Standard (RPS), which requires that all licensed energy suppliers in the state invest in energy generated from renewable sources, with specific requirements for solar power. If a supplier does not invest by purchasing SRECs, the supplier must pay the SACP for a percentage of the total annual power delivered into New Jersey. Since SRECs typically trade below the SACP, there is an incentive for the supplier to buy SRECs. The SREC Program provides a market for SRECs to be created and verified on the owner's behalf. The New Jersey Clean Energy program facilitates the sale of SRECs to New Jersey electric suppliers. PV system owners in New Jersey with a grid-connected PV system are also eligible to participate in New Jersey's SREC Program.

5.2 Investment Tax Credits (ITCs)

The Solar Investment Tax Credit (ITC) is a federal policy that incentivizes residential and commercial properties to purchase solar energy systems. Commercially, the credit can be used by businesses that install, develop and/or finance the project. The tax credits can be used to lower a business' taxes dollar for dollar, up to twenty-six (26) percent of the total cost of the solar energy system.

5.3 The Modified Accelerated Cost-Recovery System (MACRS)

MACRS is a method of depreciation, in which certain tangible assets used for business purposes are recovered through annual tax deductions. These deductions lower a business' taxable income, which, therefore, lowers their taxes and increases their return on investment. MACRS is a common method used for many tangible properties. For solar energy equipment, the tax basis can be recovered within five (5) years. In addition, eligible renewable energy systems put into service before January 1, 2024 can receive a fifty (50) percent bonus depreciation. This allows a business to depreciate the cost of the solar energy system by fifty (50) percent in its first year of service. If an investment tax credit is used, then the tax basis for the MACRS will only be 85% of the total system cost. MACRS provides

lucrative financial incentive for owners of the proposed PV system. The project is economically viable to an independent, private investor thereby creating a revenue positive Host scenario project for the LBSA.

6.0 FINDINGS AND RECOMMENDED PV SYSTEMS

Colliers Engineering and Design identified the LBSA as conducive for the installation of a PV system. The following section identifies the specific physical requirements, financial investment required and potential benefits.

7.0 RECOMMENDATIONS FOR IMPLEMENTATION

The recommended PV system can be implemented with LBSA as the PV system owner. Ownership will require a capital investment of approximately \$3M to \$4M. Based on that investment, the Project will maintain a "Revenue Positive" financial forecast. Project financing is available to the LBSA using conventional bond financing or may utilize the low-cost borrowing advantages of the New Jersey i-Bank and/or County Improvement Authority.

If the LBSA prefers to operate as a Host and avoid asset ownership, the LBSA may leverage the favorable credit rating and lender profile and solicit private third-party investors to own, operate and maintain the proposed PV system.

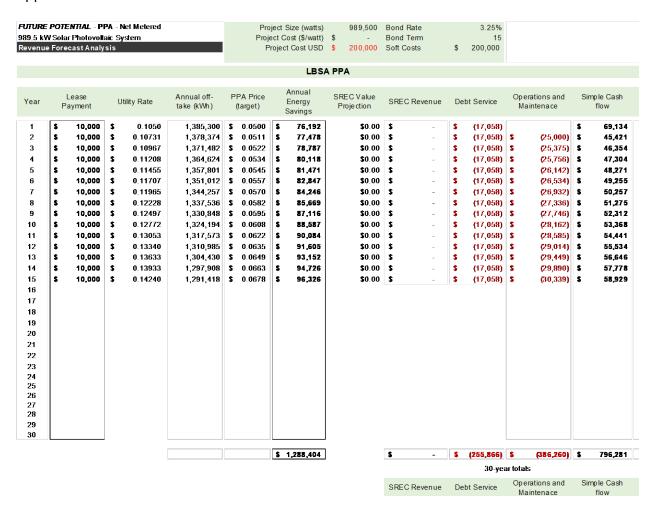
The preferred third-party scenario for the LBSA is to engage and negotiate with the property owner, utility provider and neighbor, New Jersey Natural Gas (NJNG). NJNG has a corporate initiative through New Jersey Resources to cultivate and own renewable energy systems similar to the proposed PV system.

CED recommends LBSA request and facilitate a meeting with NJNG to review our findings and collaborate for potential implementation. CE&D is prepared to issue prescriptive LBSA technical requirements to NJNG to consider their role in implementation. Conversely, CED is prepared to issue an RFP and solicit competitive responses from qualified firms to obtain real-time pricing and lease payment offers.

Appendix Scenario A

| FUTURE POTE 989.5 kW Solar Revenue Forec | Photovoltaic S | | et Metered | Proj | oject Size (watts) ect Cost (\$/watt) Project Cost USD | | Bond Rate Bond Term Soft Costs | 3.25% 15 \$ 200,000 | | |
|---|--|---|---|--|--|--|--|--|---|--|
| | | | | | LBSA O | wnership | | | | |
| Year | ı | Utility Rate | Annual off- take (kWh) | PPA Price (target) | Annual Energy Savings | SREC Value Projection | SREC Revenue | Debt Service | Operations and Maintenace | Simple Cash flow |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 0.1050 0.10731 0.10967 0.11208 0.11455 0.11707 0.11965 0.12228 0.12497 0.12772 0.13053 0.13340 0.13633 0.14240 | 1,385,300 1,378,374 1,371,482 1,364,624 1,357,801 1,351,012 1,344,257 1,337,536 1,330,848 1,324,194 1,317,573 1,310,985 1,304,430 1,297,908 1,291,418 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 145,457 \$ 147,913 \$ 150,412 \$ 152,952 \$ 155,535 \$ 158,162 \$ 160,834 \$ 163,550 \$ 166,313 \$ 169,122 \$ 171,978 \$ 174,883 \$ 177,836 \$ 180,840 \$ 183,895 | \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 | \$ 165,405 \$ 164,578 \$ 163,755 \$ 162,936 \$ 162,121 \$ 161,311 \$ 160,504 \$ 159,702 \$ 158,903 \$ 158,109 \$ 157,318 \$ 156,532 \$ 155,749 | \$ (261,798) \$ (261,798) | \$ (50,000) \$ (50,750) \$ (51,511) \$ (52,284) \$ (53,668) \$ (53,864) \$ (54,672) \$ (65,492) \$ (65,492) \$ (65,769) \$ (68,027) \$ (68,027) \$ (59,781) | \$ 2,442 \$ 3,398 \$ 4,390 \$ 5,418 \$ 6,483 \$ 7,585 \$ 8,725 \$ 9,903 \$ 11,120 \$ 12,376 \$ 13,673 \$ 15,011 |
| 30 | | | | | \$ 2,459,681 | | \$ 2,408,129 | \$ (3,926,963) | | \$ 168,329 |
| | | | | | | | SREC Revenue | 30-ye | Operations and Maintenace | Simple Cash flow |

Appendix Scenario B







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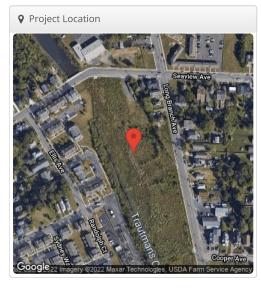


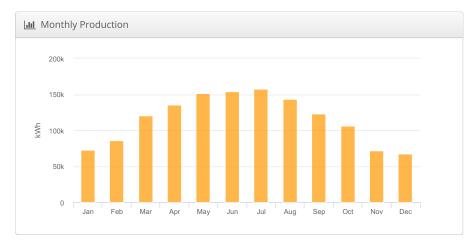


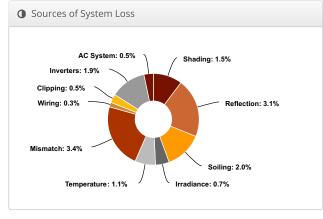
$Concept \ 1.0 \ {\small LBSA/NJNG} \ 1.0, \ 150 \ {\small Joline} \ ave$

| ▶ Report | | | | | | | |
|------------------------|---|--|--|--|--|--|--|
| Project Name | LBSA / NJNG 1.0 | | | | | | |
| Project Description | Ballasted ground-mounted floating array | | | | | | |
| Project Address | 150 Joline ave | | | | | | |
| Prepared By | Tom Brys tom@tb-tech.net | | | | | | |

| [ilil System Metrics | | | | | | | |
|--|--|--|--|--|--|--|--|
| Design | Concept 1.0 | | | | | | |
| Module DC Nameplate | 989.5 kW | | | | | | |
| Inverter AC Nameplate | 794.0 kW Load Ratio: 1.25 | | | | | | |
| Annual Production Performance Ratio | 1.387 GWh | | | | | | |
| | 85.9% | | | | | | |
| kWh/kWp | 1,402.2 | | | | | | |
| Weather Dataset | TMY, 10km Grid (40.35,-73.95), NREL (prospector) | | | | | | |
| Simulator Version | d778319958-66e7e006e8-028c3edc64- e2adb369c0 | | | | | | |







| 7 Annual | Production | | |
|-----------------------|-------------------------------------|-----------------|---------|
| | Description | Output | % Delta |
| | Annual Global Horizontal Irradiance | 1,467.5 | |
| | POA Irradiance | 1,631.7 | 11.2% |
| Irradiance | Shaded Irradiance | 1,606.5 | -1.5% |
| (kWh/m ²) | Irradiance after Reflection | 1,556.2 | -3.1% |
| | Irradiance after Soiling | 1,525.0 | -2.0% |
| | Total Collector Irradiance | 1,524.9 | 0.0% |
| | Nameplate | 1,509,696.0 | |
| | Output at Irradiance Levels | 1,498,672.5 | -0.7% |
| | Output at Cell Temperature Derate | 1,482,235.3 | -1.19 |
| Energy | Output After Mismatch | 1,431,377.1 | -3.49 |
| (kWh) | Optimal DC Output | 1,427,794.6 | -0.3% |
| | Constrained DC Output | 1,421,337.2 | -0.5% |
| | Inverter Output | 1,394,357.9 | -1.9% |
| | Energy to Grid | 1,387,386.1 | -0.5% |
| Temperature | Metrics | | |
| | Avg. Operating Ambient Temp | | 12.7 °C |
| | Avg. Operating Cell Temp | | 20.4 °C |
| Simulation M | etrics | | |
| | | Operating Hours | 4681 |
| | | Solved Hours | 4681 |

| ▲ Condition Set | | | | | | | | | | | | | | |
|---------------------------------|-------------------------------|--|-------|------|------|----------------|--------------|-----|------------------------|------|------|------------------|----------|-------|
| Description | Condition Set 1 | | | | | | | | | | | | | |
| Weather Dataset | TMY, | TMY, 10km Grid (40.35,-73.95), NREL (prospector) | | | | | | | | | | | | |
| Solar Angle Location | Mete | o Lat | Lng/ | | | | | | | | | | | |
| Transposition Model | Pere | z Moc | lel | | | | | | | | | | | |
| Temperature Model | Sand | lia Mo | del | | | | | | | | | | | |
| | Rack | Туре | | a | | | b | | | Те | mper | ature [| Delta | |
| Temperature Model Parameters | Fixed Tilt | | | -3 | 3.56 | | -0.07 | 75 | | 3° | C | | | |
| | Flus | h Mou | ınt | -3 | 2.81 | | -0.04 | 155 | | 0° | C | | | |
| Soiling (%) | J | F | M | Α | N | Л | J | J | | Α | S | 0 | N | D |
| | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | 2 | 2 | 2 | 2 | 2 |
| Irradiation Variance | 5% | | | | | | | | | | | | | |
| Cell Temperature Spread | 4° C | | | | | | | | | | | | | |
| Module Binning Range | -2.5% | 6 to 2. | 5% | | | | | | | | | | | |
| AC System Derate | 0.50 | % | | | | | | | | | | | | |
| Module Characterizations | Module | | | | | U _I | ploade y | d | Characterization | | | | | |
| | CS6U 345M (Canadian Solar) | | | | | | olsom abs | | Spec Shee Character | | | t zation, PAN | | |
| Component | Devi | ce | | | | | | U | plo | adeo | Ву | Chara | acteriza | ation |
| Characterizations | Suni (SM/ | , , | oower | 2400 | OTL- | US | | | olsc abs | | | Modi | fied CI | C |



| ☐ Components | | | | | | | | | |
|----------------------|-------------------------------------|----------------------|--|--|--|--|--|--|--|
| Component Name Count | | | | | | | | | |
| Inverters | Sunny Tripower 24000TL-US (SMA) | 33 (794.0 kW) | | | | | | | |
| Strings | 10 AWG (Copper) | 165 (19,668.1 ft) | | | | | | | |
| Module | Canadian Solar, CS6U 345M (345W) | 2,868 (989.5 kW) | | | | | | | |

| ♣ Wiring Zones | | | |
|----------------|----------------|-------------|--------------------|
| Description | Combiner Poles | String Size | Stringing Strategy |
| Wiring Zone | - | 5-18 | Along Racking |
| | | | |

| ## Field Segments | | | | | | | | | | | |
|-------------------|------------|------------------------|------|---------|------------------|------------|--------|---------|----------|--|--|
| Description | Racking | Orientation | Tilt | Azimuth | Intrarow Spacing | Frame Size | Frames | Modules | Power | | |
| Field Segment 1 | Fixed Tilt | Landscape (Horizontal) | 15° | 180° | 8.0 ft | 4x1 | 717 | 2,868 | 989.5 kW | | |
| Field Segment 2 | Fixed Tilt | Landscape (Horizontal) | 15° | 180° | 8.0 ft | 4x1 | 0 | 0 | 0 | | |

