AGENDA LONG BRANCH SEWERAGE AUTHORITY

Regular Meeting

FEBRUARY 15, 2017

I.	Opening of meeting at	p.m. by	
II.	Notation of attendance		

Name	Position	In	Out
L. Frank Blaisdell	Chairman		
Thomas George	Vice-Chairman		
David Brown	Secretary		
Michael Booth	Treasurer		ALL REPORTS AND ALL PILL REAL PROPERTY OF THE
James Mazza	Asst. Secretary/ Treas.		
Laurie Hartnett	Executive Director		
David Kaplan	Auditor		
John L. Bonello	Counsel		
John Van Dorpe	Engineer		
Susan Brasefield	Engineer		
Thomas Roguski	Staff Engineer		
Liz Vieira	Secretary		

III. Announcement by presiding officer, pursuant to New Jersey Open Public Meetings Act, that

Adequate Notice of this Regular Meeting and of all Regular Meetings for the Year 2016, has been provided by publication thereof in the *Link* on February 25, 2016, as a "legal" advertisement and in the *Asbury Park Press* on February, 20 2016, as a "legal" advertisement and by forwarding duplicates thereof on February 19, 2016, to the Clerks of the City of Long Branch, Borough of West Long Branch and Borough of Monmouth Beach for filing in their respective offices and for posting in a public place in each such Municipality.

	A.	Report by Counsel as to:
		 Appointment by Resolution of Council Filing in Office of Secretary of State Qualification by Oath before City Clerk
	B.	Welcome by Presiding Officer
V.	Organi	zation for Year Commencing February 1, 2017
	A.	Motion by
	В.	Call by Chairman for Nominations and Elections of Officers for Statutory Term
		 Nominations for Chairman – Mr. Thomas George a. by seconded by b. by seconded by Motion by, seconded by that nominations for Chairman close.
		Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT

IV. Appointment of Board Member (Mr. Brown)

2.	Nominatio	ns for Vice	-Chairman -	– Mr. Michael I	Booth
	a. b.	by by	seconded seconded	by by	
	Motion by that nomin	ations for V	, s vice-Chairm	econded by nan close.	
Blais	dell Bo AYES	oth NAYS	Brown AB	George STAIN AB	Mazza SENT
3.	Nominatio	ns for Secre	etary – Mr.	James Mazza	
	a. b.	by by	seconded seconded	by by	
	Motion by that nomin	ations for S	se ecretary clo	econded by ose.	
Blais	dell Bo AYES	oth NAYS	Brown AB	George STAIN AB	Mazza SENT
4.	Nominatio	ns for Treas	surer- Mr. 🛭	David Brown	
	a. b.	by by	seconded seconded	by by	
	Motion by that nomin	ations for T	reasurer clo	, seconded by_ ose.	
Blaise	dell Bo AYES	oth NAYS		George STAIN AB	

	5.	Nomina	ations for As	sistant Secret	ary-Treasurer	- Mr. Frank Blai	sdell
		a.	by	seconded	•		
		b.	by	seconded	l by		
		Motion	by		_, seconded b	y urer close.	_
		that no	minations for	r Assistant Se	cretary-Treas	urer close.	
	Blai	sdell AYES	Booth NAY		George STAIN A		
C.	Electi	ions					
	Motic	on by		, secon	ded by		
	that e	lections o	f Officers fo en) (closed) l	r the statutory	term comme	encing February 2	2017 now
	Blais	sdell AYES			George STAIN A		
				one nominati ald be offered		ne or more of th	ne
	that to th	the formate Office(alities of ele s) of the Lor	ction be waiv ng Branch Se	werage Autho	ominee(s) declar brity to which he noing in February	(they) has
	Blais	sdell AYES	Booth NAY		George STAIN A	Mazza BSENT	
	appo				•	ne Chairman sha r an Umpire if b	
	Chai Men Chai over	irman or and	Acting Chair is not a car tem. Imm irman pro t	man shall vac ndidate for th nediately afte	cate the Chair se office of C r the election	for Chairman, the after appointing thairman to act and for Chairman to new Chairman	a as is

Note 4 - Elections for other Offices shall be held in the same order in which nominations for Office were received.

- D. Appointment, by Chairman, of Budget and Finance Committee Comprised of Two Members
- E. Appointment, by Chairman, of Legal and Administrative Committee Comprised of Two Members
- F. Appointment, by Chairman, of Engineering Committee Comprised of Two Members
- G. Appointment, by Chairman, of Insurance Committee Comprised of Two Members
- H. Appointment, by Chairman, of Human Resource Committee Comprised of Two Members

COMMITTEES FOR YEAR 2017

1. BUDGET & FINANCE

Chairman – Michael Booth L. Frank Blaisdell

2. LEGAL & ADMINISTRATIVE

Chairman – James Mazza Thomas George

3. ENGINEERING

Chairman – David Brown James Mazza

4. INSURANCE

Chairman – L. Frank Blaisdell Michael Booth

5. HUMAN RESOURCES

Chairman – Thomas George David Brown

I. Designation of Official Newspapers

	Motion by	, seconded by	
		Brown George Mazza S ABSTAIN ABSENT	
J.	Professional Appointments		
	LIST OF PROFESSIONAL	:	
	C. Jason Capizzi from D. John Hall	zzese, McDermott, Mastro & Murphy (labor counci Brown & Brown Maser Consulting	1)
	Motion by	, seconded by	
	Blaisdell Booth AYES NAYS	Brown George Mazza S ABSTAIN ABSENT	

K. Scheduling of Regular Meetings for the Year 2017

Wednesday, March 15, 2017	-	3:00 pm
Wednesday, April 19, 2017	-	5:00 pm
Wednesday, May 17, 2017	-	3:00 pm
Wednesday, June 21, 2017	-	3:00 pm
Wednesday, July 19, 2017	-	3:00 pm
Wednesday, August 16, 2017	-	3:00 pm
Wednesday, September 20, 2017	-	3:00 pm
Wednesday, October 18, 2017	-	3:00 pm
Wednesday, November 15, 2017	-	3:00 pm
Wednesday, December 20, 2017	-	3:00 pm
Wednesday, January 17, 2018	-	3:00 pm
Wednesday, February 21, 2018	-	3:00 pm

L. Frank Blaisdell Chairman

		Motion by	· · · · · · · · ·	, sec	onded by		
					n Georg ABSTAIN		
	L.	Bank Account	Resolution	on			
		Motion by			, seconded l	oy	
		Blaisdell AYES	Booth N	Browi JAYS	n Georg ABSTAIN	ge ABSEN	Mazza IT
	M.	Cash Manager	nent Plan	L			
		Motion by			, seconded l	oy	
					n Georg ABSTAIN		
VI.	Public	Participation					
	Moti Ager	on by da be closed.		_, seconded	by		that this item of the
					n Georg ABSTAIN		
VII.	As to]	Minutes of the l	Regular M	deeting of Ja	nuary 25, 2017		
	the m Janua	on by ninutes of the Reary 25, 2017 be oved as recorded	egular Me dispensec	eeting of the I with, and th	ed by Long Branch S nat such Minute	Sewerage	that the reading of Authority held on, they are hereby,
		Blaisdell AYES	Booth N	Brown JAYS	n Georg ABSTAIN	ge ABSEN	Mazza T

VIII.	As to Minutes of the Exec	cutive Session held on January 2	25, 2017
		, seconded bye Session held on January 25 and they are hereby, approve	
		oth Brown Geor NAYS ABSTAIN	
IX.	Correspondence		
	Motion byreceived and filed.	, seconded by	, as to items to be
		oth Brown Geor NAYS ABSTAIN	

LIST OF CORRESPONDENCE FOR REGULAR MEETING LONG BRANCH SEWERAGE AUTHORITY

FEBRUARY 15, 2017

1. Letter dated 01/25/17 received 01/25/17 from Nelson Engineering Associates, re: 310 Ocean Ave/ Block 216 Lot 9,10 &25/ Remaining Application review escrow fee paid



- 2. Application for unit change dated 01/23/17 received 01/24/17, re: 246 Westwood Ave/Block 179 Lot 2/ Unit change request from four units (4) to three units (3)
- 3. Letter dated 01/25/17 received 01/25/17 from Nelson Engineering Associates, re: 310 Ocean Ave/ Block 216 Lot 1-6/ Site Plans
- 4. Letter dated 01/25/17 received 01/25/17 from Tom Roguski to the City of Long Branch, re: Vacation of a Portion of Spruce St/ Between Pacific St and Eldora Terrace
- 5. Letter dated 01/25/17 received 01/26/17 from Maser Consultants, re: Renewal and Replacement Fund- 2017
- 6. Fire Safety Permit Certificate received 01/25/17 from the City of Long Branch, re: Permit Certificate Torch/ Welding Cutting
- 7. Letter dated 01/23/17 received 01/25/17 from Hall & Associates, re: 2017 Proposal to provide Special Counsel for NJPDES Matters
- 8. Letter dated 01/25/17 received 01/25/17 from Wiss & Company, re: 2017 Proposal to Audit Services to the Authority
- 9. Letter dated 01/27/17 from the Authority Staff Engineer to Jason Fichter (InSite Engineering), re: Block 216 Lots 11, 12 & 24/ Ocean Blvd between North Bath and Pavilion Avenues/ The Bluffs/ Sea Star Ocean Homes/ Application conditionally approved at January Board meeting
- 10. Letter dated 01/27/17 from the Authority Staff Engineer to Jason Fichter (InSite Engineering), re: Block 216 Lots 14, 15 & 23/ Ocean Blvd between North Bath and Pavilion Avenues/ 345 Ocean Blvd / Application conditionally approved at January Board meeting
- 11. Letter dated 01/24/17 received 01/27/17 from Spectraserv, re: 2016 Residential Management Program Report
- 12. Resolution received 01/27/17 from the City of Long Branch, re: Mr. Brown Board reappointment
- 13. Letter received 01/30/17 from Monmouth County Planning Board, re: Monmouth County Board Meeting in Freehold/ February 1, 2017

- 14. Application for disconnection dated 01/31/2017 received 01/31/2017 from Donna Perrine, re: Sewer Disconnection/ 1160 Eaton Ave/ Block 18 Lot 8.02
- 15. Letter dated 01/25/17 received 02/01/17 from the State of NJ Department of Health, re: Survey to be submitted no later than July 15, 2017
- 16. Application for Unit Change dated 01/29/2017 received 02/01/2017 from Loreta LaFolla, re: Unit Change from two units to one unit / 319 Poole Ave / Block 179 Lot 24
- 17. Copy of letter dated 01/30/17 received 02/01/17 from Mr. Bonello to Will & Company LLP, re: LBSA Fiscal Year Ending 12/31/2016
- 18. Letter dated 01/31/17 received 02/02/17 from the City of Long Branch, re: Mr. Brown Oaths of office
- 19. Letter dated 02/02/17 received 02/02/17 from Mr. Roguski, Authority Staff Engineer, re: Inspection for 246-248 Westwood Ave Unit Change Request / Acc# 4374-0 / Block 179 Lot 2



- 20. Letter dated 02/02/17 received 02/02/17 from Mr. Roguski, Authority Staff Engineer, re: Inspection for 559 Second Ave Unit Change Request / Acc# 2909-0 / Block 130 Lot 10
- 21. Letter dated 01/31/17 received 02/06/17 from State of NJDEP, re: Treatment Works Approval No.16-0521/ Ocean Ave. / Lake Takanassee Off-Site
- 22. Letter dated 02/06/17 received 02/06/17 from InSite Engineering, re: The Bluffs Sewer Service Connection/ Application for Sanitary Sewer Connection Approval
- 23. Letter dated 01/26/17 received 02/01/17 from Clayton Concrete Block, re: Price increase as of March 1, 2017/Lightweight Block will increase by 10% and all delivery charges will increase by \$25.00
- 24. Meeting Notice received 02/07/17 from NJUAJIF, re: Meeting dates for the Member Authorities Joint Insurance Fund Meeting dates
- 25. Letter dated 02/06/17 received 02/08/17 from NJDEP, re: Annual Fee Report
- 26. Certified Public Notice received 02/08/17 from WLB Borough, re: Cooper Ave in WLB/ Variance for Impervious Coverage/ Not LBSA Sewer
- 27. Email online training received 02/08/17 from JIF, re: 2016-2017 Elected Officials Online Training
- 28. Letter of Transmittal received 02/08/17 from Michael James Monroe, re: Plans for the Bluffs, Sea Star Ocean Homes/ Between North Bath and Pavilion Avenues

- 29. Copy of letter dated 02/09/17 from Laurie Hartnett, Authority Director to Sydney Johnson, Health Department Director, re: Inspection and Maintenance of Grease Trap Facilities
- 30. Letter dated 02/07/17 received 02/10/17 from Maser Consulting, re: Consulting Engineer's Report for the Year Ending December 31, 2016

X.	Report of Executive Director for January 2017
	Motion by, seconded by that the same, as prepared and submitted, is approved and ordered received and filed and made a part of the Minutes of this Meeting
·	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT
XI.	As to Bills submitted for payment by Long Branch Sewerage Authority for the Month of January 2017
	Resolution by, seconded by that the Schedule of Bills for the month of January 2017 prepared and submitted by the Executive Director for approval, is found regular and payment of each and all thereof, be, and it is, hereby, authorized to be made out of funds of Authority as the same are, or may become, available for such purpose.
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT
XII.	Report by Authority Counsel of the Activities of that Office and of Actions taken since January 25, 2017
	Motion by, seconded by that all actions taken and dispositions made by Authority Counsel, of with regard and with regard to each and all of the foregoing items be, and they are in all respects, approved, confirmed and ratified.
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT
XIII.	Report by Authority Auditor of the Activities of that Office and of Actions taken since January 25, 2017
	Motion by, seconded by that all actions taken by Authority Auditor, of and with regard to each and all of the foregoing items be, and they are in all respects, approved, confirmed and ratified.
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT

XIV.	As to	Insurance	Com	mittee

- 1. Report, if any
- 2. Action, if any

XV. Report, if any, by Investment Committee	XV.	Report,	if any,	by	Investment	Committe
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Resolution by _____, seconded by _____ that the Investments be approved and made.

Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT

XVI. Transfers, if any

Resolution by ______, seconded by ______ that the List of Transfers, as submitted, is approved, ordered, received and filed and made a part of the Minutes of this Meeting.

Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT

XVII. Old Business

- A. Engineer's Report on Redevelopment Projects
 - 1. Report, if any
 - 2. Action, if any
- B. Future Capital Improvement Program
 - 1. Report, if any
 - 2. Action, if any

Inlet Building Roof

- 1. Report, if any
- 2. Action, if any

Collection Systems Rehabilitation

- 1. Report, if any
- 2. Action, if any

Electrical Substation

- 1.
- Report, if any Action, if any 2.

XVII	I. New Business						
XIX.	Miscellaneous Sugges	stions for (Good of A	uthority			
XX.	Adjournment at		o'clock p.r	n.			
	Motion by meeting be adjourne		, seco	onded by			_ that the
	Blaisdell Booth	AYES	rown NAY	George S	Mazza AIN	a ABSENT	

	offered	the	following	Resolution	and	moved	its	adoption;	seconded	by
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WHEREAS, the Long Branch Sewerage Authority, hereinafter "the Authority", is required to publish legal notices in accordance with law, and

WHEREAS, the Authority desires to name a newspaper as the official newspaper for the purpose of legal publication; and

NOW, THEREFORE, BE IT RESOLVED, that the Long Branch Sewerage Authority hereby designates the *Asbury Park Press*, *the Link News*, and the *Star Ledger* as its official newspapers, for the purpose of legal publications to be published on behalf of the Long Branch Sewerage Authority.

ROLL CALL:

Mr. Blaisdell Mr. George Mr. Booth Mr. Brown Mr. Mazza -

Date: February 15, 2017

R1.2-17

	offered	the	following	Resolution	and	moved	its	adoption;	seconded	by
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WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of an Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, John L. Bonello, Esq., for the firm Manna & Bonello, has submitted a proposal dated December 21, 2016 indicating he will provide Legal Services as per his letter, attached hereto and made a part hereof, and

WHEREAS, John L. Bonello, Esq. for the firm Manna & Bonello has completed and submitted a Business Entity Disclosure Certification which certifies that John L. Bonello, Esq. for the firm Manna & Bonello has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit John L. Bonello, Esq. for the firm Manna & Bonello from making any reportable contributions through the term of the contract, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with John L. Bonello, Esq. for the firm Manna & Bonello as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell Mr. George Mr. Booth Mr. Brown Mr. Mazza -

Date: February 15, 2017

R2.2-16 Exhibits

	_ offered the following	ig Resolution ar	nd moved its	adoption;	seconded
by					

WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of a Certified Public Accountant or a Registered Municipal Accountant as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, Wiss & Company has submitted a proposal dated January 25, 2017 indicating they will provide Auditing Services as per the attached Professional Services Contract, attached hereto and made a part hereof, and

WHEREAS, Wiss & Company has completed and submitted a Business Entity Disclosure Certification which certifies that Wiss & Company has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit Wiss & Company from making any reportable contributions through the term of the contract, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with Wiss & Company, as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell Mr. George Mr. Booth Mr. Brown Mr, Mazza -

Date: February 15, 2017

R3.2-16 Exhibits

(offered	the	following	Resolution	and	moved	its	adoption;	seconded	by
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WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of a Bond Counsel as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, Jason Capizzi, Esq. from Waters, McPherson and McNeill has submitted a proposal dated December 22, 2016, indicating he will provide Bond Counseling Services as per his letter, attached hereto and made a part hereof, and

WHEREAS, Jason Capizzi, Esq. from Waters, McPherson and McNeill has completed and submitted a Business Entity Disclosure Certification which certifies that Jason Capizzi, Esq. from Waters, McPherson and McNeill has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit Jason Capizzi, Esq. from Waters, McPherson and McNeill from making any reportable contributions through the term of the contract, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with Jason Capizzi, Esq. from Waters, McPherson and McNeill as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell
Mr. George
Mr. Booth
Mr. Brown
Mr. Mazza

Date: February 15, 2017

R4.2-16 Exhibits

offered	the	following	Resolution	and	moved	its	adoption;	seconded	by
							1 /		

WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of an Environmental Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, the firm Hall & Associates has submitted a proposal dated January 23, 2017, indicating they will provide Environmental Attorney Services as per their Agreement, attached hereto and made a part hereof, and

WHEREAS, the firm Hall & Associates has completed and submitted a Business Entity Disclosure Certification which certifies that Hall & Associates has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit Hall & Associates from making any reportable contributions through the term of the contract, and

WHEREAS, the Executive Director has certified that there are funds available for this purchase as per the certification attached hereto and made a part hereof, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with Hall & Associates as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell

Mr. George

Mr. Booth

Mr. Brown

Mr. Mazza

Date: February 15, 2017

R5-2.16 Exhibits

	offered	the	following	Resolution	and	moved	its	adoption;	seconded	by	r
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WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of a Labor Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, Arthur R. Thibault, Jr., Esq. for the firm Apruzzese, McDermott, Mastro & Murphy has submitted a proposal dated December 29, 2016, indicating they will provide Labor Counsel Services as per their Agreement, attached hereto and made a part hereof, and

WHEREAS, Arthur R. Thibault, Jr., Esq. for the firm Apruzzese, McDermott, Mastro & Murphy has completed and submitted a Business Entity Disclosure Certification which certifies that Arthur R. Thibault, Jr., Esq. for the firm Apruzzese, McDermott, Mastro & Murphy has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit Arthur R. Thibault, Jr., Esq. for the firm Apruzzese, McDermott, Mastro & Murphy from making any reportable contributions through the term of the contract, and

WHEREAS, the Executive Director has certified that there are funds available for this purchase as per the certification attached hereto and made a part hereof, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with Arthur R. Thibault, Jr., Esq. for the firm Apruzzese, McDermott, Mastro & Murphy as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:
Mr. Blaisdell
Mr. George
Mr. Booth
Mr. Brown
Mr. Mazza

Date: February 15, 2017

R6.2-16 Exhibits

offered	the	following	Resolution	and	moved	its	adoption;	seconded	bу

WHEREAS, the Long Branch Sewerage Authority has a need to acquire a Insurance Agent as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, the firm Brown & Brown Insurance has submitted a proposal dated January 24, 2017, indicating they will provide Insurance Services as per their Agreement, attached hereto and made a part hereof, and

WHEREAS, the firm Brown & Brown Insurance has completed and submitted a Business Entity Disclosure Certification which certifies that Brown & Brown Insurance has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit the firm Brown & Brown Insurance from making any reportable contributions through the term of the contract, and

WHEREAS, the Executive Director has certified that there are funds available for this purchase as per the certification attached hereto and made a part hereof, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with the firm Brown & Brown Insurance as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell

Mr. George

Mr. Booth

Mr. Brown

Mr. Mazza

Date: February 15, 2017

R7.2-16

Exhibits

offered the following Resolution and moved its adoption; second	led by
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WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of a Licensed Professional Engineer as a far and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, John Van Dorpe of the firm Maser Consulting has submitted a proposal dated January 25, 2017 indicating they will provide Engineering Services as per the attached Agreement for Professional Engineering Services, attached hereto and made a part hereof, and

WHEREAS, John Van Dorpe of the firm Maser Consulting has completed and submitted a Business Entity Disclosure Certification which certifies that John Van Dorpe of the firm Maser Consulting has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit John Van Dorpe of the firm Maser Consulting from making any reportable contributions through the term of the contract, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with John Van Dorpe of the firm Maser Consulting as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell

Mr. George

Mr. Booth

Mr. Brown

Mr. Mazza

-

Date: February 15, 2017

R8.2-16 Exhibits

offered the following Resolution and moved its adoption; second	ed by
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WHEREAS, the Long Branch Sewerage Authority has a need to acquire the services of a Licensed Professional for IT/ Programmer services as a far and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, the Executive Director has determined and certified in writing that the value of the acquisition will exceed \$17,500, and

WHEREAS, the anticipated term of this contract is one (1) year, and

WHEREAS, Scott Thompson of Safenet Solutions, LLC. has submitted a proposal dated January 23, 2017 indicating they will provide IT/ Programmer Services as per the attached Agreement for IT/ Programmer Services, attached hereto and made a part hereof, and

WHEREAS, Scott Thompson of the Safenet Solutions, LLC. has completed and submitted a Business Entity Disclosure Certification which certifies that Scott Thompson of the Safenet Solutions, LLC. has not made any reportable contributions to a political or candidate committee in the City of Long Branch in the previous one year, and that the contract will prohibit Scott Thompson of the Safenet Solutions, LLC. from making any reportable contributions through the term of the contract, and

NOW, THEREFORE, BE IT RESOLVED that Long Branch Sewerage authorizes the Executive Director and/or Chairman to enter into a contract with Scott Thompson of the Safenet Solutions, LLC. as described herein, and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution, and

BE IT FURTHER RESOLVED that the Authority shall publish notice of this professional services appointment pursuant to N.J.S.A. 40A:11-5.

ROLL CALL:

Mr. Blaisdell

Mr. George -

Mr. Booth -

Mr. Brown

Mr. Mazza

Date: February 15, 2017

R8.2-16 Exhibits

	offered	the	following	Resolution	and	moved	its	adoption;
seconded by	_							

WHEREAS, N.J.S.A. 10:4-18 requires public bodies at least once annually to post and distribute a schedule of the regular meetings of the public body for the succeeding year; and

WHEREAS, the schedule of regular meetings of the Long Branch Sewerage Authority, including dates, times and locations of meetings, up to and including the Authority 2018 annual reorganization meeting, is attached to the Resolution hereto and made a part hereof; and

NOW, THEREFORE, BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY, that the said schedule of meetings is approved by the Long Branch Sewerage Authority and said schedule of meetings shall be posted and distributed pursuant to N.J.S.A. 10:4-18.

ROLL CALL:

Mr. Blaisdell -

Mr. George -

Mr. Booth

Mr. Brown Mr. Mazza

Date: February 15, 2017

R9.2-16 Exhibit

offered the following	Resolution and moved	its adoption; seconded by

BE IT RESOLVED that the following are hereby designated as depositories of the Long Branch Sewerage Authority and that accounts be opened and maintained in the name of the Long Branch Sewerage Authority as follows:

KEARNY FEDERAL SAVINGS

LBSA - Revolving Fund, Collection Account
LBSA - Revolving Fund, Payroll Checking Account
LBSA - Revolving Fund Checking Account
LBSA - Revolving Fund, EFT Checking Account
LBSA - Treasurer Fund, Developer's Escrow

DESIGANTION OF DEPOSITORIES AND TRUSTEE BANKS

Depository Bank:

Investors Savings Bank

Depository Bank:

The Bank of New York Mellon

Depository Bank:

Kearny Federal Savings and Its Division

Central Jersey Bank

Depository Bank:

New Jersey Cash Management Fund

Trustee Bank:

The Bank of New York Mellon

ROLL CALL:

Mr. Blaisdell

Mr. George Mr. Booth

Mr. Brown -

Mr. Mazza

Date: February 15, 2017

R10.2-16

	$_$ offered the	following	Resolution	and	moved it	s adoption;	seconded
by							

WHEREAS, the Authority desires to adopt a Cash Management Plan pursuant to N.J.S.A. 40A:5-14, attached hereto and made apart hereof, and

NOW, THEREFORE BE IT RESOLVED by the Long Branch Sewerage Authority that the Authority hereby adopts the attached Cash Management Plan and that the Authority Executive Director is authorized to execute any documents to effectuate the purpose of this Resolution.

ROLL CALL:

Mr. Blaisdell -

Mr. George -

Mr. Booth

Mr. Brown

Mr. Mazza

Date: February 15, 2017

R11.2-16 Exhibit

RESOLUTION RISK MANAGEMENT CONSULTANT

Mroffered the following Resolution and moved its adoption seconded by Mr
WHEREAS, the Long Branch Sewerage Authority is a member of the New Jersey Utility Authorities Joint Insurance Fund, and
WHEREAS, the bylaws of said Funds require that each Authority appoint a RISK MANAGEMENT CONSULTANT to perform various professional services as detailed in the bylaws; and
WHEREAS, the term of this Agreement shall be one (1) year. However, this agreement may be terminated by either party at any time by mailing to the other written notice, certified mail return receipt, calling for termination at not less than thirty (30) days thereafter; and
WHEREAS, the bylaws indicate a minimum fee equal to six percent (6%) of the Authority's assessment which expenditure represents reasonable compensation for the services required and was included in the cost considered by the Authority; and
WHEREAS, the judgmental nature of the Risk Management Consultant's duties renders comparative bidding impractical; and
NOW THEREFORE, be it resolved that the Long Branch Sewerage Authority does hereby appoint a representative of Brown & Brown as its Risk Management Consultant in accordance with the Fund's by laws as attached hereto and made a part hereof, and
BE IT FURTHER resolved that the Governing Body are hereby authorized and directed to execute the Risk Management Consultant's Agreement annexed hereto and to cause a notice of this decision to be published according to NJSA 40A:11-5 (1) (a) (i).
ROLL CALL:
Mr. Blaisdell - Mr. George - Mr. Booth - Mr. Brown - Mr. Mazza -

Date: February 15, 2017 R12.2-16

Exhibit

 offered the follo	wing Resolution	and moved its a	adoption; seconded by

WHEREAS, Mr. Kevin Lotosky has requested a decrease in the number of units from Twenty one (21) to Twenty (20) for service billing in an application to the Executive Director received in January, 2016, which is attached hereto to this resolution and made a part hereof, for said property being serviced by the Long Branch Sewerage Authority under account #2909-0

WHEREAS, the Authority inspector has made a physical inspection of said property and is of the opinion that the property presently constitutes of twenty (20) units for service billing, and

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that the number of units for service billing on said property, which is known as 246 Hamilton Ave is hereby decreased from twenty-one (21) to twenty (20) as of the first quarter 2017 and that in the event of a change of use on said property, the Authority reserves its right to assess a connection or reconnection fee.

BE IT FURTHER RESOLVED that the Executive Director be authorized to execute any further documents or instruments necessary to effect this Resolution.

ROLL CALL:

Mr. Blaisdell
Mr. Booth
Mr. Brown
Mr. George
Mr. Mazza

Date: February 15, 2017

R14.2-16 Exhibit

offered the following Resolution and moved its adoption; seconded b	by
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WHEREAS, Mr. Joseph Ventresco has requested a decrease in the number of units from four (4) to three (3) for service billing in an application to the Executive Director received February 2, 2017, which is attached hereto to this resolution and made a part hereof, for said property being serviced by the Long Branch Sewerage Authority under account #4374-0

WHEREAS, the Authority inspector has made a physical inspection of said property and is of the opinion that the property presently constitutes of three (3) units for service billing, and

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that the number of units for service billing on said property, which is known as 246-248 Westwood Ave is hereby decreased from four (4) to three (3) as of the first quarter 2017 and that in the event of a change of use on said property, the Authority reserves its right to assess a connection or reconnection fee.

BE IT FURTHER RESOLVED that the Executive Director be authorized to execute any further documents or instruments necessary to effect this Resolution.

ROLL CALL:

Mr. Blaisdell
Mr. Booth
Mr. Brown
Mr. George
Mr. Mazza

Date: February 15, 2017

R14.2-16 Exhibit

offered the following Resolution and moved its adoption; seconded
by
WHEREAS, the Authority would like to fill the position of Mechanical Supervisor which was vacated by Greg Marra in 2015 to complete its' Mechanical Department, and WHEREAS, Mrs. Hartnett has recommended to the Personnel Committee that Mr
David Martone fulfills all requirements of said position, which the personnel committee agrees, and
WHEREAS, Mr. Martone is currently a Mechanic A for the Long Branch Sewerage Authority for the last two years and has 15 years total in Mechanical experience, and NOW, THEREFORE, BE IT Resolved by the Long Branch Sewerage Authority that in
hereby ratifies and approves David Martone as Mechanical Supervisor at the rate of \$36.90 per hour effective February 19, 2017.
ROLL CALL:
Mr. Blaisdell -
Mr. George -
Mr. Booth - Mr. Brown -
Mr. Mazza -

Date: R

offered t	he following	resolution	and moved	its adoption;	seconded 7	bу
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WHEREAS, several of employees have requested permission to attend a Technology Transfer Seminar sponsored by NJWEA at the Sheraton in Eatontown from March 6th through March 9th, and

WHEREAS, it is to the benefit of the Long Branch Sewerage Authority to have its employees continue their education and obtain licenses, and

NOW, THEREFORE, BE IT RESOLVED BY THE LONG BRANCH SEWERAGE AUTHORITY, that this request to attend NJWEA Technology Transfer Seminars is hereby approved subject to the Executive Director's scheduling and approval of employees, and

BE IT FURTHER RESOLVED that the participants will follow the rules for "Schooling" covered in the appropriate Article in their Contract.

ROLL CALL:

Mr. Blaisdell Mr. George Mr. Brown Mr. Booth Mr. Mazza -

Date: February 15, 2017

R

Mr offered the following Resolution and moved its adoption; seconded by
Mr
WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in various circumstances, and
WHEREAS, this public body is of the opinion that such circumstances presently exist,
NOW, THEREFORE BE IT RESOLVED by the Long Branch Sewerage Authority as follows:
1. The Public shall be excluded from discussion and action upon the hereinafter subject matters.
2. The general nature of the subject matter to be discussed is as follows:
3. It is anticipated at this time that the above-stated subject matters will be made public when the matters are resolved.
4. This Resolution shall take effect immediately.
ROLL CALL:
Mr. Blaisdell -
Mr. Booth -
Mr. Brown -
Mr. George -
Mr. Mazza -

Date: February 15, 2017 ResExSess