AGENDA LONG BRANCH SEWERAGE AUTHORITY Regular Meeting

May 17, 2017

I.	Opening of meeting at	p.m. by	
II.	Notation of attendance		

Name	Position	In	Out
Thomas George	Chairman		
Michael Booth	Vice-Chairman		
James Mazza	Secretary		
David Brown	Treasurer		
Frank Blaisdell	Asst. Secretary/Treas.		
Marie a statement of the statement of th			
Laurie Hartnett	Executive Director		
Dave Kaplan	Auditor		
John L. Bonello	Counsel		
John Van Dorpe	Engineer		
Sue Brasefield	Engineer		
Thomas Roguski	Staff Engineer		
Liz Vieira	Secretary		

III. Announcement by presiding officer, pursuant to New Jersey Open Public Meetings Act, that

Adequate Notice of this Regular Meeting and of all Regular Meetings for the Year 2017, has been provided by publication thereof in the *Link* on February 23, 2017, as a "legal" advertisement and in the *Asbury Park Press* on February, 25 2017, as a "legal" advertisement and by forwarding duplicates thereof on February 17, 2017, to the Clerks of the City of Long Branch, Borough of West Long Branch and Borough of Monmouth Beach for filing in their respective offices and for posting in a public place in each such Municipality.

IV.	Public Participation			
	Motion byAgenda be closed.	, secondec	l by	that this item of the
	Blaisdell AYES	Booth Brown	wn George ABSTAIN A	
V.	As to Minutes of the	Regular Meeting of A	April 19, 2017	
	minutes of the Regul	ar Meeting of the Lo ed with, and that such	ng Branch Sewerage	that the reading of the Authority held on, April ey are hereby, approved as
	Blaisdell AYES		wn George ABSTAIN A	
VI.	As to Minutes of the	Executive Session he	eld on April 19, 201	7 if any (YES)
	Motion by minutes of the Execusuch Minutes be, and	tive Session held on	April 19, 2017, be d	_ that the reading of the lispensed with, and that nd circulated.
	Blaisdell AYES		wn George ABSTAIN A	
VII.	Correspondence			
	Motion by and filed.	, seconded by		, as to items to be received
	Blaisdell AYES	Booth Brow	wn George ABSTAIN A	

LIST OF CORRESPONDENCE FOR REGULAR MEETING LONG BRANCH SEWERAGE AUTHORITY

May 17, 2017

- 1) Application dated 04/17/17 received 04/17/17 from InSite Engineering, re: Application for Sanitary Sewer Connection Approval / Cooper Avenue Urban Renewal/ Block 306 Lot 1.01/ Block 307 Lots 13-16-18-22
- 2) Certified letter received 04/18/17 from the Borough of West Long Branch, re: Application to propose improvements to remove and replace in- ground pool, etc. / 312 Wall Street/ NOT LBSA SEWER
- 3) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 151 Broadway / Block 311 Lot 26
- 4) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 149 Broadway / Block 311 Lot 25
- 5) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 145 & 147 Broadway / Block 311 Lot 24
- 6) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 125 Broadway / Block 311 Lot 17
- 7) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 129 Broadway / Block 311 Lot 18
- 8) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 159 & 161 Broadway / Block 311 Lot 29
- 9) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 157 Broadway / Block 311 Lot 28
- 10) Application dated 04/17/17 received 04/17/17 from Pax Construction, re: Demolition of 153 & 155 Broadway / Block 311 Lot 27
- 11) Application dated 04/18/17 received 04/19/17 from InSite Engineering, re: Application for Sanitary Sewer Connection Approval / Third Ave / Prime LLC./ Block 228 Lot 42 & 43.01

- 12) Copy of letter dated 04/21/17 received 04/21/17 from Tom Roguski to John Buletza at Nelson Engineering Associates, re: South Beach at Long Branch North Bath Ave, Block 216 Lot 1-6 Ocean Blvd connection fees
- 13) Certified Letter dated 04/11/17 received 04/21/17 from Thomas Controls, Inc., re: WWTP Electrical System Improvements Bid Protest
- 14) Letter dated 04/24/17 received 04/25/17 from InSite Engineering, re: The Bluffs Sewer Service Connection/ Application for Sanitary Sewer Connection Approval/ NJDEP Treatment Works Application/ Block 216 Lot 11,12, &24
- 15) Letter dated 04/26/17 received 04/27/17 from Galway Builders LLC., re: 31 Columbia Ave, Block 474 Lots 1.01, 1.02 and 1.03/ Road Restoration
- Application dated 04/26/17 received 04/28/17 from Pax Construction, re: Demolition of 128 & 142 Broadway / Block 283 Lot 14
- 17) Amendment notice received 05/01/17 from Monmouth County Planning Board, re: Open Public Meeting Compliance Statement
- 18) Certified notice received 05/02/17 from the West Long Branch Zoning, re: 25 Chestnut Place/ Application to add an office to the residence/ NOT LBSA SEWER
- 19) Letter dated 05/03/17 received 05/03/17 from Trina Colford, re: Retirement Notice
- 20) Application dated 05/03/17 received 05/03/17 from Practical Holdings, LLC., re: Demolition of 11-13 Broad Street/ Block 241 Lot 1
- 21) Save the date received 05/04/17 from NJ Utility Authorities Joint Insurance, re: Safety Expo 2017 on June 23, 2017 & September 29, 2017
- 22) Certified letter received 05/08/17 from the City of Long Branch Planning Board, re: minor subdivision of lot 13 block 454 into two lots for two single family homes/ 155 Kingsley Street
- 23) Letter dated 05/09/17 received 05/10/17 from Wiss & Company, re: the Synopsis and report for the 2016 audit
- 24) Application dated 05/09/17 received 05/09/17 from Pax Construction, re: Demolition of 144 Broadway / Block 283 Lot 13
- 25) Letter dated 05/09/17 received 05/11/17 from William Oliver Esq., re: Denise Murphy/ Chapter 13 Bankruptcy/ Block 187 Lot 13.2/309 CLEVELAND AVE
- 26) Letter dated 05/09/17 received 05/11/17 from Brown and Brown, re: Consent forms

- ACTION 27) Letter dated 05/12/17 received 05/12/17 from the Authority Staff Engineer, Thomas Roguski, re: Demolition of 196 Long Branch Ave
- Letter dated 05/11/17 received 05/11/17 from Maser Consulting, re: 2014 Collection System Rehabilitation Project- Payment Request No. 14

V 111.	Report of Executive Director for April 2017
	Motion by, seconded by that the same, as prepared and submitted, is approved and ordered received and filed and made a part of the Minutes of this Meeting
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT
IX.	As to Bills submitted for payment by Long Branch Sewerage Authority for the Month of April 2017
	Resolution by, seconded by that the Schedule of Bills for the Month of April 2017 prepared and submitted by the Executive Director for approval, is found regular and payment of each and all thereof, be, and it is, hereby, authorized to be made out of funds of Authority as the same are, or may become, available for such purpose.
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT
X.	Report by Authority Counsel of the Activities of that Office and of Actions taken since April 19, 2017.
	Motion by, seconded by that all actions taken and dispositions made by Authority Counsel, of and with regard and with regard to each and all of the foregoing items be, and they are in all respects, approved, confirmed and ratified.
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT
XI.	Report by Authority Auditor of the Activities of that Office and of Actions taken since April 19, 2017.
	Motion by, seconded by that all actions taken by Authority Auditor, of and with regard to each and all of the foregoing items be, and they are in all respects, approved, confirmed and ratified.
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT

XII.	As to Insurance Committee							
	 Report, if any Action, if any 							
XIII.	Report, if any, by Investment Committee							
	Resolution by, seconded by that the Investments be approved and made.							
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT							
XIV.	Transfers, if any							
	Resolution by, seconded by that the List of Transfers, as submitted, is approved, ordered, received and filed and made a part of the Minutes of this Meeting.							
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT							
XV.	Old Business							
A.	Engineer's Report on Redevelopment Projects 1. Report, if any 2. Action, if any							
B.	Electrical Substation 1. Report, if any 2. Action, if any							
C.	Future Capital Improvement Program 1. Report, if any 2. Action, if any							
D.	Collection Systems Rehabilitation 1. Report, if any 2. Action, if any							

XVI.	New Business	
XVII.	Miscellaneous Suggestions for Good of Authority	
XVIII.	Adjournment at o'clock p.m.	
	Motion by, seconded by meeting be adjourned.	that the
	Blaisdell Booth Brown George Mazza AYES NAYS ABSTAIN ABSENT	

	offered	the	following	Resolution	and	moved	its	adoption;	seconded	by
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WHEREAS, the Long Branch Sewerage Authority (herein after "the Authority") has solicited proposals for demolition and removal of existing structure at 196 Long Branch Avenue, said proposals attached hereto and made a part hereof, and

WHEREAS, AVH Demolition, LLC was the lowest quotation in the amount of \$14,025.00, and

WHEREAS, the Authority Executive Director has certified that there are funds available for this purpose, and

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that it is authorized to enter into an agreement for demolition and removal of the existing structure at 196 Long Branch Ave with AVH Demolition, LLC in the amount of \$14,025.00.

ROLL CALL:

Mr. George
Mr. Booth
Mr. Brown
Mr. Mazza
Mr. Blaisdell

Date: May 17, 2017

R

Exhibits

offered the following Resolution and moved its adoption; seconded	by
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WHEREAS, the Long Branch Sewerage Authority has received a Partial Payment Request, #14, from P.M. Construction Corp., and

WHEREAS, this request for payment is in the amount of \$310,085.71, and

WHEREAS, the Authority Engineer, Susan S. Brasefield, has recommended payment of this request, per her letter dated May 11, 2017, attached hereto and made a part hereof, and

NOW, THEREFORE, BE IT RESOLVED by the Long Branch Sewerage Authority that it approves payment of request #14 to P.M. Construction Corp. in the amount of \$310,085.71.

ROLL CALL:

Mr. George
Mr. Booth
Mr. Brown
Mr. Mazza
Mr. Blaisdell

Date: May 17, 2017

R

Exhibit

	offered	the	following	Resolution	and	moved	its	adoption;	seconded	by

WHEREAS, the Long Branch Sewerage Authority (hereinafter "the Authority") desires to purchase a 2017 Police Interceptor Utility Vehicle, through the State Purchasing Program, Contract #A88728 and

WHEREAS, the Authority Executive Director has certified that there are funds available for this purchase as per the certification attached hereto and made a part hereof, and

NOW, THEREFORE BE IT RESOLVED, by the Long Branch Sewerage Authority that the Authority is hereby authorized to purchase a 2017 Police Interceptor Utility Vehicle, in the amount of \$25,897.00 through the state contract program.

ROLL CALL:

Mr. George

Mr. Booth -

Mr. Brown

Mr. Mazza -

Mr. Blaisdell -

Date: May 17, 2017

R

Exhibit

offered the following Resolution and move	ed its adoption; seconded by
WHEREAS, N.J.S.A. 40A:5A-15 requires the govern annual audit of its accounts to be made, and	ing body of each local authority to cause an
WHEREAS, the annual audit report for the fiscal completed and filed with the Long Branch Sewerage Authority p	
WHEREAS, N.J.S.A. 40A:5A-17 requires the governi of receipt of the annual audit, certify by resolution to the Local personally reviewed the annual audit report, and specifically the Comments" and "Recommendations", and has evidenced same the Local Finance Board, and	Finance Board that each member thereof has exections of the audit report entitled "General
WHEREAS, the members of the governing body have reviewed the annual audit, and have specifically reviewed the "General Comments" and "Recommendations" in accordance wi	e sections of the annual audit report entitled
NOW, THEREFORE BE IT RESOLVED, that the g Authority hereby certifies to the Local Finance Board of the St member has personally reviewed the annual audit report for the specifically has reviewed the sections of the audit re "Recommendations", and has evidenced same by group affidavi Board.	tate of New Jersey that each governing body e fiscal year ended December 31, 2016, and eport entitled "General Comments" and
A TRU	
James	Mazza Secretary

May 17, 2017

offered the following Resolution and moved its adoption; seconded	by
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WHEREAS, N.J.S.A. 40A:5A-15 requires the governing body of each local authority to cause an annual audit of its accounts to be made, and

WHEREAS, the annual audit report for the fiscal year ended December 31, 2016 has been completed and filed with the Long Branch Sewerage Authority pursuant to N.J.S.A. 40A:5A-15, and

NOW, THEREFORE BE IT RESOLVED that pursuant to N.J.S.A. 40A:5A-16 the Long Branch Sewerage Authority authorizes the publishing in a newspaper of a synopsis of the annual audit.

ROLL CALL:

Mr. George
Mr. Booth
Mr. Brown
Mr. Mazza
Mr. Blaisdell

Date: May 17, 2017

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LOCAL AUTHORITIES GROUP AFFIDAVIT

PRESCRIBED BY THE NEW JERSEY LOCAL FINANCE BOARD

AUDIT REVIEW CERTIFICATE

We, the members of the governing body of the Long Branch Sewerage Authority, being of full age and being duly sworn according to law, upon our oath depose and say:

- 1. We are duly appointed members of the Long Branch Sewerage Authority.
- 2. We certify, pursuant to N.J.S.A. 40A:5A-17, that we each reviewed the annual audit report for the fiscal year ended December 31, 2016, and specifically the sections of the audit report entitled "General Comments" and "Recommendations".

Print Name	Signature	
Гhomas George		
Michael Booth		
David Brown		
lames Mazza		
Frank Blaisdell		
Sworn to and subscrib		
Γhis day of	, 2017.	

Mr	offered the following Resolution and moved its adoption; seconded by
	AS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits he public from a meeting in various circumstances, and
WHEREA	AS, this public body is of the opinion that such circumstances presently exist,
NOW, TI follows:	HEREFORE BE IT RESOLVED by the Long Branch Sewerage Authority as
1. Th subject matters.	e Public shall be excluded from discussion and action upon the hereinafter
2. The	general nature of the subject matter to be discussed is as follows:
	is anticipated at this time that the above-stated subject matters will be made natters are resolved.
4. Thi	s Resolution shall take effect immediately.
ROLL CALL:	
Mr. George	-
Mr. Booth	-
Mr. Brown	-
Mr. Mazza	-
Mr. Blaisdell	•

Date: May 17, 2017 ResExSess